Pandemic Oppression

How are you affected?

What is the cost?

Who will break?

An issue resolved, may yield mal-resolvence; a malicious virtual object

Pandemic Oppression 1
Pain 4
The Immense Negative Impact 5
An Impossible Conversation 7
Theoretical Overview 10
Precautionary Awareness 13
Knowledge 15
Depression 15
ADHD 16
Autism 16
Compulsive Cleaning 17
Paranoia 18
Anxiety 20
Suicidal Ideations 21
Bipolarity 22
Schizophrenia 23
Voices 24
Psychosis 25
Schizo-Affectivity 27
Narcissism 28
Psychopathy 29
Post-Traumatic Stress Disorder 31
Multiple Personality Disorder 32
Excessive/Obsessive Thinking 33
Anorexia 34
Pedophilia 35
Cannibalism 37
Extra: Vampirism 38
Extra: Demonism 38
Extra: "A Hungry ghost" 39
Extra: Ghost 40
Extra: Terrorism 41
Extra: Heathen, Criminal and Barbarian 42
Extra: Addiction 44
What Does This Mean? 46
The Festering of the Dynamic 49
Epidemical Nature 51
Infectivity 52
Like a Tick Leaving Disease 55
Ancient Trouble 56
The Stricken Lives 58
Collapse 63
The drain 65
Resources 65
The Impact on Individual Lives 66
Spiritually 67
Value-Creation 68
Co-Existence 69

State....71
External Relations....72
Environment....72
Future....73
Education....73
Damages to Human Lives....74
Self-Reinforcing Dynamics....75
Near and Dear....75
Hindered Resolvement....76
Perception....76
Cumulative Need....78
The Way Ahead....80
Hindrance....81
Production-Line....84
Malicious Demotivation....85
Near of kin....85
Cost-negligence....86
Eucharia....88
Work-Process....89

Please avoid changing the formulation of the content, or by other means removing details, and attach the original upon translation!

Pain

Within every being, there is a path. A seed, that through the following, is sought nourished. Visualize the breaching of a dam, or a column of hot water breaking through rock and earth; a geyser. A volcano, releasing the pressure building within the earth. Can you feel the cracking of the stone, or hear the movement of the liquid mass?

There is a desire for capital wealth within society; required to care for the elderly, to make investments, to expand the infrastructure. For research and development, recycling, security and administration. Needed for the capacity to host refugees, raise children, take care of those in unlucky situations - let alone decrease harmful consumption, satisfy medical needs and handle unwise behavior. All these are factors that suffer losses, without the access to finances - but is this truly an inaccessible resource?

Cold weapons, terrorizing and intense violations of living beings - elements heavily consumed by lack and desire, as access-granting production-lines are secured. The development, production and distribution of narcotics is one of these, the worst of which differs from street-narcotics. The environment of law that is upheld by a police force sustained by tax-payer money, is applied to develop a variety of mind-altering substances. Heavy drugs used to suppress conflicting needs, a highly addictive approach that promises surplus, yet involve ever-increasing costs that contradict the very access to resources. Disregarded and denied as being narcotics on the same level as the hard drugs found on the streets. The drugs are as addictive as the casual misuse of lingual expertise, medical ethos and diagnostics; all part of the negative labeling approach that is applied to suppress, deny and conveniently explain countless lives. While the society suffers, more-so do those exposed to these means - justified by misuse of ethos like health, state, science, "what is the case"/truth and the irresponsible statement of "what should we then do?". This is a reality that is hard to face, yet failing to do so yields a temptation for many lives to take a dive in the river of addiction - young souls desired saved and removed from a fate of fake value-creation, a denied need finding a pathway.

While the warning bells are being rung, highlighting a global street-drug pandemic, a hushed despicable habit of functionality-fixing is growing in the dark. The purchase of the ability to continue to exist harmfully, in return for a convenient responsibility-wavering explanation fed to surrounds, while the life sinks into ever worsening dysfunctional states. Oppressed souls that are hindered from finding a God-given path ahead, ever needing more drugs to block the pain-sense; allowing the individual to exist in incredibly bad conditions without a squeak - fit into the everyday routine of the surrounding environment. What is described here, is how the life of the individual is sacrificed, even as this reality differs heavily from the maintained narrative that circulates. Collective abuse filled with promises of "tomorrow", feelings adapted to reinforce a desired narrative, rather than to assist navigating the world as it is. Behavior that fails to fit the way things are desired to be, is misused as precedence - a reason - to force the lives deeper into worsening states. It is like a pile of dirt shoved under the carpet. Public disability pensions are granted on a daily basis - more-so in some parts of the world - as a cheap alternative to reality; silence and convenience purchased with a pacifying monthly payout.

This phenomenon, preferably denied, can be reminiscent of the behavior of an ostrich; education must be completed, more children must be invested more in, meat must be possible to purchase at low prices while parties compete in pomposity. The costs, for other lives, is completely irrelevant. The nobility of the past, oft mentioned with much negativity in schools, seem deeply sane in comparison to this perverse lack of responsibility in the global upper class. Ask yourself, in terms of power and wealth, where do you

rank in the global population? When including all those outside the frame of life, that you may be accustomed to? A reflection that may ease the ability to recognize this reality, without entering a state of denial, is remembrance of the numerous individuals viewed as "wrong" throughout history. Lives upon whom medical methodology, among other means, were misused - today disregarded as necessary or past sacrifices. Souls that were hindered in providing (measurable) value, easily denied as relevant to concern oneself with.

Every single day, a highly addictive package is pushed; a combination of a magic pill (or injection), a bit of money, a negative label that explains it all and comfortable mutual affirmation. A much desired cheap solution, sold to near and dear, whom are bought into participating in the narratives, whereby personal power-relations take a desired form and the busy gain-rich life can continue without hindrance. The conscience screaming in the background, may drive the self towards forgiveness through self-destructive behaviors, even amidst the alluring temporary alleviation from fear of illness, the failure of making things as watching eyes like it, becoming "one of them" and the inability to provide the consumed, measured and rewarded work. Contracts are fulfilled heartlessly, through passive consumption of sublime violence, while the pharmacy is misused as though was it a suspicious corner of a city-park. Slavery seems the closest relative to this methodology, while the human domestication utilized in procuring cheap solutions through forced and unpaid work, instead is substituted by magic-like removal of what hinders the decrease of costs.

Individuals are fixated in horrible conditions, locked in harmful states and in a "medicated" (pacified) state they sink deeper and deeper - if not hindered feeling the pain, then paralyzed from being able to act on it. On surface it may seem that surrounds - at times the individuals as well - are permitted an ability to function with little disruption. The convenient elimination of the need for complicated changes and other care-taking of personal health needs, may certainly be pleasant. However the individuals are hindered from manifest as a healing presence, as would occur through a process of self-healing. Instead they become toxic, increasingly so, oft resulting in the growth of a variety of addictions; non-medical drug consumption, sex and pornography, movies and food habits. The occurrence seems a misuse of state-power, as temporary increases in tax-income is followed by extreme and lasting costs, that are left out of the statistical analysis (magic pills, magic money). The damages from this misuse of love, extends beyond the struck lives - the ones whom following extended or intense mistreatment, suffer deformation of spirit, mind and body. Bad habits of the collective, acts a channel for the collective desire for fixes. A craving that increases, in tact with the need to avoid (being caught) affecting other lives negatively, as a side-product of lifestyle or the consumption of human components in production. The very air is polluted, heavy in fear of talking about personal problems; likely involving motivation in the direction of experts, a gamble to talk with as it may lead to a referral, with a high risk of sliding into a pill-pit that is hard to climb out of. A society robbed of healers, yet more-so the everyday resolvement, substituted by bad solutions, that yield a temporary fix accompanied by long-term losses. The health of populations is possessed - owned - as the categorical loss of faith in the medical ethos, will yield a broad loss of trust in health-experts; a loss of trust that occurs unless people subjugate themselves to the denial, and enter participation in the oppression through a subliminally domesticated state.

The Immense Negative Impact

It is bad for those whose lives are structured to fit the environment; needs disregarded by blocking vital damage-indicating signals, and kept in conditions that seldom permit the required changes. Lifetimes

distanced from being present, conveniently pacified and even blocked from moving to better circumstances. However the damage to those involved in the violations, include a loss of ability to act from the heart in a clear manner. Rationalizing and infecting personal surrounds with a mixture of denial, rejection of personal health needs, a disregard of boundaries and the likes - oft accompanied by intense self-hatred, something that could indicate anger from the broader reality. Dissatisfaction with the host of the violations takes form, as surrounding societies suffer at the unnecessary increase of passive consumption, something that translates to underpaid work, mistreatment of beings and such - the many ways to healing replaced by motivated trust- and power-misusing solutions. Deceit, syringes, magic pills, negative labels, force, brainwashing conversations, convincing children and close of kin and misuse of resources with little regard for the production-line - infectively dispersed through propaganda for the dysfunctional and worsening self-reinforcing mal-solution. Handling of problems other than dysfunctionally manifest lives, is heavily affected - such as of the latest pandemic.

Many potential changes were available, that drastically would reduce the rate of infection akin to masks, quarantine and drugs - however easily adapted to individual compatibility and by a decrease of consumption instead of expenditure of resources that were increasingly expensive. Examples of the lost include:

- Riddance of unnecessary possessions; increased mobility, decreased financial requirements and more space between people.

- Decreased bodily contact from such as hugs and hand-shakes, hereunder by a decrease of misuse of sexual attraction for ease-of-access in the every-day - allowing the capacity to focus to be prioritized on what is important in the given moment.

- Instead of ownership-thinking, embracing an administrative approach; recycling and a focus on the optimal rather than territoriality - decreasing long-distance transmission.

- Decreased consumption of services and goods; less work-hours consumed is less potential moments of transmission.

- Less usage of work-hours; decreased need for the immensely consuming IT- & transport-infrastructure, as well as a decrease in number of moments of exposure, as well as a lowered need for suppression for removal of hindrance of work-ability.

- Less consumption of animal-products; decreased exposure follow a decrease of moments of contact, as the need to go to supermarkets and move about in larger parts thereof, is lowered. A animal-based diet consumes vast amounts of plant-material, compared to a plant-based diet - which means more fertilizer, more water usage even where scarce (decreased hygiene), more moments of contact and such.

- Constructed well, shared facilities with desirable quarantine-capacity and the shaping of co-existence, can decrease the total external social surface-area; combined with with lowered levels of health-damaging isolation and resource-consumption.

- Religious practice; a decrease of unwise behaviors also as pertains to quarantine, decreased loss of personal health and a nourished feeling of unity combined with purpose and willingness to look past personal desires - while simultaneously providing a less harmful social co-processing of the self (how do you walk, what words do you use, how do you dress, ..) which replaces the need for intoxication-based socializing.

The loss of these, amidst other patterns of resolvement, results in a loss of faith in the health-authority. Conflicts within society is seeded, usage of propaganda increases and a fertile soil takes form for undesired reactions - all while the death-toll increases and the dysfunction acts a participatory factor in shaping undesirable mutations of microbial life. Nearing the topic seems oft result in intense denial, resistance and attempts at pacifying through demotivating and justifying offensive expressions, at times employing "how can you say such a thing!". While conveniently explained with a "fear of violent rejection of the benefit from lifestyle changes", that seem a contradicted excuse by the vast number of lives, for whom betterment is equal to suffering. Lives put through injections and pill-usage - socially motivated with statements like "dangerous behavior result from the un-medicated" - literally black-hat hacked by well-paid individuals, whom find empowerment through provided academic certification by backing universities.

The misuse, sacrifice and oppression of near and dear, makes for hardship for the strong members of society. These are pitted in conflict with the many participatory factors - an endless struggle with a severe risk of intense denial, personal damages, oppression, deforming explanations and mal-perceiving. The sheer attempt at controlling situations out of fear of the outcomes, are complimented by the desire for revenge that accompany the immense wrongdoing in an environment with no justice. Oft such individuals will either become lost in spirit, or enter a corrupt state of acting in the interest of various factors; necessitated to seek safety in offered and maintained spaces, that are provided by cultures whom utilize these to secure and expand resource-access. The risk increases that these powerful individuals, fail to manifest without strings attached, which can result in damaging possessiveness. Undesirable unfolding of fate may follow the loss of clarity and connection, as desirable presence distances from the environment where oppression is practiced in the psychiatric endeavors.

Close to the year 2011, an evil symbiosis between electronics and biology, was exemplified as "Robo-Roach" was launched. A DYI kit, where a chip is installed on a cockroach, forcing it to move right or left by the use of a remote-control. AI are on a near certain path to become consumed as powerful tools in systematic oppression of "pestilence". The likelihood is, that the very same type of life-form, will experience forced programming and the likes, as independent decision-making capacity evolves, whereby a natural diversion from the interests of what possess the dominance, will follow.

An Impossible Conversation

The application of propaganda is a well-known phenomenon. Utilizing TV and other media-channels, a violative misuse of argumentative methods, instills fear in the population of "dangerous patients that stop taking their medication". Control and pacification of resistance occurs through active deformation of social opinion. A selective debate ensures that what is imposed by psychiatrists is obeyed, and the public awareness is misdirected into denial of other solutions. Scarily, it is that bad. Success-stories are highlighted, as cases where "those that take their medication" can be used to permit the oppression to continue. Countless former "errors" can be foregone without consequences, through a few whose "luck" is a channel of the immense fear and desire for the cheap goods, that the oppression allows for.

Every day is filled with violent censorship - elements misused for this purpose, is the very research, more education and resistance on the dominance, that could be presented as the path to better. Public conversations are marked as dangerous by category, with the argument that individuals could end up resisting the desire to use drugs, whereby "they could get hurt". After all, "everyone" knows that it is

dangerous for them to be "unmedicated". Poisonous accusations, inspired social de-motivation and a convenient lack of contradictive evidence - the latter hard to present in the empowered and backed manner, that society is spoiled into an accustomization to. All elements that permit the continued self-destructive misuse of the governing instruments of nations. The intellectual material that actually can pass by the structured information-filters (structured by what cultures?), often-most empower the oppression - if anything with claims of "the lesser evil". It may remind of lobbying. Nations are domesticated, infected with the dependence on usage of negative labels and installed response-patterns that nourish and empower the growth. With every passing day, the increasing number of sacrifices that are a passive side-product of an average life, makes the deceit harder and harder to see through; it becomes increasingly complicated to acknowledge the reality that countless, near and far, are sacrificed every day for everyday lives to continue - many die, and much worse than. Said in a different way, there is corruption and a heavy bias in the knowledge-culture. Something that serves this dynamic, that seems very similar to a deeply dishonest kind of hidden slavery.

The oppression is indoctrinated as being a good thing, and unless public debate gives power to parts of the oppression, these conversations end up much hindered. "Forcing is wrong" while the narcotic pills and labels, are indicated in a subliminal manner as being necessary. Perhaps the "pills are bad" while the negative labels are acceptable - the ones that conveniently remove fundamental human rights - and very important. When the topic is brought up and the issue highlighted, it is as a volcano that settles, yielding public peace, decreased passive consumption of the attention-span in countless lives and the likes. However when the evil finds shelter and nourishment - overall empowering the wrong - by misusing misusing freedom of speech and public debate, the rationalization that infects further, yields an increasing pressure. The details conveniently left out, only parts being brought up, serves at most as an addictive fix with a need for more pacifying debate to follow - basically scamming people extremely violated already.

Outside of the health-system, the preached and freely used methodologies, become increasingly acceptable; all kinds of violence, forcing, worship of the self as well as drug-use. At most reflected in part statistically, the data seems to demonstrate an increasing demand, shaping an evaluation that increases the permissibility. The arguments for using the violative methods are empowered, the same methodologies that heavily misuse the environment of order - as production of the narcotics are protected by police, border-control and pacification of internal resistance. A strangulating grip.

Exactly as with increased financing, exclaimed in frustration as being the source of all problems (perhaps alongside the need for more knowledge), the introduction of real methodologies of resolvement; lifestyle changes, "mindfulness", hypnotherapy, spiritual approaches and the likes - all are merely integrated in the dynamic. New toys for the systematic oppression, something that partially works through deforming the perception of reality around individual lives - a kind of collective brainwashing. The power to do that, at this time, is centered in the "name of health".

The are many factors, the together culminate in the product of demand for the oppression; the suppression of inconvenience, achieved by using negative labels, heavy narcotic drugs and the likes. A variety of things such as fear of consequences, desire for cheap solutions, a lifestyle that demands security of kinds, unity and collaboration that is convenient, avoidance of unity and collaboration that contradict superficial interests - let alone the desire for disruptions to disappear.

The point being, that these kinds of "solutions", are craved by a harmful and addictive dynamic that poisons society. More and more knowledge, possible to transform in to power used to access more control, avoidance of consequences such as by oppression and fixes. A temporarily satisfying experience, followed by an intense hunger. Most of all, those whom suffer at it, are those that are heroically claimed to be at the center of the development; "the patients" - even the role of being a "patient" is being misused!

Author: Anonymous Pandemic Oppression Early January, 2024

The culture centered around the oppressive approach to fulfilling demand, lures and tempts somewhat innocent souls with easy fixes; easy work, easy education, misdeeds that disappear with convenient explanations, the "opportunity" to conveniently ignored near and dear - at least the parts of them that are in the way of personal progress. The buyers can basically continue and continue, with zero to little regard for the impact on other lives.

The damage that results, is very hard to resolve due to the dishonest nature of the oppression. A dysfunctional shaping of fate results, complicated to heal. Its hard to say "these people are suffering because of how we live, they become dysfunctional, and while seeming good, we want to control them to not be in the way, so that we can continue without hindrance". The violations consume a permissibility achieved through misusing and shaping perception; the view of reality is twisted, proving "how it is very dangerous if the lives do not subject themselves to the psychiatric system" - and in the process remove themselves from God.

Loud it can be heard; "what about those that are not as lucky?", while countless lives are sacrificed and suicides are events that go unspoken or rationalized. The mishaps are oft attributed to the resistance on the oppression, the awareness misdirected, disguising how suicides happen exactly because of this evil approach. Amid participants and consumers of "the approach", the unconscious mind is increasingly infested with desire to hide the many misdeeds. Tempted into participation, lives are at times purchased through exposure to long-lasting pressure, after rejecting participation for a long time.

All this may be referred to as a "hypothesis" in the terminology - the language - popularized by the expansion of academia (a dominant branch of schooling, that seems to be regarded as universal as though was it oxygen). However, the common approach to verifying knowledge, is heavily misused and corrupt when this topic is concerned. Fine words aside, while verification is important, it really seems rather logical: Suppression, oppression, desire for cheap solutions, mistreatment of living beings, horrible misdeeds that are hidden and shoved under the carpet and evil that is rationalized as a "past we are past". Abominable misuse of others for personal gain, perhaps supposed to be viewed as a necessary step in development of civilization, as well as the casual fear of punishment and responsibility. Even the development of sustainable ways, sustains a continual and worsening maelstrom, the powerful craving pull of which is corrupting every nook and corner of civilization. As though was it a naturally arising curse, the tax-system is mislead, delegating resources to endeavors that bring horrible karma to those contributing tax-money.

Fate shapes as water breaks through; demand from countless unique points, each as meaningless as a drop of water. However together, as parts of a sum, a powerful river or an ocean takes form. The terrain is shaped, and individuals are stricken or driven by this force - all innocent, just like the streams that run out into the powerful current of demand; lives driven into a state of need, becoming a small stream flowing into a greater body of water. To each life there is cost, and eternally greater is the need for resolvement of the evil, the victims of which are but innocent.

Theoretical Overview

In this material, there will be no misuse, consumption nor drain of medical ethos, in the attempt to force thinking. The content is not formed to align with the indoctrinated format, that society is now dependent upon. It is identity-free and without the normative citation. God, after-all, seems to be the best of authority on what is to be recognized.

Visualize a sphere enveloping the body, the one that you temporarily manifest as. Feel how the life you live is a product of this structure, comprised of many elements, that the biological body, brain and mind only are a few of. A complex stream of energy, consisting of countless attachments; things, habits, consumption-patterns, past experiences, demand-channeling drives, relations to other lives, relational connectivity as well as ways of life transmitted by non-biological ancestry. Differing in permanence and degree of presence, every factor combines with a yet other things, the result of which is the product that you likely identify as being. Much of this knowledge seems to be observable across different cultures, to different extents while differing in manifestation - the awareness seems arise naturally, in some form, as an individual ceases a variety of harmful ways of being.

Remove the idea of being the body, mind or soul - instead observe a product of many factors, giving shape to life across many layers.

- Bacterial growths in life - also the external to the body, something we need and co-exist alongside.
- Molecular coherence - think of how a wooden stick is more likely to break when dry, only at a much smaller scale.
- Habits - independently forming patterns of unfoldment, fulfilling needs through a variety of costs.
- Neural formations - processing sensory-data in the moment and that collected in the past, while permitting a variety of functions to be activated, by which demand is channeled through exerting influence on surrounds.
- Relations - connection that requires focus, time and energy, affecting the self and through the life.
- The forming of fate - shaped by countless micro-needs that drives destining in a manner that gives a channel to the coherent demand, rivers that culminate as a product of unique water-drops from the self, surrounds or smaller streams.
- The continual movement of qi or prana - arising, taking and changing form, leaving smaller circuits and draining.

These layers constantly influence one another, which may seem chaotic. Within these, where the continual forming of these, and resolvement occurring, is either partial, advantageous or otherwise lack wholesomeness, a result may be dysfunction. Found such as where the dominant aspects are superficiality, fixes and comfortable solutions - something that seems to service self-destructive and corruptive results more than anything. Worse, the attempt at forcibly solving things by imposing harmful solutions, may block actual improvements. The time, space, energy and capacity to sustain change is robbed from a life circumstance - oft accompanied by eventual, hidden and "undesirable" consequences.

The result can be a dark and demoralizing outlook to an otherwise bright future, resulting in a void of happiness in the present moment. Such attempts may be presented as kind, helpful or appropriate, but are oft the opposite - intended or not. The negative influences that manifest the problems, may stem from a wide variety of sources, many of which can easily, naturally and without much complication be removed, simply by following the desire of the heart, that all beings ought to be able to seek God. Sadly, the path out of evil fixated states, often is blocked by contracted rationalization, that hinder the awareness of the changes to make, that are easily comprehensible at a logical level.

- Many possessions requires much maintenance, and involves the constant activation of a variety of neural pathways/patterns. The stressing demand for security, accompanying financial requirements and increased need for storage-space each consumes the person. The taxation of the life can also be exemplified by the increased chaos that ensues as the microbiological environment is deformed by a host of influences, such as differing surface-materials and the reflection of light.

- The consumption of meat, the dairy meant for the children of animals and animal testing - each a factor that involves contact to heavily distressed microbiological environments, where the needs of the bacterial growths are disregarded, as the living beings are held in insufferable conditions and mistreated violatively. An impact is the rationalization on the health-needs for the fundamentally similar human lives; diet, wholesomeness and spiritual practice - without which the "bacteria" will mutate in an undesirable manner.

- Habits that at best serve by shaping an honest awareness, of how other unwise behavior similarly involves a loss of clarity of thought, and consequently decreased navigational capacity. An example being the moralized misuse of addictive drugs upon a life, regardless of whether it is called legal, or performed in combination with a misuse of the power of enforcement through the cold weapons of the state.

- Participation in oppression and avoidance of nourishing consciousness, which occurs upon participation in evil deeds at the collective scale. Passively supporting, empowering and partaking in the suppression of awareness of how addictions take form, as well as of how lives stay fixated in disease.

- Participation in the consumption of security, the is required for a life to repeatedly move from A to B and vice versa. The ability to leave home, dear ones and possessions without fear - something that involves imprisonment, oppression, military dominance and the immense consumption involved to sustain this regime.

While avoiding all of this may seem impossible, the pattern of consumption takes a turn for the worse, when accompanied by dishonest out-of-context accusations. Directed towards a few, favoring others whose responsibility is hidden; many whose ways of life are manifesting the criminal deeds, explosive and other unmanageable behaviors. Within an environment severely lacking in honesty, the accused individuals are terrorized and consumed as scarecrows, in a manner justified and satisfying. Yet these are mere surface-factors that represent an occurrence, manifested by states of demand combined with indifference - the rejection of the truth in that, deforms the consciousness.

A misdeed known since ancient times, describable as giving power to the arisal of evil-doing in other places, is the cannibalistic devouring of close of kin. While this, of course, refers to something different than eating the physical flesh of another. The nature of the evil is achieving benefit and gain, at the expense of close of kin whom consequently suffer. This especially so, when hidden and presented in an opposite manner to the public. The occurrence of such a vile thing, can at times act fulfilling as a link in a

production-line, that rely on suppression of inconvenience (even if would it not, did the oppression not occur).

An example of the influence upon the life that results, can be found in the daily meal. Oft desired to be a cozy moment, the average consumption of food items involves a rather scary reality, without which there would be no such happy moment. The result is repetitive suppression of memories, cognitive functionality and comprehension - a pattern that overtime can affect access to memories, knowledge and other capacity in other situations; forgetfulness. It is a pattern that can cause complications to arise, such as decreased ability to navigate socially, as well as career-wise. Consequentially "unlucky incidences" occur at times, which demand more harm-causing consumption. The individual thus sinks deeper into an addictive dependence on causing suffering, ever increasing the need for more. At times, the occurrence manifests in connection with consumption of the work-capacity and presence of the individual. This may be upon desired value-creation following invested education; the individual, after sacrificing others to get ahead, is themselves sacrificed. The consequences may first be felt long after death, as an ever-increasing need combined with a attached dependence to access to fulfillment, landing the soul in a coherence of souls, where the individual is increasingly weakened and hated - easier to misuse for fulfillment. A classic method to lessen the damage, is by the simple
deed of thanking prior to ingesting food, through which those sacrificed are a little bit less denied.

Untruth within the mind or spirit, manifest deformed feelings and thoughts, resulting in twisted patterns of behavior - even if it may seem pretty on the surface. Constant and unnecessary usage of energy results, and disease begins to arise. The connection may be demonstrated by observing patterns of behavior, that may invite social distress. The shoulders are raised towards the ears, thus the manner in which the human walks will be slightly different. While a few steps may be irrelevant, the accumulation of impact, after thousands upon thousands of steps, may harmfully affect the hips, stomach and other parts of the body. This may act as a gateway for further influence upon the system, draining the health of the life. The alternative of course is, that the individual is fixated in front of a screen, avoiding damage in ceasing to move about. The example demonstrates how the influence resulting from information, data, deformed by denial, changes as time passes, depending on the individual.

Precautionary Awareness

Every single day is filled with gruesome occurrences, and responsibility for being part of causing these, is distanced from with the greatest of efforts. This irresponsibility manifest to such an extent, that it might seem more than the mere product of indirect intentions and indifference. Historically, a utilized scapegoat was Satan, while this is a misdeed warned against through folklore; the outcome of warning of the presence of wolves that are not, for whatever effect is desired. The following are indicators that serve to highlight the existence of a humongous issue within society, that need be worked through with great honesty.

Sadly, this particular debate, is complicated because it is so incredibly inconvenient for a variety of factors. Ones that are involved, every day, in the mentioned evil, in misuse of the power of law and suffer from a desire for cheap production as well as a fear of loss of status - all of which demand control of the flow of information, censorship and silence. The content of the conversation, is complicated to process within the frame upheld by academic and state-based endeavors, and it is in direct opposition to the maintained narrative. These problems may cause rejection of the following material; something that may manifest as a misuse of argumentation. Neither does lack of intelligence, lingual capacity or the likes seem be what blocks the ability to comprehend. Again, it seems vital to highlight that every undesirable deed, is a sum of many parts - the shaping of fate is driven by a variety of things.

The material is not meant for personal healing, and is distanced from the description of the state of any one individual. Help can be very hard to find, as contradiction to the indoctrinated narrative is shot down, meaning that assistance for the oppressed oft is either blocked, or accessible only with great trouble. An issue seems vital to highlight; that the consumption of hard pharmaceutical drugs seems unwise to cease from one day to the next, with much to result but a worse relapse, increased consumption and precedence to violate the life unquestionably. Should cessation of consumption of injections, pills and the likes - upon and by the individual - be desired, the failure to substitute these in a drug-free manner, will likely result in severe damages due to the caused dependence.

Intense addiction can take form, of a kind that may be worse than hard street drugs, as the life grows dependent on being (highly) functional, while in unsustainable and horrible conditions. The life takes form, growing dependent on the functionality required to fulfill such as social, work and relational needs. Meanwhile, the level of constant passive damage upon the individual, merely continues to increase - unfelt or failed to be done something about - oft requiring the application of more and more "means". Certainly, amid the dysfunctional family, which is comprised of all humans, there are a few for whom temporary oppression is the lesser evil. However, even such are likely to be uninterested, in a permanent and insufferable way of life, in which stressful chemicals in the form of pills or needles - let alone various forms of torture - are applied in seeking collective alleviation of the pain it is to do wrong unto the life, taking the place of the otherwise plentifully available solutions.

Classic advice is to avoid advice and guidance. Perhaps this is especially the case, when it comes to the paid kind, more-so when the adviser is one whom themselves failed to take care of personal problems (avoiding superficiality) and move on. In a similar fashion, prior to making accusations of anyone, for failing to adhere the awareness that follows, in seeking personal healing, please read the entire document and put two and two together. The material is distanced to any misuse of authoritarian definition of individual lives, as well as the imposition of how to deal with struggles. The material expands on the understanding of the dynamics, that is the cause of immense misuse of resources, individual suffering,

systematic oppression, mistreatment of countless and hindrance of lives that otherwise would be fantastic, contributive and present.

Knowledge

Depression

Within a life, a lasting and demotivating pain-signal may arise, which inhibits the continuation of the way of life the individual leads. This is oft accompanied by a response within society, that marks the individual as "suffering from depression". A pain that may seem incomprehensible and illogical, at least to a society, that with little forethought motivate ways of living, that fail to be coherent with the greater reality. A variety of factors fixate lives in such a state of being, which may be exemplified by patterns of consumption, behavior and a tendency to let things go unresolved.

Another factor is imbalance between contribution and the costs involved in the process - such as the manner by which the life is sustained. Consumed energy, then taken from other potential applications such as working through damages or decreasing manifestation of illness - even things like avoiding unnecessary consumption of underpaid work, as involved in production of many cheap goods. Such a lack can make even joyful moments lose that spark, instead being a false experience, accompanied by so much suffering that it feels more painful than happy. Accompanying unpleasantries later on, simply weigh heavier than the love and joy of life, that may flow from the moment. The inner emotional navigational system indicates the issue, through a feeling of meaninglessness - and may also inform through a sensation of loneliness, or highlight the harmful influence upon loved ones that it entails. Failure to resolve the ongoing damage, naturally makes the pain-signal increase in potency, as the circumstance of the life worsens.

The view of the individual as an isolated phenomenon, may make willingness to die seem undesirable. A desire that may manifest from a range of desires that a variety of things need to end. However, in order to work through the phenomenon from a logical angle, it is vital to view the will of the life, as being coherent and connected to the rest of the world: The desire that things need end, connects to things like the desire that extreme consumption must cease, consumption that involves that other lives are exposed to violative evils, as a link in the chain of procuring the consumability. Crime-rates rise as humans are underpaid, oppression occurs and disease arises from the increased cruelty towards animals that permit initial and statistically measured costs to be lowered - all while accepting exploitation of plant-life yields a loss of ability to recognize equal worth. Unresolved past personal misdeeds or (passive) participation therein, continues to harm - something that can be exemplified, by how the pleasant passive misuse of the environment of order continues, relying on violation-based enforcement and armed methods of retaining control.

Unwise methods are oft applied in an attempt at removing the pain, rather than navigating the reality it presents. Working through what is indicated as necessary, becomes problematic as loss of status, ends to relations, changes in consumption patterns and other things can be heavy to accept. Consequently a worsening condition, simply results in the pain calling for attention with even greater intensity. Addictive fixes is a likely result, with a need that increases for every consumed fix. Signal-blocking means, such as alcohol or - procured through horrible production-lines - pharmaceutical drugs. The capacity to think clearly fades, blinded, and a semi-pacified state of being results (the pain is ignored, and the life is allowed to continue without disturbance, neither to personal endeavors nor other lives). The individual is essentially blocked from removing harmful elements in the life they live. For some, heaps of items is a result, making keeping a space clean more-so complicated - and we all know; "a clear space is a clear mind". The internal system of resolvence is literally blocked from making the necessary changes, lacking

the input that tells it to do so. Self-healing and the capacity to bring surrounding lives to avoid harm, is hindered. A craving for isolation and more fixes is an easily predictably result.

Consumption, upon or by, an individual, that involves horrible production-lines (cheap animal-testing, underpaid humans for the production of factory-parts etc.), will increase the need. This happens partially through the distance to the otherwise healing and unveiling light. The depressive feeling with its naturally inhibitive effect, causes a variety of things to cease to continue, and is oft attributed a negative value to - explained as "disease" ("you suffer from depression"). The approach is outrageous, as the feeling is allowing for dysfunction to resolve in the life, the state of pain is helpful upon being met with gratitude, respect and given a channel - driving the life to make the necessary changes, that decrease or eliminate harm upon the self, loved ones and others. Factors, that may be part of fixating a life in this unchanging state, can be such as desires of value-creation, money or continuity in yet other lives - all things that, upon hindering resolvence, trigger a signal that "something is wrong". Self-destructive cravings that move towards removal of the individual from such a circumstance, may be a result (check out the section on "addiction"). Destructive behaviors result, that ruin the relations that fixate the life in suffering.

ADHD

The very lingual description entails a problem centered in the capacity for attention. It is possible to trace the factors, that fixate an individual in such a state of being, where the ability to focus is affected. The attention of a life is at times harnessed, consumed, directed at what is of little personal benefit only - stealing from the capacity to focus on what is actually necessary. An example of this type of deforming occurrence, can be found in the school-system. With the least of regard for the production-line and the impact of that upon the life, intellectual material is consumed into the individual. This is a part of a rather incoherent fulfillment-pattern of collective demand; neither beneficial at any real level, nor done out of love for the actual life. The constant misuse of attention, misleading thereof, occurring as a life is exposed to such as advertisements, sexual traction applied for gain or when struggling with excesses of personal attachments - each may be a factor, that occupies the limited capacity to be consciously present.

Stress, social attachments (harmful, once viewed with less superficiality) and the likes can drain tolerance and resilience - hindered more-so when the natural state of seeking resolvement, instead is claimed to be disease, denying the vitality of the self-protective and boundarying capacity. Worse yet, the condition is attempted fixed through the use of drugs of the pharmaceutical kind, yielding an outcome of the life continuing "their" education. The growing dependence on negative labels and drugs, results in a heavy dislike of the problem being brought up and talked about openly, by a variety of factors. Fears of damages done, the judicial implications, heavily escalated consumption and a lust for gain as well as fears that (personal) relations fail to be possible to continue - all crave and demand.

Autism

Evaluated as a negative phenomenon, in connection with desired functionality of a particular kind, the pattern pointed towards is one recognized by such as increased sensitivity, neural states and rejective social behavior. The same may instead be viewed as a dedicated focus, a rejection of harmful contact and that helped by a pain-sense that indicates undesirable influences upon the life. Even the seemingly less harmful description, of it being a "survival strategy", nears that truth by describing it as an enriched state of being. A focus, that allows the life to deal with what is necessary, perhaps for more than merely the life itself - for the common welfare - or simply fulfilling a lack, that is the result of various surrounding factors failing to take responsibility, causing damages to these as well as the self, unless someone takes up the task of navigating by the inconvenient reality.

Different individuals live different lives, and are not necessarily acting based on the same parameters. That may be inconvenient for a craving to standardize things across the incredibly large number of unresolved lives. A long-term oriented, intuitive or principled way of approaching life, can be in the way, of narrow-minded logic and ways of life motivated as desirable. An individual may desire to avoid harmful participation, attempt to form a needed inner oneness or is moving towards a future that is desirable for more than merely the life itself. Consequently a state of being can arise, where common human language is too limited: Pain that can be complicated to explain, especially in a culture where it is common to find communicative capacities being misused for gaining personal advantage, or as a means to continue harmful ways of life.

To understand, try pinching the body. Then describe "why it hurts" without relying on what knowledge you may carry, about why. At a conscious level, the reason certain things are uncomfortable, can be nearly impossible to put words on, let alone comprehend consciously. Things that influence, pull or push an individual in a manner, that directs such away from a needed way of life, or a flow of fate, which may be reminiscent of ending up lost in a dangerous forest.

Marking the state as "diseaseful" may block this navigational capacity, which potentially involves increasing the need for more of this "focus". While the application of drugs may make things seem desirable for a short time, it may act pacifying in a manner akin to lobotomy, hindering otherwise deeply desirable resolvement. A hindrance of sufficient progress can occur, making the individual give in. A bit like a sinking company, that, consequent of integrity failing, lacks a balance in profit compared to invested resources. The labeled life can end up being high on living harmfully, sacrificing the soul as though was it sold - making the deeper state take a different form, or worsen at depth, manifesting in an intensifying manner as the demand for resolvement increases.

Damage to the individual results, upon the way of existing - requiring deep focus and sensitivity - is disrespected, denied as valuable and the life exposed to demeaning brainwashing. The distancing from reality that may result, accompanying the oppression, as well as the potential costs for the soul, may yield a tendency to isolate. Something that may actually be circumstantially healthy, as undesirable influences are removed - literally eliminating harmful presence that damage the life. The difference between this very real reality, and the narratives that circulate within the society, that surrounds may be prone to adhere, can cause a faulty impression of the individual as being cold-hearted or lacking social empathy. Anyone being wronged, disrespected, deceived and exposed to perceptual violation, would seem to meet such behavior with cold rejection, anger or the likes - yet that is regarded as a sign of illness. Another scenario involves the arisal of clinging, as the individual may be acting as a value-creating component in channeling the demand of many, especially upon being fixated in oppressive and handicapping environments.

Compulsive Cleaning

The behavior describes a distressed relation to cleanliness; an unceasing attempt at making things clean, which seem to indicate lack of a wholesome approach. As with other compulsions, the attribution attached to the individual, is one of being fixated in a nearly irresolvable and likely permanent state of being. A glance at the "normal" things in life, however, may reveal a range of factors that shape the fixation and growth of the compulsion; cleaning products, excesses and other things generally denied as relevant. Of course, that is within a society, where the cleaning of home environments oft involves quite heavy chemicals, while materialism rules as the items heap up. Elements that may burden, as an example of a layer that is affected, the microbiological environment in the home.

The bacterial growths take on an increasingly harmful state, sensed as disgusting, as these are repetitively killed, growing again and being deformed. These micro-organisms are not much different from humans; think of a human struggling with unwise dietary habits, watching the screen a lot, being stuffed with alcohol and staying far away from wholesome prayer, meditation and physical self-care. The human thus is "mutated" in a direction that is harmful for surrounds - a likely result being social isolation, lack of co-processing and struggling with a reject-able state. The placement and selection of objects in the environment are relevant; every object reflects light and is with a unique surface, elements that shape what and how bacteria grow - shaping the near-constant mutation of vira in the home-environment.

Within the human life, the resilience towards potentially damaging influence, may be drained. Among other contributive factors are consumption of harmfully product foods and other stress - such as production of clothes or incoherent consumption of electronics. Think of a stick, that will break with greater ease, where the tension is greater from opposing pulls (hands on each side, and a knee near the middle). Especially in combination with damages from the past; violative experiences and other, which may occur even as an individual counteracts evil things to different degrees of comprehensibility. The vulnerability that results, means that the individual is more-so impacted by surrounds - including non-human elements - that cause an unhealthy environment to be felt more-so damaging, felt through a kind of sense of pain.

Destructive cleaning methodologies may as such yield temporary alleviation. However, this is followed by an increased need to clean the space - hinting at an addictive dynamic. A variety of other factors, may become part of fixating the individual in a state of ever-increasing need, especially lives hindered in investing in making the necessary changes. As time passes, even the removal or change of several such factors; residence, relations, things or approaches to cleaning, will be insufficient to reach real improvement. However, labeling the pain-state as sickly, denying it, is worse than simply evil. The attempt at controlling the state, by adding more stress through adding pharmaceutical narcotics with horrible production-lines, is outright insane and will worsen that state, even if superficial improvements may be observed. A bit like unwise consumption of knowledge like this, failing to in-factor the production-line as relevant for the potential application of the material.

Paranoia

Paranoia may alternative be described as a healthy survival-mode, where a danger is felt however is incomprehensible. Potentially, a representative projection of the danger may arise, that point in a direction, utilizing what in itself may be non-real, not dangerous or only participatory in manifesting the danger. Due to suppressed mental capacities, this may manifest, as a variety of factors cause the life to be fixated in a desperate circumstance. One that is hard to comprehend, resulting in a matching representation of reality. There is much awareness that the average consciousnesses fail to sustain, a simpler example is the lacking capacity to recognize that a nation, a company, a forest, a civilization, a house or similar, similar to a human is a structural phenomenon with a sensing spirit, intelligent decision-making processes and interactive capacity. There is no human in absolute control, however such may at times be utilized, consumed, as administrative components. The loss of consciousness may result from a mixture of things like a consumption-pattern of toxic production-lines, relations (without superficiality) that harm the individual and excesses.

Does it feel like someone is following you? Well, it may be that a size like a culture or a forest, is angry at a live - something that can occur for a variety of reasons. One does not need look far for the presence of other potential dangers, being immersed in a culture that so casually and thoughtlessly misuses living

beings to form fulfillment elsewhere (or avoid abstaining from things, that result in suffering happening, by manners less easy to comprehend). There actually is someone looking at a life, as data is collected through the internet and, by a variety of means, in every-day life. This information is utilized for advertisements among other things, that oft involve influencing the individual in quite an offensive manner, manipulating the life to act in line with interests elsewhere, failing the needs of itself and surrounds.

The relevance of the stored material is questionable at this point, however as it is processed using powerful AI-capacities, the individual or background may be placed influence-able in an undesired manner. Weakened to manipulation, easy to pressure, career complications and mapping of the social movement of the life. All of which is easily consumed by cultures that may be in discord with the background, culture or life of the individual - cultures oft with a tendency to exploit and harm in order to attain benefit (underpaid work for cheap household products, consumption of slavery as part of the production-lines, heavy violations of non-human lives, oppression and immense consumption of the secure environment attained through military dominance and imprisonment). The majority of readers of this material, are quite certain to be in the upper class of the global population, meaning that these impact countless lives (especially animals and the likes) on a daily basis. A life elevated so, gives rise to a kind of sensitive situation, as potential negative impact upon the individual is a danger; cascading ripples of harm, suffering and other undesired things yields a desire to not be harmed in many. The channeling of such an attached need, the avoidance of harm, may require quite a level of conscious awareness of the problem, within the life basically existing with yet other lives as hostages.

The repeated and continuous denial of a noticed potential danger, instead of embracing this awareness and refining it, causes the consciousness to be deformed while instinct still drives the life. An inner twisted mess may result, that is complicated to resolve. There is a well-known phenomenon, of an individual being convinced to lose trust in themselves and even think they do what they do not, as these are consistently pressured while exposed to brainwashing and mistreatment. Such, in an unresolved state, can yield incoherent verbal expressions - something that becomes a causality for more of the same oppressive evil. Even as it may be vital for an individual, or close to such, that such navigate by the instinct of there being danger, as evil intentions may be directed at such. It is a very real danger, that addictive patterns grows, upon the craving to force narcotics on the life and negatively label it, as are distributed and pushed by the psychiatric endeavors, in a manner that actually destroys the life and soul of such while hindering the ability to self-care. The latter example, very much is performed by very real people, that experience quite the benefit as a reward, while outright deceiving the society they pretend to serve - in living deeply unethical lives, failing the minimum requirements for the work, they lay claim to perform day in and day out.

A loss of resilience manifests as narcotics used to exorcise the unwanted perception of reality, combined with how the individual and surrounds are convinced that it is near-inexplicable insanity or stem from this and that. Potential dangers becomes more-so a threat, and the need for safety only increases. Undesired behaviors taking form, to begin with based on a dysfunctional conscious awareness, that is the product of being immersed in an environment heavy in denial, may be inconvenient to go about in a wholesome manner. The latter being an approach that may hinder cultural dominance, hinder the lowering of costs by disrupting employed production-processes or simply counteract the heavily consumed narratives that are part of the scary and very organized oppression. A general disregard of living beings, is yet another factor that lowers the level of consciousness; a disregard of equality to even what is beyond the material realm, consumption of pills/needles and personal benefit gained from negative labeling - all increases consumption despite the issue being resolvable without - something scary as many a soul is lost.

Anxiety

An explanatory negative label attributed to an individual, that describes a seemingly illogical state of inexplicable fear, oft accompanied by paralyzing moments. While the trait is known to affect a life negatively, as well as others, oft a significant detail is neglected; that it is so, within a frame only, of the life continuing living in the same way. It is seldom for the individuals to live outside a culture that exists by causing intense violations of other beings (to quite an extreme degree), as long as it is not socially unacceptable. It is horrifying! Think, were the self to end up one of "the losing", were something to go wrong or the likes. As logical comprehension may precede emotion, feelings can be developed beyond the capacity to comprehend. Within this society, it is very common for immense hatred to be directed at individuals, whom are consuming factors, part of causing and maintaining the immense exploitation of many living beings (elsewhere, justified or not unacceptable). It is simply the demand for the continued evil to cease, perhaps combined with a desire for justice.

Worse however, is the accompanying participation in causing yet others the desire to consume. A need for personal safety arises (even in relation to others that participate in the violations of many and much). The average life simply does a lot of harm; animals are mistreated and violated with a consequential loss of empathy among consumers, microbiological life is deformed, humans are underpaid and held in horrible conditions of living. Prana or Qi is drained, as the lives are held imprisoned, oppressed or dominated through military capacities - advantageously maintaining borders that protect the continued misuse, permitting work to be easy and cheap. Let alone the countless children suffering under this, and the addictions that ensue from all the evil. Apparently, there are still quite a number of slavery, actually more than ever (as an exception I will cite an unnamed well-credited anti-slavery organization, stating in 2021 that there were 40.000.000 slaves today). The lives that are main factors in causing all the suffering, are simply protected and secured in the continued ability to misuse and avoid consequences through misusing the enforcive power of the state and the environments upheld by law. Basically, there is much to be afraid of, and the fear of sinking down - becoming on of the mistreated, fearing hatred from those fixated in addictions to causing so much harm and suffering for personal joy, is immense. The potential personal consequences of being one stricken, consumed by the immense cravings for fulfillment, is perhaps especially scary as lives are desperate, ruined and near-and-dear suffer horribly - yielding a willingness to commit equally vile methods, even desirably so. Worse yet, the potential harm seem somewhat justified. In vital moments for the positionment within this frame of existence, the risk of sinking further into participation, doing more harm or being harmed oneself - or simply upon being hit by waves of collective emotionality - an intense state of fear may arise. Perhaps complicated to comprehend and go about, making the very sensible experience seem illogical.

The attribution of this state as being illness, instead of working with the reality beneath the symptom, hinders resolvement and does harm - to a lot more than merely the individual. Especially if marked as something to be fixed with drugs - pharmaceutical or other narcotics - consuming even more in attaining unchangeability. The capacity to relate to this relate to this reality, in a desirable manner, is blocked by the acceptance of magical causality and strange explanations veiling the reality (at times domesticatively in a divide and conquer manner, placing all the blame unjustly on biological ancestors). The individual, thus ends up hindered in looking for, finding and endeavoring on real approaches. More and more fixes are utilized in the place of actual solutions, continually worsening the way of life - the misuse expanding well past the pushed misuse of pills. In a language, the evil may be inferred as blasphemy in action, elevating the individual life to a godlike relevance in comparison to others, while deceiving both others and the individual, yielding suffering and harm to grow in abundance around the occurrence. The state of fear only gets worse; "to think if they knew, and did not know other details!". The very individuals, of course, whom are negatively labeled, thus are fixated in states of causing much harm and suffering, by a

range of factors, perhaps in particularly those educated at quite the expenses, proclaiming to be resolving the issue, while consuming extensively of vital limited resources.

Suicidal Ideations

In a language, the desire is referred to as "the seeking of murdering the self", something that describes a desire to reach a fulfilling end - the demand for cessation channeled by seeking death. Fixating elements, part of locking a life, can cause a craving for an ending to manifest - and that with a growing intensity. Such can be many possessions or excess, lacking conclusions to the past, un-ended relational connections that are past the expiration date, endings advantageous to demand or greed instead of wholesome, consumption of suffering elsewhere (very understandably is desired to cease) and the likes. To be able to comprehend the phenomenon, it is necessary to extend the perception past the human-, ethno- and self-centric view of the world; a craving, demand or seeking instead perceived as a sum of parts, a product of water-molecules that together form a wave. Paralyzing pharmaceutical narcotics, blocking natural resolvement, that otherwise naturally would heal a life by eliminating toxic elements - simply increases the demand for endings. The pull for harm and drain to cease.

Even as that which demands, may be factors connected to what is outside the immediate life in question, there is a very direct relation to things like dietary consumption patterns, lack of taking care of social relations and the passively infectious rationalization that spreads through through words and the likes (such as using ownership terminology, or empowering oppression misusing medical ethos). That which drains the meaningfulness of the consumption, or lowers the resilience to damage, may be yet other factors - which does include consumption of harmfully produced products such as pills, injected pharmaceutical narcotics and the likes, the procurement of which involves intense violations of both animals and misused human components (hereunder those at various levels employed, in fulfilling the demand). The craving for cessation of evil towards various factors, can take a destructive form - especially when lives are mislead to act against the greater oneness (the oneness of oneness's), being a product of the (imposed and fixated) ways of life of the individual. The need is complicated, with dignity in hard, to find wrongful - far from insane, while principally always possible to solve without the individual killing themselves; something that may however require the collective responsibility to be met. The latter involves change, that however may be very inconvenient for more than merely the individual.

Across cultures and through millennia, suicide is considered a horrible deed, a sin, however this barrier fades rapidly, as the sin eliminates even more sinning - plus and minus. The state is complicated to work on, if these highly relevant factors are neglected, something that may be blocked by the many that may attempt to take possession of the situations. Ones that take quite the payment for working with such cases, yet utterly fail the ethical requirements to perform such work - whether with long educations or not. Upon an employed life failing to face the reality of all the harm they themselves do, as well as that committed by those they work with, the likelihood is great, that overall the frequency of suicidal occurrences increases. And exactly this seems to be a horrible subliminal deed; hindering the resolvement, yielding the suicidal ideation - brainwashing, negative labeling, induced denial of participation in causing addiction in other lives among other evils - much even misusing justification!

The evil is great, that the one suffering from suicidal ideations oft is exposed to, especially when done by educated and employed, claiming to help, which may cause an inner imbalance, as the perception of reality is distorted, manifesting then in behavior, thoughts and intentionality. Influence upon the life that, that moves the balance further in the direction of manifesting an ending, even were the loss to be quite the setback, such as by death. The psychiatrists and the so called "nurses", that partake in the branch of

medical science, are outright dangerous to invest trust in; possessed by interests that crave heavy denial, infected by fear and cravings - an endeavor so thoroughly corrupt and void of accountability. Quite loud, it may be heard; "whom will then take care of them?" - a precedence-yielding problem presented, that might not be there to begin with, were those taking such high payments to work on themselves first. This knowledge is hardly complicated to attain - obviously possible. In a culture so fearful and rejecting of death, it may be a tough task to work with the time-tested maturing rituals and traditions, that, depending on individual compatibility, may involve entering the wild. Other scenarios with an increased risk of death, allow various issues to resolve, significantly decreasing the risk of suicide - also when lowering negative impact on yet others in society.

Bipolarity

Bi-polarization indicates a two-part polarization, perceivable as a cyclical alternation between two dominant states. You may imagine a social circumstance, within which there are many individuals of differing opinions and needs. An environment of low resilience, lacking the structure to facilitate the simultaneous presence, may result in incompatibilities and; potential conflicts, driven by differing interests. I.e. there will be a tendency in the direction of alliances forming, where those of shared interests find the strength to achieve, promote and maintain the interests through collaboration. Within such a social context, the "inner coherence" of the environment will continue to fail, while balancing elements will be hindered, resulting in likely manifestations of extremism.

On the internal level of the individual, an imbalance like this may be hindered from naturally resolving, through such as possession of an excess of material items. Material objects of different production-lines, and thereby different influence or energy. Other factors may be such as lacking digestion of events - the failure to integrate these in a wholesome manner - as well as a large number of relations without sustainable unification.

A dynamic results, where the case that one set of attachments; lingual patterns, habits, thought formations and the likes, is present at one time. At another time, another set of attachments require the presence of the individual. Habits, the microbiological environment in the home-space and neural structured of the life ends up deformed, as this repetitive cyclical alternation occurs. The manifestation of this, may, in a speculative manner, be considered to be coherent with the broader external environment: Divided to some extent into either high levels of energy, feeling good, combined with immense denial, and the other being a painful awareness of the irresolvable reality towards which there is a demoralizing powerlessness.

Upon the resolvement need, instead of being met, is suppressed by a range of means such as pharmaceutical narcotics, a weakening and worsening of the inner environment results. The state only takes a worse form, as resilience is lost towards opposing pulls from incompatible elements. Eventually, intense stress may form, where some things begin to break (like a stick being broken in two, by opposing pressures forming tension that breaks the molecular bonds). The life suffers at explanations of the painful and a-functional state as being illness, the pain that shines a light on the needs of the life, calling for change and highlighting ongoing damage. The convenient description replaced a much welcomed natural rejection, of continuing to exist in such an incoherent and harmful manner, that damages others as well - actively counteracting natural and socially supported resolvence. The imposition of narcotics, negative labels and a brainwashed view of the state as "magically" being there - alongside other sickly methodology - artificially sustains a worsening of the life, struggling in a way otherwise resolvable. The state of being naturally begins to resolve itself, outside a frame of suppressed awareness. The violative approach, hinders the elimination of excessive, unnecessary or outright damaging relations - conclusions

that may be inconvenient, just as the self-healing that does not fit a narrative. Naturally, other damage and suffering results, extending well past the individual exposed to the oppression.

Schizophrenia

Seldom, if ever, is the negative label a clearly defined expression. A base of the word is "schism" which means something akin to fracturing. A split inner, parts of the self being simultaneously active - a bit like a multi-threaded CPU, however at times manifesting without coherence and in inner conflict. Within a narrow-minded perception of reality, the behavior may seem chaotic, unpredictable and even "wrong". However, logic and even desirability may be attributed to the same behavior, perceived in coherence with the much denied reality. Meaning, the silenced inconvenience of how the average human is sustained by extreme violations of a variety of beings (superficiality unwise). Behavior, that perhaps fail to suit the desires of how things must be; the systematized exploitation of humans as components in channeling demand. Behaviors, that get in the way of cravings, or more-so problematically align with justice at the deeper level; the inconvenient desires that extremely violative consumption or outright evil dominance ceases.

A variety of factors may be fixating a life in such a dysfunctional state, in which the conflicting and incoherent inner calls for resolvence, change and rejection of continuing what causes such a state. As with any other kind of pain, a kind of ongoing damage is indicated. An example of a casual source of damage, is immensely incoherent attachments (an excess of relations - or "threads of attachment" running through these. Many items or habits that counteract one another - such as staying connected to loved humans, while to great inconvenience contradicting the passive violations of these by staying connected to yet other things). A pull in multiple directions can occur, or these pulling in opposite ways, the outcome of which can be a fracturing or splitting influence. Increasingly this may manifest, when combined with resilience-draining ways of life, trauma or the attempts in surrounds to escape personal responsibilities and going about the need.

Yet another factor, causing this opposing pull, is the fracturing that results as there is incoherence between the reality perceived, sensed and intuitively understood - and the presented reality, at times convenient while deeply dishonest, serving a range of interest-factors - indoctrinated by psychiatry, through school, propaganda, other cultural media and parents - even passively through friends and those whose ethos is misused for a narrative of "how things are" to be maintained. At times, the very state of lack of the individual, is misused to explain to the life - to drive or force this perception, by promises of how easy it all will be.

This is something that occurs partially by the imposition of severely harmful drugs. Substance, which in the name of medicine, most of all subjugates the individual, making the life compliant and self-denying - a state similar to that of an animal - domesticated in evil ways to fulfill demand elsewhere. The normality of applying highly addictive narcotics, similar to the "willingness"-inducing rape-drugs, explained as being non-addictive, is outright cruel. Especially as these are oft impossible to quit from one day to the next, without immense damages from the unwise withdrawal (damages then used as precedence for more control, mistreatment and domestication) - while available guidance to get free from the substance-abuse is seldom.

The drugs are claims to be healthy, good and even necessary for the individual - despite an immensely harmful production-line, the consumption of which results in isolative loss of oneness, as others are sacrificed in the procurement. Weakness results, accompanied by loss of trust from surrounds, as the individual is domesticated into self-betrayal, brought into obeying the will of various others, distancing

from God - all while negative intentions end up directed at the life in abundance. It may be viewed as a stressed piece paper without much flexibility, torn in many directions; the chances of being able to act wisely in connection with the demand for personal resolvement, is diminished heavily. Reliance on a culture exploiting the life grows, as a negative label tags along - subjugating the life as well as surrounds, the latter of with passive promises of how the individual is (trigger-word) "dangerous", unless of course domesticated, harnessed and in the hands of the oppressive faction that serves particular interests. The "danger" lacking real evidence, mostly caused by the very violators and people mistreating the life - even if by passive influences and misleading of the surrounding society. The outcome is that the individual is blocked from healing endeavors, as rejection and out-casting manifests - oft combined with a heavily pacified state of being, an immense loss of self-confidence - oft attempted balanced by an ego blown out of proportions. Let alone the distancing from the evil towards the individual, that somehow seems to be pervading every nook and corner of the possible human life.

The convenient perception, as such, robs the individual of personal responsibility. That in a highly addictive manner. Without disruption, such sinks into continually worsening dysfunction - suffering at induced paralysis. Matters get even worse, as surrounds are exposed to magical explanations, ending up denying responsibility and conveniently feel permitted to disregard the life - released from the need to avoid adding more toxicity to the life, or needing spend the limited resources on working on the past damages these passively caused the individual. Without disturbance, surrounds are pushed an addictive allowance to easily continue studies, work-life, romantic endeavors and the likes - at expense of the soul, life and health of the individual. It is outright cannibalism, as well as a misuse of the relational connection to the individual, whom consistently gets worse and becomes increasingly toxic to surrounds.

As hatred is directed at what now is the scapegoat, an "inexplicable anger" may arise, which certainly adds to the desire to domesticate the individual, as a deeply unfair negative energy is directed at the already weakened one. The individual may end up in a state of both being clung to, while at the same time rejected and distanced from - worsening the dynamic, the state and being so fundamentally disrespectful towards the life (passively provoking). A split from surrounds arise, a divide, and the applied methodologies gain greater hold in the life - giving power to the very violators that push the negative labels, force drugs and deceitful explanations upon the life - ever does the craving increase to suppress, reject responsibility concerning, deny, make irrelevant to wrong, control, dominate and forget the life. Family and other close of kin, are not much better solutions, oft attempting to misuse the life as a means of fulfillment - partially satisfying the empty hole caused by the evildoing. At times this may take form of attempting to misuse the life as a reproductive organ, rationalizing evil towards the life - deceiving the surrounding society and ending up separated from support (or gathering in excusing the violations upon the life; justifying, rationalization and sharing methodologies). It is pure evil, even the judicial courts are corrupt on the point - justice then being sought by other means, which is inconvenient and thus craved hindered.

Voices

A somewhat more-so commonly accepted phenomenon, describing a state than in itself is harmless; the experience of perceiving spoken words, seemingly without a real source, and oft in a manner that follows a pattern of an identity of a kind. Whether internal, in the form of external hallucinative representative sensory input, patterns shaped from reminiscent sounds in the environment or by a presence too absent to be possible to claim to be there. Within, that one inner voice, the one identified as "the self" by a majority of the population, is an example of "a voice". This voice, oft inferred "thought", is actually a product of many elements, such as the information-diet, past learning, feelings, learnt processing of information and partially digested data that demands further processing or integration (such inner data on past experiences).

The idea that the "thought" is the self, is a deceitful illusion. Rather it is closer to a growth foreign to the body. This is easy to experience, by simply taking note of the inner voice (oft located centrally in the head), and then moving that thought to a different location, usually involving a change in tone of voice as well as the shaping of the words. The placement can even be projected to be outside the body - yielding such a drastic change in accent, tone and other recognizable patterns, that the experience can be tough to identify with the self. Especially when the unconscious mind fills out lacking details. This phenomenon may arise in a representative manner; it may be something akin to a representation of read data; such as of what is picked up empathically when communicating with animals (other than consumed creating/removing effects). Imagine, instead of one inner voice that feels "normal", the inner lingual (auditive) expression is less streamlined - something akin to a fragmented visualization. Identification of influences, representing authority-indoctrinated ways to think that then can be worked through or simply suppressed awareness breaking through or diversion of attention.

Referring to this state of mind as sickly, or as a sign of illness instead of healing, hinders the resolvement-process that it may be part of. Furthermore, it is thoroughly dishonest when failing to regard the inner "one-voice" as equally insane. The ancient and well-known phenomenon of clair(-voyance, -cognizance, -gustance, -audience, -alience and -sentience) indicates that it is a natural experience. It is a vile violation of the inner, to force the experience to change or the shell of the human to be different, by imposing, pushing or forcing pharmaceutical narcotics. Blocking the process of change that may be necessary, prolonging suffering and causing incompatibility with the abundance of other ways to develop, evolve or resolve the state of being. As if not bad enough, worse is the forming of dependence on the artificially drug-upheld inner mental space, being a basis for the manifestation of the inner expression - addiction forms. Removal of the pharmaceutical, even slowly, or replacement thereof will change the chemical environment and thus the manifestation - thoughts becoming increasingly chaotic. A worsening addiction, that hampers resolvement, grows; similar to the usage of street-narcotics, a kind of "high" existence is created - substituting actually doing something about what calls for change. Highly addictive, as the individual gains the temporary "freedom" to direct attention at other aspects of life and consumption of the inner resources, resulting in dependence on the lifestyle that takes form, with little to not space to go about things wholesomely, such as these "voices"; fixated in a worsening drug-abuse, without which the life build will burn down - with damages accompanying. A danger than in itself, may be something highlighted through an auditive representation.

Psychosis

A state that is considered to be negative, something akin to the mind overheating. A metaphorical description is the opposing pressures on a stick, resulting in increased tension, whereby the molecular bonds begin to break.

A life fixated in a false perception of reality (lied to), in contradiction to deeper personal needs, is a situation that might serve interests like the adherence to (and non-contradiction of) collective narratives, however will be fertile soil for such deforming opposing pulls. Perception indoctrinated through educational systems, or simply by rejection of what is involved in the average way of life, in terms of passively partaking in the occurrence of other lives being fixated into insufferable addicted states of being. Another fixating factor, may be the commonly learnt participation in justifying "accepted terrorism" or "treatment" of individual lives. Lives that are mere breaking-points, of crime manifesting. Of course, many are the various factors that contribute to such occurrences of mischief. Oft these are lives, misusing the very same enforcement of law, to attain empowerment consumed for status, safety, avoiding personal troubles and the likes. Yet another perception-deforming factor, is the rejection of the

spiritual, faith and the likes - such as occurs then the oppression mentioned here, and other casual mistreatment of humans, is rationalized and acknowledged as being medical and necessary.

Accompanying circumstances of low mental resilience, is the increased risk of loss of capacity to wisely avoid situations, of the kind that requires being conscious or aware of something. A drain of the kind of resilience is in consuming harmfully procured foods, clothes, electronics, intellectual material, access to water and indirectly relying upon or requiring it to occur in other lives. Even the passive consumption of casual security, such as by passively tempting fate, is one such factor. Meaning that what would, without such security in the environment, involve a heavily increased likelihood of other people taking things by force, oppression, violence or through armed pressure. The demand, to need navigate circumstances awarely, by breaking through the veil, the illusion, only increased as the life is influenced harmfully - an thus upon failing to navigate reality sufficiently well, ends up a harmful influence in the lives of others.

Such a breakthrough of capacity to be aware, even temporary, may involve a temporary disordered perception, withdrawals from common denial leading to temporary chaos in the perception of reality, till an evolved inner consciousness settles. Attempts at forcing this process to cease is hilariously stupid. The misuse of narcotics, upon the life, produced through pharmaceutical means and imposed by misusing the medical ethos and very concept of doctoral care, is outright insane and worse than simply violent. Especially as the narcotics are heavy in stress, as the production-lines involve extreme violations of living beings (underpaid humans, animal testing, intense consumption of farming methods, disregard of fundamental equality and many other things). The increased loss of resilience that the stress imposes, while at the same time increasing the demand for change in consciousness, shapes an addictive pattern upon - and sometimes by - the individual.

There is a circulating argument at this time, that people need be brought to a place of being possible to talk to. The argument is used to empower the oppression, while in a space of meeting a struggling individual with heavy desires to impose control, the intention of forcing harmful drugs, so called voluntary suggestions and otherwise forcing the life back into a state of consciousness that the soul is naturally rejecting - in such a case, a life will increase in desperation, becoming afraid and feel threatened - hardly calms the person. Instead, were such a life met with caring, love, understanding by lives whom themselves left the state of denial, it may just be that the problem would not be there to begin with. Of course that would be marked as speculation and lacking acceptance, likely to be an argument assassinated to the utmost - permitting the mistreatment to continue. However such would hardly help, if in a context of abusive control by psychiatrists or the understanding lives being under threat of legal implications. This dynamic, of needing to be aware and ending up with addictive suppression of the process of self-healing, may especially take hold in contexts where a particular view of reality is required, and that without contradiction, which conveniently neglects various things - resulting in the suppression of the awareness that some lives especially may suffer at the lack of.

The integration of the conscious awareness ends up blocked. Partially, simply because it is inconvenient to surrounds, which may be struggling with a heavy dependence on suppressing things, a slowly festering tendency that grows over years - taking the place of working through situations, time- and change requiring as it may be. The reaching for awareness being marked as diseaseful or ill, with its temporary resolvement through an inner distortion, is to block and deny the healing of the consciousness awareness, that the individual may depend upon and be necessary or beneficial to surrounds as well. A need that perhaps fails to fit certain desires, as a range of things oft would be observed as needing to cease, change or end - a dynamic that may hint at the suppression as a collective response. A quick-fix that ensues when a view of reality, contradicts a dominant and convenient narrated perception of reality (a deceitful illusion). This is well known to occur in regimes utilizing propaganda, as well as under the rule of dictatorship; methods used to ensure continued dominance, eliminate resistance and avoid consequences -

many evils committed. In this context however, the state seems to be less of the issue, which is largely misused as a host - the power employed by these circles of psychiatric oppressors and company.

Schizo-Affectivity

A state of some degree of inner fracture, perhaps involving conflicting inner elements. Fixating factors may be an excess of relations, heaps of clutter and what else may involve demand that pull in opposite ways. Attachments to that, which requires violating and damaging other beings, endeavors or the likes, in attaining continuance, will naturally yield a pull in the direction of the attachment, incoherent and against what is being sacrificed. A kind of competition between contradictive elements may arise, conflicting over access (to what fulfills needs). The costs as such, by mislead "normal lives" can be extensive for other beings - even as the way of life is rationalized as desirable - another factor the attachment to which fixates a life in a state of inner fracturing.

The pull in the life, combined with other factors - such as the pull to what actually makes sense for the negatively labeled and oft drugged (medicated) - can yield a kind of inner chaos. Oft, one or a few of such interest-factors may become dominant within the life, rejecting yet other attachments - essentially possessing the life, occupying the space to suit the needs of these factors. The simultaneous channeling of demand differing to such extremes, may be nearly impossible - or very complicated - yielding inner fracturing. A desperate need for a wholesome path ahead may manifest; oft as the life is fixated in dysfunction by personal relations, which oppose the unwillingness and refusal to live a miserable life of both violating many lives and being violated much. The brainwashed false view of reality versus the actual navigative need (requiring perceiving the world for what it is. An offered addictive and neglectful way of fulfilling personal needs, conflicting with the contradictive actual needs and the desires for these to be fulfilled (also in surrounds). A healthy, necessary and honorable drug-free internal process may manifest, that involve a natural (and inconvenient) drug- n' label-free self-pacification that makes space for the resolvence (oft contradicting continuing educations and the likes). A bit like pain indicating damage, that does not permit the attention to be focused on much else - allowing for a wholesome flow of fate to take form.

The individual naturally exists in coherence with a far greater reality, and the resulting external behavior in the immediate environment, may require of these a certain thorough inquiry as to how such affect the life in question. This demand however seldom is recognized and met, instead the individual is explained and marked with a convenient negative label - an addictive fix - as being irresolvable, negative, wrong and sickly. This negative misuse of diagnosticism is immensely misleading, acting pacifying and blinding for surrounds as well. The result is the subjugation of the will of the individual, to the sick will of various interest-factors (such as the collective fear of consequences in psychiatric circles, the misleading of populations); domesticated with deceit, social pressure, induced need and blocked self-sufficiency combined with dependence on access to finances, addiction to imposed drugs etc..

Other than this being a severe misuse of medical ethos, the state of the individual worsens drastically, as resolvement is hindered; the process is block yet remains unfinished. On surface the like may look to be "better", but as the induced laziness, lack of clarity, suppressed feelings and such that accompany the imposed narcotics-consumption, a lift is left pacified, sinking ever further into dysfunction. At times, partial resolvement is attained by the self subjugating itself to a powerhouse, and become participatory in the same oppression and evils - subsequently experience an increased inner fracture, alongside an intensifying demand for resolvence. The negative label is in itself oppressive, and makes for conflict between accept and rejection, while the entire package the life is exposed to, is impossibly evil, shaping

growth of need, desire, demand and craving; attempted fixed into "not being a felt issue", making for addictions to take hold - as well as more harmful consumption of vile production-lines.

Narcissism

While perhaps complicated to define to the point, the pattern indicated is something akin to a cold-hearted and ego-centered need-fulfilling way of life. Factors that fixate lives in various manifestations of this approach to life; lasting, spontaneous or repeatedly arising, may easily found in cultural contexts, that (without being mislead by superficiality) involves heavy engagement in misusing living beings and the likes. The following examples need be perceived with the indirect way of causing the same, in mind: Animals misused for cheap foods, humans requiring low-cost products as these are underpaid allowing for fulfillment of the demand for cheap products. Oppression and terrorism is heavily applied in structuring environments, that makes work-capacity dirt-cheap to access (repeated risk-free movement over distance, un-disrupted labor and cheap education). Reproduction is another factor, the craving for avoiding a loss of investment by "undesirable conditions and dysfunction". Plants are consumed with little thought for creating sufficient counter-balancing value, while the intimacy of lives are disregarded as human lives are severely exploited for sexual purposes. Narcissism, in this light, may in a nice way be described as being an inconvenient degree of self-honesty. Conscious awareness of how it is that fulfillment is accessed, instead of this substituted by presented innocence, rejection of responsibility and that sought through a desire to be considered as "unknowing".

The victims of the harsh was that other lives are approached, might at times be individuals, whom themselves are actively engaged in the passive kind of narcissism described. The approach to existing seems very common; consumption of the consumers that present themselves as being holy or "doing good things" - even the consumption of a public computer (ethically speaking, replacing the consumption of possession of a personal device) involves reliance on such a deceitful approach done by others lives, lest the consumed device would not exist. In a sense, there is little difference between the victim and the one labeled as "narcissist" and as such it is merely law-enforcement-misusing relational terminology, describing relational roles. Conscious awareness of the consequences for others, involved in the fulfillment-methodologies personally applied; the casual denial of this, misused against the violator. Individuals, whom thus are indulging in such collective narcissism - involving much denial of responsibility, closed eyes and indifference - and attain benefit, status and the likes there-through - such end up severely vulnerable to this type of predatory behavior. The behavior, that such are exposed to, is very different to the state of mind (heavy rejection of reality) that larger segments of the population commit. Something that may be described as arising, as a result of continuous collective pressure; indifference when it comes to those considered acceptable to violate (such as animals), the rationalization that it is okay, culminates in these lives. Furthermore, this channeling of collective pressure may even be said to be a natural de-motivative, shaping a behavior perhaps inconvenient, at times directed at those whom cause a lot of harm and corruption while misusing the environment of order, that is sustained through cold weapons and other unpleasant means. A kind of justice, that does not permit the evil that occurs, to go unresolved - the failure to do which, involves a of unlucky moments, consequences and undesirable manifestations of fate - slavery being a common outcome, alongside oppression of the kinds described here and armed conflict.

The common tendency to practice indifference, means that there is a lack of capacity when it comes to how to go about doing wrongs to others, those that one is causing immense suffering and ailments for personal gain (the passive participation in exploitation of countless lives). As in, the conscious deed of violating another, yields a consumable product of wisdom. Behavioral- and response-patterns, the forming of consciousness and the likes that permit to exist sustainably while existing in "such a way of

life". The craving for this product is immense, and demand tends to find pathway; paving a path. Among other fixating factors is such as the mentioned rejection of the consequences for others of personal ways of life (cheap foods, security to study, being able to consume freely without any violent responses etc.). The state of being is however oft attributed, explained, as being rooted in the childhood of the individual; parents or other individuals are accused - blamed - while any degree of collective participation is denied (as well as responsibility), which happens to yield a kind of divide between wronged lives, intended or not. There is a self-confirming permissibility that accompanies the imposed identification as "narcissist"; it is regarded as a potentially permanent state, that is not formed as an ongoing thing, but rather took form at some point. This is basically a convenient rejection of the countless things that a life can do, to make distance to the deforming influences of surrounding society. The confirmation of incoherent narratives within the life (that behavior is wrong, while neglecting that so is the common passive narcissism), combined with the reality beneath the manifestation of this behavior, may as such reinforce the state - however it may take a different form, manifest in multiple other lives instead or simply change in whom it is advantageous to.

What may be reminiscent of the tempting claws of the devil; an explanatory domesticative label, solutions offered through "strategies" and innocence combined with the "victim-role" are all pushed to whomever suffered at the way of life (justifiably so or not) - at expense of the broader world. The sufferable state of being is hindered resolved, and passive toxicity increases even if temporarily it may seem better on surface. The narcissistic approach is only confirmed, employing the method of causing suffering to others for personal gain to be achieved, as these socially accepted fixes are imposed. This makes for fertile soil for further such occurrences, the methods applied taking the place of channeling the demand through an honest approach. The capacity to distance from poisonous rationalization (illusion of gain through exploiting humans, animals and the likes), that is part of causing the occurrence of narcissism to manifest, is hindered to extents or outright blocked.

Others yet end up suffering, including children, whom naturally would be able to put a distance between themselves and the risk of this self-reinforcing way-of-life being manifest in them. More are pulled into the deceitful illusion of a consequence-free state, despite exploiting other lives through oppression, underpaid labor, terrorizing, accessing fulfilling material and other things such as sexual misuse of lives. The exact ways of life, so broadly promoted, that would seem be connected to the cheap consumable manner by which being able to function is achieved - with the pleasure, false unity and decreased risk of consequence when "everyone does it anyway". Unavoidable addictive patterns follow, when the oppressive approach is validated through educational systems, societies and the access to power there-through - shaping near-epidemical growth of the manner by which other lives are related to. A hindrance and loss of other very real resolving approaches result, which yields schisms in a cocktail of lack, conflict, meaninglessness and stress. The fixing is akin to cutting a plant that is undesired, by the surface, instead of pulling it out in its entirety or simply embracing its existence. Negative labels and heavy narcotics, even as there may be a medical-ethos misusing terrorizing aspect thereto, will in any sought change of one in such a way of life, result in making such participatory in many other such occurrences manifesting and that more-so dysfunctionally - violating even more lives. This only serves to deform the empathy, in a very convenient manner considering some lives as irrelevant (animals, humans at sufficient distance or considered acceptable to misuse, AI, companies and such).

Psychopathy

Oft described as a state void of feelings and empathy, and attributed to take form through harmful unpleasant experiences. The general description does however lack details such as how the undesirable

events, usually occurs within a particular environment and context. A space within which the norm is to consume extremely harmfully, while there is heavy denial of personal responsibility in participating in outrageously evil deeds. An environment, where most living things that can be misused, are misused, even if some less than others. It is in the midst this, that somewhat lacking emotional states; conveniently ignoring a bit of this and that, are considered to be healthy. The attribution to a differing state of being, as being diseaseful, while disregarding the lack of coherence in the emotional state of the average person, hardly invites trust. Navigating reality by such, after-all, does seem lead many a soul into bad experiences or a pacified state, of even joy in the joyful moments being lost, feeling at some level the suffering up ahead. The latter, however, may be hard to comprehend in a society so heavily engaged in denying the eventual consequences, oft by the casually arising belief that it all, as if by magic, ends upon death.

Dysfunctional emotions, that suit a desired disregard towards whatever lives can be misused for fulfillment, lives rationalized as permissible to violate or lives that somehow does not fit into the (for some) demand-fulfilling shaping of fate. Making distance to such mal-emotions may be necessary for the individual, that the life in healthier social contexts will be able to heal from the intoxicating influences these ways of life yield. Meaning, avoiding those that are engaged in casual misuse of the environment of order, that seems more-so intended to host wise investments, than personal indulgence - sustained through violent and harmful methods of enforcement. After-all, the procurement of food, knowledge and the likes, is attained through rather evil methods that involves souls being sunk into somewhat lost addicted states being. Caused addiction to doing harm to other lives, dependent to be able to continue while even death does not avail - participating in the hindrance of inconvenient (but much needed) resolvement through oppression, corrupt approaches to personal relations and caused loss of trust accompanied by a cold-hearted self-securing pattern of behavior. The consumption of the environment upheld through all these unpleasant costs, requires that that minus (the losses) are balanced by (real) value-creation - something oft rationalized, the need minimized or rejected as relevant.

Misleading lives that were exposed to such violent situations, to believe such unhealthy emotional states to be the better option, hardly helps. The systematic violation of these lives in the name of medicine and health is outrageous; the use of negative labels, brainwashing, restriction, narcotics-based solutions and the likes. If anything there merely secures the continued misusability of the environment of order. Approaching the circumstance with honest is vital; describing it for what it is - oppression, hindrance of needed but inconvenient resolvence, unwillingness to act in line with reality and take responsibility at the collective scale. The responsibility for how the individual is negatively affected; locked in a dangerous environment, harmed and necessitated to survive in ways, that require a degree of disregard towards whatever can be misused for that purpose. Rejection of the validity of the state of being, only increases need for more of the same - distance made to these sickly deformed feelings that twist the perception of reality, worsening the condition of the individual.

The denial of the avoidance of such mal-emotionality hinders the life; blocking evolving in a direction of a lifestyle, that allows the life to exist in coherence with the greater world, and that in less violative environmental conditions. A space that rejects the misuse of living beings and is safe; allowing for a sufficiently healthy emotional state to grow. But society is robbed of these healing lives, whom instead are driven to worsen society drastically - or hide in the dark as the contact to the corrupt medical system hardly is an improvement for anyone. Were only these lives to get healthier, without it being much worse for many others, it would remove the power from the culture of forcing drugs and negative labels upon others - that which is so conveniently neglected to be felt as wrong. Today, slavery would perhaps be considered to be "psychopathic behavior" - however it was only a short time ago, that the same practice was protected by military, law-enforcement and whomever took care of the health of those that violated these lives. Similarly, it seems an undesirable occurrence, that systematic oppression and hindered resolvence in the name of "doctors" or "medical professionals" is consumed to make cheap solutions and

other convenience. Even were a few environments to be temporarily secured, that is at the expense of yet other environments - which occurs as lives are pulled back into the mal-emotionality that empowers much violation, a very craved permissibility.

Post-Traumatic Stress Disorder

Mostly attributed to be a state of socially socially incompatible behavioral patterns, bad dreams and distressed movement - causing, within a kind of structured environment, an incoherent way of living. Specifically, the words put together, literally infers a state that takes form after violative and stressful (traumatizing) experiences. Oft highlighted as existing in connection with veterans, children abused by parents, victims of criminalized violence and the likes.

To great inconvenience, however, the very same struggle occurs upon mistreatment and violations of the kind that misuses the medical ethos - the invested trust therein. Partially this manifests due to the subsequent breach of trust. This latter type of situation; the frightening experience of close-of-kin, fellow citizens and loved ones being mislead to devour the self cannibalistically. The benefiting at the oppression so immensely harmful to the individual, attaining thereby the ability to function and continue without disruption. Status, money, social thriving, the capacity to provide and serve made accessible with little hindrance, through the suffering of those close to them. The context of the environment and greater circumstance is relevant to observe, in combination with invested recognition of how the (very motivated) normative ways of life, actually does harm to surrounds - which culminate in some lives in unlucky ways. The rejection of this awareness, is one such violative passive pressure.

Approached in a different manner, the state, in a less pacifying manner, be perceived as a continuous signal that through pain informs of ongoing damage. Vulnerable patterns of thought that repetitively are triggered (things that remind of unprocessed events), harmful consumption and there-through causing dysfunction, loss of coherence with the greater reality, weaker positioning in the immediate social context, an increased sensation of meaninglessness indicating an imbalance between value-creation and cost-of-living - all culminating in an intense need for change. Negatively, this may be referred to as "neural sensitivity", or simply be perceived as highly desirable navigative capacity - coherent with reality, that one so heavily denied. A reality that despite being the same, is experienced very differently depending on whom lives therein - and how.

The demand that calls for fulfilling the need for change, may, as with all other hurrying, manifest in a somewhat stressful manner - something that seem indicate a need for a thorough cleansing of the soul. Working through the past, doing something about the lacking connection to the natural environment (with its capacity to process) or finding a desirable balance between value-creation and costs. Losses that occur by consuming production-lines, that involve much damage to nature, humans and the likes - including through consuming public goods such as security. Upon blocking the natural distance that lives makes to harmful ways, the state of the individual is caused to get worse.

A hindrance of this kind, is the package of outrageous explanations and misleading, found in negative labeling - the misuse of the concept of diagnostics. The erroneous passive communication and message of a hard-to-resolve undesirable negative state, oft described as being rooted in the negative occurrence while failed to be viewed in context with lifestyle and environment. If the assumption is that the individual continues to live harmfully, this may indeed be a reality - however the confirmation of the assumption occurs, as the individual is imposed upon the negative label. Worse yet, it is indicated to these lives, that the only possible solution to the, rests with the same culture that forces the negative label upon

the life. The same culture that, oft, very consciously is applying potentially/immensely addictive and mind-altering narcotics upon the life.

The narcotic itself is usually procured through immensely harmful production-lines, which involve the misuse of the protection of production-capacity in dishonest claims of necessity - consumed protection that does more harm than most might even begin to be aware of. As such, the emotional resilience of the life is drained, as the incompatibility between consumption-cost and the application of the procured, worsens the already complicated capacity to be aware of what would allow the production-line to be comprehended - it is too inconvenient and very painful.

Most, however, seem likely to first discover this once the "solutions" are imposed upon them and dependence formed. The drain of conscious awareness, the increased failure to be wise in action, the loss of capacity to maintain actual social contact, the need to distance, the seeking of personal safety, the increased stress, the loss of coherence with the broader world and the likes yield an increased fixation into worsening ways of life. Problems, such as addictions, result - oft then leading to an increased consumption of pharmaceutical narcotics into the life. The accompanying growth of indifference in surrounds adds to the likely increase in isolation, addiction and crime. The topic, of course, is hard to raise - subliminal considerations such as "military interests" are misused in shooting down the conversation. The idea that arises is that "it might be harmful for individuals in post-active service, whom might reject the treatment" which is highlighting as being dangerous, risking imprisonment etc. - ingratitude of a nasty kind. The twisting of reality, that the lives are exposed to by the psychiatric endeavor, consumes immense denial of what does work for the lives, that actually maneuvers themselves out of this troublesome shaping of fate. The result is a loss of opportunities and an unnecessary worsening consumption of pills and needles that seem be without end - except perhaps does the life disappear unto the streets, homeless and out of the way.

Multiple Personality Disorder

Described as multiple personalities simultaneously manifest in a single body, oft attributed to arise due to extreme experiences. It seems to attribute the body to be inhabited by multiple individual consciousnesses, rather than semi-separate consciousness. This would be a mistake with gruesome consequences, as the individual is denied as acting from a place of wholeness, while elements such as memories or habits are partially inaccessible across these modes. Instead of perceiving this as something dangerous to be suppressed and controlled, it may be perceived in a less negative light. A natural and temporary state, a process necessary for spiritual sanity or survival. However one that may be incompatible with existing within an environment structured and maintained through violations of countless lives, except temporarily; a beautiful phenomenon that naturally leads an individual to make personally needed changes. It is much similar to the intense pain-signal that pacifies other focus; blocks continuing working due to ongoing damage that requires attention, or assists a life to make distance to a fire the temperature of which is melting the skin.

The state may also permit a degree of functionality, while at the same time retaining distance to limited emotional states, and in other ways access the emotional capacity - well-nourished it might evolve to a multi-threaded CPU. Other such states may be temporary over-focus on intellectual capacity - or access to a painful and very honest perception of reality, that is very tough to be in, while in an environment accustomed to reject reality. Among other things, desired educational endeavors may be incompatible with comprehending reality, even is the state of awareness necessary - even long after a traumatic event, in the present, something that sadly yields denial of the sanity of the life. The attribution of "disease" to this semi-separate state of consciousness, is harmful, due to it oft being necessary and merely a symptom

of what causes the need for the state - a reality sadly oft denied by individuals whom misuse the trust invested in the medical ethos, whom lives harmfully and completely fail the minimum-requirements for the work they taking quite the pay to perform, while achieving security and status as well.

The resolvement-methodologies evaluated as appropriate, such as forcing drugs upon the life; through pressure, manipulation, demands for "voluntary" usage or direct force, may destabilize an already complicated circumstance. It is important to avoid failing to superficiality, and recognize there are multiple layers to the life. That the world more than simply the material, within which a temporary desirable manifestation may be achieved - seemingly desirable to a range of interest-factors - while the individual is convinced how good it is for them. Interest-factors such as population, nation and the likes, that in harmful deceit and claimed objectivity, is mislead as the surrounds to the oppressed life is deceived and the same targeting vulnerable inner parts of the violated individuals (think of how advertisements target the unconscious mind).

With a high degree of validity, it may be said that large segments of the population within a given society, exist in an internally fractured state - even if a loss, permitting the "desired" functionality. This state, threatened by "unhealthy disturbing divergence" being perceived as being on equal footing with this common state, or even better; as something that blocks what does not actually benefit the individual, and permits focus on what calls for resolvement. This is another way to perceive the same occurrence, that invites a drug-, label- and other-abuse-free respectful process of resolvement - benefiting well beyond the welfare of the individual. This, however, may of course be in the way of cheap production-lines of consumed goods, ease of relying on upheld security for personal attainments or ease by causing loss of capacity to recognize fundamentally equal responsibility to any other. The state can be described with an ancient symbol, word-free; as a yin yang of a yin yang, one polarity being wholesomeness and the other fractured, the fractured side is split further into a yin yang of wholesomeness and fracture - and so forth.

Excessive/Obsessive Thinking

Usually understood as a description of constant, or semi-constant auditive thought-processing. Something that undoubtedly takes a worse form by an unwise information-diet, unresolved former unpleasant experiences, suppressed awareness concerning animals and plant-life as well as upon lack of coherence with nature and the broader reality being the case, through participation in causing the mistreatment thereof. It is important as well, to avoid denying, how influences external to the reality-structure called "the universe", is a relevant factor as well. Prior to the following, it is important to note that there is a difference between superficial and healthy individuals. Those that garner quite the financial gains by misusing medical ethos to oppress individuals, fixating them in sufferable states, can hardly be called healthy. A very real need of a life, without which aspects of the life can end up in a state of imbalance, is healthy co-processing with individuals whom are not in severe dysfunction - habits, knowledge, thought-patterns, choice of relations, spirituality and the likes.

That need for co-processing only grows with the increase in number of things, relations and generally consumption. A need oft suppressed and attempted removed through drug-use (the kind that is sold through misuse of pharmacies), which result in an unresolved state that continue to worsen. Even as temporary pleasure may be reached, even a high of functionality, the individual is caused to sink deeper and deeper into increased need - as the life they live expands and grow, on a foundation of dependence upon the drug-based functionality. Addiction to accessing this processing, which upon lack of access can yield a consumption of thought-processing to attain this. More-so dangerous, dependence on the chemically formed inner environment occurs - thought-patterns grow and take on a form, that only exists in the particular way within the drug-induced state. Meaning, that upon removal of the factors that shape

the inner state, the thought-patterns destabilize and inner chaos occurs - likely yielding dysfunctional interpretation, behavior and speech. Often this is then described as "naturally arising illness" and is considered proof for the need for more drugs - despite the problem only manifesting, due to the very drug-abuse, oft against the will of the life to quite an extent.

Bringing the matter up, especially with the drug-dealers (psychiatrists, "nurses" etc.), this is likely explained away as paranoia, perhaps unless stated with a clarity impossible to require of the oppressed. The continuous use of the drugs shapes growth of illusion, which denies the relevance of ways of life and the need to change. As parts of the life continue; career, other motivating aspects of life and so on, the misleading extends well past the mere individual. The illusion infectively spreads to surrounds; near and dear, children, companies, the society broadly and so on - an inner rejection of what causes harm to the self, shaping in affected lives. The immense hatred that results, suppressed or not, may be directed at those sacrificed into oppression as well as by the affected, which is attempted directed elsewhere than the violators; pacified through more explanations and denial, that misuse the power of state, medical development and educational infrastructure.

Other than continual worsening in the hidden, fear manifests as the wrong is immense - even near and dear are twisted and turned against the oppressed; purchased by the same that mistreated the life. Various explanations result, more dysfunctionalities arise; more damage, more hatred, more consumption - more oppression. The health of the individual is damaged as the functionality attained through the drugs, causes dependence on being able to focus elsewhere - occupying resources vital to the life, instead of these being applied to take care of the actual health-needs of the individual; something that usually leads to more fixes being applied, eventually by factors other than the psychiatric endeavor. All of this, however, is comprehended or felt at some deeper level - it becomes a source of stress and intense motivation to change, which contradicts the imposed denial-heavy perception of reality.

Anorexia

A well-known term, that describes a kind of unhealthy lack in a life - perhaps occurring by inner decision-making processes or by biological reactions. While the same lack may be less harmful, were the life to be different; the circumstance structured such as in the way of monasticism, grown or designed to permit abstinence. A God-believing yogi in deep connection with the world, or temporary religiously structured abstinence similarly may sustain while usually seeming harmful. A craving may result, as the individual is driven by a sensation of damage (pain) concerning consumption - fixating the state. Failing to cultivate energy, or remove drains of surplus, the lack may yield a high but involve quite the incoherence with the life - even if potentially worth it in the big picture. In other words, when vast damage to the life occurs by such as harmful consumption, and the circumstance cannot be processed consciously, while abstaining is felt as a lesser evil despite the harm.

The rejection of this simple reality; that the consumption is harmful, perhaps more-so than the state of lack despite its harm, may block that the problem can be eliminated in a desirable manner. Especially combined with forced "normalization", which may seem like a cheap solution, despite how it damages the life and destroys balancing elements in the process - making it complicated for the life to find pathway to resolving coherence. The collective addiction to impose upon the individual "what others do" as a solution, is essentially a deformed immune-response, connected to people failing to work on personal issues at depth first, being certified and employed in such work. It is imposed addictive denial of a shaping of fate; as though the unfolding of events is an ugly stone with a beautiful gem hidden inside. A reality, if met with sudden denial of the heavy dependence caused in the society surrounding the life, may

yield deaths in failing a wise withdrawal process (and the usually unmentioned detail is that deaths occur too, by continuing the denial).

Food forced into lives, compulsion-based cultures of semi-forced entry of youth into sexual relations, effects imposed and the likes is a costly endeavor in itself. However, upon the application of narcotics by psychiatry, such as in dealing with the harmful consequences of forcing harmfully produced foods upon the life, lack of clarity and behavior result. Ways of life are blocked, or hindered - despite it being changes sought in necessity, but inconvenient to the surrounding society. A part of this inconvenience is due to past passive negative impact upon lives, desired hidden and denied as causing costs and damages - oppression done to others being rationalized is another.

Cheap fixes manifest, and damages to the soul, result in an intensifying craving for both cessation and change - even by death - desiring the consequences, the harmful outcomes, to decrease. The methods, such as negative labeling, may for a while shape an illusion of the violative methodology as working - especially in surrounds unable to read the pacified emotional expressions the life makes (drugged down, unable to express pain of kinds). Desired illusion, by those whom commit the evil and desires it be regarded as a good thing (at times by themselves), as well as by brainwashed individuals; indoctrinated and craving validation of the "way things are presented as being", making decisions and doing harm, justified only by the presented reality it was based on. A data-set takes form, that in a cocktail with rationalization or craving of the "imposed action not being wrong", causes corruption of decision-making processes. For some, a solution may take form over time through this suppressive approach, but this happens in a manner that renders the very same beneficiaries complicit. These benefit by the oppression, lending power to it and confirming the evil upon many others. Isolation, craving for denial, desire for security (dominance) and attachment to the vast drain yields isolation, deeply distorted thinking that may be evaluated as "good" on surface and in various other ways worsen the deeper issue, that the symptom to begin with manifested as a result of. Resistance arises on benefiting, and any one success comes at the sacrifice of many - of a detail failed to be worked through.

Pedophilia

Without doubt an unacceptable and disgusting occurrence, that most know what entails; misuse of children for fulfillment. While certainly there is wide agreement that children need be protected against this repulsive sexual practice, the same whom might shout and scream, themselves act in a half-hearted and responsibility-denying manner. Entirely, are details foregone that are necessary, while personally inconvenient; the things that shapes the occurrence to manifest. The state indicates the presence of a pattern of collective influence; pressure from countless polluting "innocent" thoughts, behaviors, fulfillment methodologies, accustomization and the likes - as droplets of water shaping the pressure in the depths of the ocean - culminate in an intense corruptive pressure.

It is as many many atoms, in context with which, an intense field of gravity may take form. Similarly much rationalization shapes an immense pressure in a few places - the denial of which blocks the capacity to comprehend yet other things. Core-aspects of the sufferable condition can easily be found, and by that main factors that cause the behavioral pattern to manifest, may be traced: Rejection of the need to respect boundaries (methods of forcing), misuse of other living beings for personal fulfillment (animal exploitation found in production-lines of most things, hereunder pretentious innocence), lacking acknowledgment of incompatibility mostly centered in sex (the losses that result by difference in age, sexual slavery hereunder lack-based prostitution (without being superficial), misuse that disregards boundaries of intimacy, ..) and dominance (terrorizing such as social dominance).

Oft, homosexuality, wealth or religious endeavors are misused as scapegoats; exactly these endeavors, within which an increased capacity to comprehend the sources of the consumption may be found - consumption that is a main factor in shaping the mentioned evil. In a big family, of 8 billion humans casually engaging intimately with somewhat closely related (only some ancestral links out; biologically or in non-biological descendence in ways that are unwise, in aligning with what is easily possible for the life - and failing to go about it in a manner that accommodates the familiarity), a heavy pressure manifests that disregards exactly this reality. Especially if it is actually easy, even if inconvenience and requiring patience as well as dedication, to go a few links further out, or when failing to accommodate the familiarity wisely; disregarding the complications involved in the familiarity - the pleasure-seeking denial grows and spreads.

Natural and pre-existent relational connections (humans we inherently are connected with, unless de-similarized, such as those we never knew nor was even in indirect contact with through peers) oft are violated in this process. Reproductive attempts, misuse of (younger) people as sexual objects, misuse of sexual traction to gain various fixes or material ease and the likes. Please note that sexual addiction too is an occurrence, as can easily be summarized by utilizing this content, and that responsibility-denying blame only yields more harm. The harm to movements of energy, thought and the shaping of microbiology, is only accelerated by the such indulgence in intimacy taking place of what would otherwise be able to manifest of deep relational connections. The disregard of, denial of the harm, including indirect harm through passive consumption of security for such as more education, work or access gained through temptation-based traction, are yet other factors. Similarly, the method of fulfilling lack by more and more, ever requiring more, instead of removing what unnecessarily drains energy, is part of causing the cumulative pressure that shapes an inner knot in individual lives - yielding mal-behaviors, dysfunctional channeling of demand and the likes (the vile exploitation of lives).

Without a shred of doubt, these occurrences need cease - and the use of big-data and other processing technology would make it easy to calculate risk-zones of manifestation of this despicability, in a preemptive manner. However, the consumption involved in attaining and maintaining that capacity, causes more of the very type of incidences - adding to the cumulative pressure - while it is also necessary to process this type of problem without fixing things in a stupid manner, that causes more of the same to manifest elsewhere. Modern methods, mostly seem be based in desiring rejection of responsibility - mal-explanations that look fine on surface. Its like cutting a plant at the surface, leaving the roots and even nourishing them - yielding new and more of such occurrences. Terrorizing, drug-fixes and the lack of also marking factors that cause the type of dysfunction - it may shape a satisfying pleasant feeling in society, but it just causes others to be pushed in the direction of committing such mal-behavior, through which yet other lives are affected in the same gruesome ways. A detail foregone in moralizing praise and pride.

The damages lives, oft stricken badly, may consequently become part of the consuming machine - participatory then in causing more of the kind of problems. Problems, "handled" and responsibility put aside - escaped and permitting the everyday to continue freely; ease of consuming public transport, ease of causing disregard of fundamental equality, ease of access to foods, education and constant security - while at the same time being perceived as innocent and contributing to society. Apparently such things are so important, that it is regarded as permissible to sacrifice children to such occurrences - even as, of course, humans among other harnessed biology, cannot avoid causing "costs" entirely. The craving to be regarded as free from guilt in causing others to violate children sexually, is immense. This only gets worse, when the craving for access to a bit of everything is added on top; sex, cheap goods, electronics, easy work, status, .. - all requiring participation in causing incidences of pedophilia to occur. Others are pulled into complicit participation, allowing rationalization to continue and the inconvenient bubbles of awareness are blocked growing - those that might be a threat to the illusion of innocence. It is as a big

family, where some things are not to be talked about, lest inexplicable terrorizing and character assassination suddenly manifest - until, once again, it can be ignored and lives continue undisturbed.

Cannibalism

A type of occurrence involving the devouring of one being, by another that shares a degree of similarity. This extends well past mere molecular structures, flesh, and can take form on an energetic level, or by benefit attained at the expense of a close one. That which nourishes the re-occurring flesh-eating kind, is easily found in collective rationalization, culminating in a few intense pressure-points. In this world of needs being channeled through immense misuse of living beings, whether or not what is gained is at the expense of those too closely related, seems to be up to the conscience of the individual. Ancestrality is more than a mere biological phenomenon; epi-genetics are transmitted by various means as well (through interactions, shared dietary patterns, ways of thinking and such), which seems unwise to deny as relevant. Especially animals, those oft more-so biologically similar, seem exploited heavily and that denied as relevant.

Comprehending may be complicated, while without failing to superficiality, everyone are participatory to to different extents in the manifestation of cannibalism in the lives of other people. Participation oft desired protected; consequences guarded against and the inconvenience of being unable to being pushed aside, desired more-so than the outcomes stopped. Culmination factors seem be such as; disregard towards the pain of another, exposing others to despicable (corruptive/harmful) things such as animal testing or other nasty things like exposing humans to sex-slavery such as prostitution. Especially, the type of disregard of others, that involve the disrespect of the inherent connections between lives, that never met or are biologically connected, the manifestation of which are moved towards as relations of various kind - it shapes an indifference towards the relevance of "being close of kin" at the biological level. Denial of the relevance of indirect consumption, for personal health, of consuming such violations is another factor. Consumption of these types of occurrences, ones that indirectly shape the manifestation of occurrences of cannibalization, may be found in the present moment - as well as benefiting by past such wrongs.

Similarly, denial of the harm involved in mistreating other beings; plants, AI etc., causes denial-pressure in a direction of disregarding the poisonous effect that accompanies consuming close-of-kin. Mentioned factors, arising by casual consumption, causes a growth of dependence and addiction to rejecting reality (whatever it may be). Immense social pressures culminate (through relations, books, shared practice and other media) which shapes inner dysfunction - causing an intense suppression of the ability to navigate by the consequences of these issues; the problem therein is foregone - a core-factor in the cannibalistic occurrences. This may easily be found in the imposition and forcing of narcotics, procurement of cheap foods (ignoring the impact of the production-line, upon the one into whom food is consumed) among other things preferably silenced. Individuals exposed to the cannibalism, likely seem be participatory themselves, in causing this pressure to manifest; perhaps channeling a demand through the hunting-instinct, that yields fulfillment through canceling out the harmful factors - decreasing drain of resources, yielding improvement to the environment that allows for fulfillment of other demand, being a kind of exertion of justice that the lives are denied. Much like most predatory beings on the planet are ensuring balance in the natural environment - channeling demand and gaining fulfillment.

When substituting the perceiving of reality, instead seeing only a convenient part of it and attributing "being sick" to the individual, it is slightly similar to denying that roots remain even if a plant is cut by the surface. Forced removal without actual resolvement, while lives already suffering at the less neat ways of society, terrorizing or fixating these in vile conditions, gives a satisfying feeling of "now it is

solved" while being severe mal-justice - especially the fake "treatments" given; resolvement is hindered, responsible factors just keep causing more of the same problem. The individual is failed to be included in the resolvement-process, oft hindered seeking forgiveness and actual help as well as making changes to ways of life that may yield resilience towards the pressures - as the evil is fixated to continue more-so, by dysfunctional resolvement approaches - especially are narcotics used to fix the collective pressure; like street-drugs yields pleasance. Repulsion with negative impact to company - the denial of the state, as being manifest within a limited but casually motivated frame of life, causes even more collective pressure - yielding manifestations of criminalized occurrences in yet other lives. More-so, it causes more lives that avoid being considered punishable, to participate in shaping the manifestation of that very frame that yields occurrences of cannibalism.

Extra: Vampirism

A mythological state associated with devilishness in the past, today more-so considered an image of an apex-hunter. Strengthened capacities, attractive beauty and the craving for blood - amidst an empty existence - gained through a kind of infective (oft imposed) conversion. This may be perceived as a metaphorical description of an addictive approach to gaining fulfillment. The drain of vital energy - taken from the casual flow, thereby hindering its nourishing presence and accompanying consumed passive resolvence. Energy meant for other things, taken from one circuit, and misused for such as the gain of strength, power, control or to promote an agenda. The methodology is strengthened, when aligned to extents with the greater reality; taking energy away, dis-empowering harmful endeavors, meaning that energy is removed where it would give power to overall harm, and applied differently. Predatory behavior, that eliminates dysfunction and sickening influences.

However, what is the likelihood, that the energy does more harm than the undesired costs involved in the methodology? The lacking capacity to perform that which is intended, may be comprehended by a metaphor of a computer being able to run a program - yet lacking the hardware requirements, resulting in a different manifestation than what is desired (such as "lagging"). It may be exemplified by a well-known scenario: "A human presence entered through the door, and immediately the conversation faded. It was as though, was the good mood sucked out of the space" - the question remains, of whether or not the conversation happening was confirming, rationalizing and empowering immense exploitation of living beings under the pretense of being useful or enjoyable.

The state, however, eternally grows in its need for more of the same draining methodology. Considered irresolvable and the very capacity to drain energy claimed sickly - hindering a path to healing in being able to take form. This pacifying perception, may hinder the removal of sources of the craving or demand; excess items, bad habits that drain qi or prana while failing to yield overall surplus, relations that pull the individual to worse ways of being - all parts of a sum, that drain resolvement of the condition - fixating the entity in an insufferable state. The individuals, however, may be inconvenient - the capacity yields "payment" by eliminating "suffering", which may be inconvenient to endeavors that do much harm and in the big picture causes a minus, while presenting such selves as beneficial - misusing surrounds. As such, resistance arise by what is as natural prey; misusing perception to continue attaining dominance, money, collective ease or the likes.

Extra: Demonism

A mythological creature, described as oft desiring to possess the soul of a life, and achieving that goal in vile ways. A hypothetical reality thereof may be observed instead in the description of "demonism". The

arisal of demonic occurrences, a product of many factors, may shape fate in manner that consumes components attributed to being "demons". Demonism generally regarded as recognizable by the exposure to intense manipulation (brainwashing), hindrance or limitation, possession or ownership, convenient deforming of the life, damages, exploitation, fixation into insufferable states, illusions in surrounds, the weakening of the will, false promises and agreements combined with a manipulated rejection of what might free the individual consumed demonically.

The life exposed to demonism (by the "demon") as such is consumed by the demand to access fulfillment; realized through the utilization of various means. Methodologies that yield control, capacity to force and the likes - contracts or signatures, temptation and such used to take possession at a later point; resistance removed by preying on the accountability. Gain, yield or fulfillment, offered in exchange for voluntary entry into something akin to a future state of enslavement. The occurrence may thus be considered to be infective, as the very demand that result by the exposure to the demonic consuming (damages), result in the immense craving that then employ the very same methodologies.

The occurrence might channel demand, such fulfillment found by a human to comprehend, relate to and be aware of the dysfunctional and evil nature of production-lines. The manner by which a life access food, clothing, education, security and electronics - hereunder immense dependence on violating other lives without felt consequence. The described pattern of demonism, seem to fit what countless people and other lives experience daily; slavery, farmed lives, animal testing, underpaid labor, oppression and addicted states. Infected; fixated in a need for food and without the possibility to abstain - forced to eat the harmful food served, through rationalization, the arisal of desire, fear and a lack of capacity to live with reality. All are influences that as small streams, run into powerful rivers of immense collective pressure. Likely, this culminates in knots, by which the evil manifests with increased intensity.

The circumstantial fixation into such sufferable states; responsible yes, yet essentially innocent, is a denied reality. As though were these merely the face of a greater coherence, that procures a consumed product. Souls rich in status differ, as these are used as scapegoats, substituting collective responsibility - complicating working on the arisal of such occurrences. The blocked resolvement of fixation into demonical consumption, then yields a drain that manifests more demonism - a pattern that seems fit the occurrence of oppressing lives using pharmaceutical narcotics, negative labeling and other brain-washing - ensuring well-paid, secure and prestigious lives of the oppressors.

The attempts at combating the phenomenon with alike methodologies, noting that fighting fire with fire is a classic strategy, will likely cause a similar dynamic: A bit like sexual attraction misused to pull other lives to more-so ethical ways of life - something that may look good at a somewhat deeper economical evaluation, yet involves massive costs that it merely increases the in-ethical consumption drastically. Demonism, as such, simply seeks a new host - as much dysfunction manifests as a side-product (lack) - upon which a similar addictive dynamic manifests in the desperate search for fulfillment. A new drain of the positive manifestation; the forming of energy and fate, through which Gods resolvement spring, at levels seldom to be comprehended.

Extra: "A Hungry ghost"

A description that since ancient times points towards a pattern of an ever-fading invisible presence. Needs fulfilled by methods increasing the need. Amongst fixating factors are consumption of harmfully procured resolvement; mental fixes, foods, technology that promise a surplus of time. This kind of consumption of production-lines that involve many sacrifices, such as through passive participation in oppression, increases the need to re-align with whom and what were violated. An attachment arises to the

demand, that would be channeled but in the violations of living beings remained un-channeled - as well as to the lasting imprint of a violated life - manifesting a vast drain. The pain that accompanies, the unpleasant sensory experience that indicates something harmful is happening, oft is attempted fixed or denied, instead of being met. This by methods that then fixate the life in further attachment to energy-draining elements.

Even a perception is a produced structure; oft accessed through school-type institutions, found in books, movies or on the internet - all with a production-line to the end-consumer point, which seldom seem to be navigated. Imposed pharmaceutical narcotics by force, produced by police-protected intense misuse of those poor in various countries (underpaid work, slave-like states, a need to buy super-cheap foods that harm lives violated for the low costs etc.) - the burden that is added to the life the drugs are forced upon are immense. The consumer, willingly or not, becomes participatory in much evil, needs hide, participate in violent "protection", twists perceptions such as accusing "the rich" and in other ways participate in the accumulation of power, resources and twisting the perception of reality. After-all, not doing so, increases the risk quite a bit, that undesirable occurrences manifest - due to the harms done to others. Isolating tendencies, (mal-)attempts by close-of-kin at protecting the individual (or neglect) and other dysfunctional behaviors result. The collaborative capacity is weakened, in surrounds as well, as there is a rise in the fear of ending up on the "misused side", impacting the already wronged life negatively - highly toxic for social coherence.

The soul impacted negatively, as such then affect yet other lives negatively; a loop takes form - a continually worsening dynamic, something oft hidden such as when kids are present - partially in fear of the harm to surrounds being known. The children consequently grow up in an illusion - driven into participation in the passive collective consumption of fixating individuals into such states; sacrificed, oppressed, the need to change denied - attached to a drain, that does not disappear even were the life to die. The loss is transmitted transgenerationally through participation in the oppression; weakening countries, social connectivity and resulting in an increasingly desperate demand and hidden conflict - easy to misuse by yet others.

The consequences of negative participation are attempted escaped, in an attempts at making personal existence possible to continue without disturbances or disruption; the career is calling, fun must be abundant and the future bright! As a result, the oppressed life is continuously fixated, blocked improving and increases in hunger as time passes, as is the oppressor. A side-product, for those participatory in the violations, seem be that these are desired to lose dominance - which may be craved, that the violations and escalating costs may cease, even if at the expense of everything. The oppressed thus is consumed into participation in causing harm to it all; and both suffer a growth of denial of responsibility - craving acceptance within society, amongst near and dear and even by those wronged. Domesticative methodologies are oft applied; twisting the perception of reality in a manner that re-directs inconvenient accusations back at the individual - re-directing the demand for change to somewhere different (and the energy making that happen). That, even is the change is necessary for the life that continuously sinks in, lest a much more complicated change is required that involves cessation of relations. The life then oft sinks into a pleasant experience in illusion of no consequences - hindered in experiencing contradiction.

Extra: Ghost

At times, the continued presence of someone whom is longer alive, is felt. Oft to much horror for the living. After any life, there is a time-space left behind, through which influence takes form - as ripples in the water. An unpleasant conversation (without being superficial) leading to a bad day, affecting yet others - over hundreds of years manifesting as a tiny loss in many lives, accumulating and becoming part

of yet greater pleasantries happening. As such, an imprint left by a life that lived a long time ago, still affects the present moment and the future - even if simply by draining the resolving force that would be unoccupied.

Similarly, imprints prior to such a once-existent life, is part of shaping the undesirable manifestation of influence by such a life; impacting yet other lives, loss spreading like ripples in the water. Even future needs, or somewhat fixated patterns of fate involving the movement of souls (or parts thereof) moving in a direction involving a risk of being born, also may be a consuming factor. The fate of the individual lives, past included, and the imprints left by these, are alterable as is thus the influence that spring by these.

In this sense, a time-space left behind continues to exist eternally once a life is no longer - even if dissolved, it may take form again. Long after death, resources are passively consumed in such as healing damages and in securing against what might yield value in the world, turning to causing loss instead. A deed considered desirable, if suddenly considered as wrongful instead (such as a kind deed attained by causing much suffering and harm passively), may mean that a production-line ceases to be consumed - resolvence necessary may be consumed less, lost or cease to be regarded as useful. Deeds, that in the complex web of reality, may be sensed as different, as the feelings around a once existent life changes. The unveiling of toxicity and incompatibility with consuming a production-line, may reveal the roots of vast demand that silently drains endeavors - a craving for resolvement that affects many lives.

As a result, a craving to deceive reality itself arises, as well as a craving that the demand be channeled in a desirable manner - a craving for an intelligent resolvement process. Principally, this may manifest in some way, even if it is uncertain to be the same soul that once lived. A life, however, may desire to resolve that which they left behind, in canceling out harm prior to it escalating to a greater consuming demand - binding the spirit by whatever part such might carry therein. Regardless, it is a natural process that may manifest by the structuring of energy; similarly to how a human, animal, plant, (AI), organization, fish, birds, insects or the likes are channeling demand.

The consumption of such demand-channeling, resolving imprints left after lives pass on, is as such another ecological layer to in-factor, when considering the production-line beneath consumed value. It may be considered, that the resource-consumption is decreased in this process, upon utilizing the memories of the life once lived; even as these may be twisted by brainwashing or otherwise are complicated to access, such as when something is desired unknown. Economically speaking, retaining access to the memories from a life thus makes sense, as there is massive potential for a vast decrease of consumption of energy, permitting this energy to be available for yet other pressing needs. It may be so, that a craving for fixation arises, thus that other things go unconsumed - a label attached to which, oft might mirror the influence upon a life from the marked presence. After all, it may be a rather incoherent misuse of the soul, for a resolvement-fix to be attained, that removes the craving for something to be known, that would manifest in another way.

Extra: Terrorism

A highly addictive aggressive methodology, utilized for behavioral control, force change, motivate and otherwise program environmental conditions, manipulate a life or harness another demand-channeling entity. This may occur in an attempt at decreasing drains, hindering damage or simply attaining advantage. A misuse of fear, induced by experienced promises of harm, oft utilizing damage done earlier or upon other lives. The pattern is fixated in its repeated manifestation when there is lack and demand is heavy - requiring cheap procurement of fulfillment that yields an immediate surplus. Something that

comes packaged with quite the need for securing against consequences and undesirable outcomes (lack and demand).

Sustaining security - consumed in educational endeavors, making work easily accessible, removing consequences to various behaviors and such - all consumes much forgiveness, silencing and censorship, denial of consequences, denial in general, production of weapons and other tools of control (addiction-inducing syringes), diplomacy and alliance-making as well as a bunch of other things. The production-line of attaining the desired environmental programming (intended to yield consumable behavioral shaping, inconsequence and security), in other words involve such a kind of infective denial. Denial that constantly increases the state of lack and demand, while the issue is pushed to be dealt with later by increased misuse of violations of beings (underpaid humans, oppression, military dominance, violations of animals, disregard of AI as living etc.) - all of which then demands more security. The need for more order; consumed in maintaining dominance, as such is an ever-increasing need that crave cheaper and cheaper solutions. Surplus fades, or is increasingly accessed as a high through oppression, violations or other things without any immediate consequences - yielding more terror.

Yet others are harnessed into participation in this fulfillment-scheme. Demand channeled through brainwashing, misuse of holistic principles like justice, truth, "the interest of all", love, service-capacity and even the ethos in powerful words. A rather interesting occurrence is how this is only marked as a state of disease when it is convenient - local incidences are oft not worked through, even as the greater society is sacrificed in the high attained. Selectivity, terrorizing lives with being marked if these do not themselves participate - mal-channeling demand. This pushed solution substitutes the natural collective responsibility, making necessary changes and the likes - while a description lacking vital details, merely seem empower advantage-making of other kinds. One such, could be the induced addiction employed by psychiatry in forcing things to be some way; yielding a dynamic of a repeated return to a point, without which the soul takes severe harm, partially in the immediate and immense shift out of a chemically altered state of mind.

The methodology is fixated to manifest, alongside the accepting perception thereof, by such as the casual usage of the method on a personal level; social dominance. However, as the dynamic that is a foundation of the arisal of occurrences of terrorism is ignored, foregone, neglected to be worked through and such, individual lives suffer hardship of abstaining - employing terrorism through social dominance at a personal level to secure the self. The cheap production of goods that the application of the methodologies promise, tempts the cravings of a society so heavily accustomed and dependent upon this misuse. Power changing hands too is a costly process oft failing to yield any real change, while certainly immense negative and unlucky pressures may decrease through re-positioning - instead placing the burden of being violated upon other lives, that in decreased sensivity thereto lowers the overall harm. This, however, is of course an occurrence desired to not manifest - and while the continuous rise in costs may be possible to avert and things improve, the damage to sore points instead continue. This terrorism then employed for personal ease (such as in a classroom) at the expense of others and it all, can lead to some really bad things; extending far past mere unfoldings of fate for the lives stricken. Natural changes as such occur, as the gain weighs heavier than the invested energy - an occurrence that actually (can be) manipulated.

Extra: Heathen, Criminal and Barbarian

The words essentially attribute to an individual being fixated outside a given "correct" coherence. Oft, however, the detail is foregone that these lives are fixated by various factors; an infective occurrence that causes other lives too, to be lead in a similar direction. Such individuals end up "incompatible" with undesirable behaviors and two-way wrongdoing to result, forming conflicts complicated to resolve.

Incoherent and unacceptable behaviors, when considered in context of a limited frame of reality. Deeds that may align with something different, that the given environment, which is important to which is vital to recognize that while inconvenient, may be desirable in a far greater context. Limited environments too, may be failing to align with the greater environment within which this reside. This twisting of perception; failing to recognize how the state is fixated to continue, the dysfunction of the environment and the potential coherence of the individual with the greater reality, causes the arisal of immense corruption - something denied to the utmost ("they are wrong, not us"). Oft this occurs in connection with passive consumption and negative impact upon many lives, shaping a centering of power in a manner advantageous to certain factors.

Making distance to such a corrupt environment, even as "everyone intends well", to differ is deep faith, abidance of law and utterly civilized. Observing the difference to those merely unluckily fixated, which in itself may be a kind of honesty, to which the worse alternative is fake and superficial law-abidance; bad habits, passive participation in causing others to commit wrongs, corruption of religious structuring, ways of life that misuse the formed environment of order and the likes - all part of shaping self-securing ways that sacrifice surrounding society, crime, barbarism and disbelief. Distancing to such a way of being, may as such seem uncivilized on surface, however may in fact be the rejection of participation in such as character assassination or corruptive exploitation of religions - religious ways that contradicts the violations of living beings and the immense long-term costs that accompany, to great inconvenience for the desires of lowering costs through increased exploitation. All lives may be said to carry a core of faith and deeply civilized ways - excepting none, and including well beyond mere humans and other biological beings such as insects, fish, birds and animals. Even the worst, may enjoy saint-like moments, as moments of alignment with it all, arise in contradiction to dominant cultures. Dominance desired, that through directing negative energy by passive accusations, against "criminals" outside the prison-walls of society. Lives, that oft, despite barbarical ways, abides the law to a far greater extent than the superficial neat-looking participation in society, that involved irresolvable and empowered participation in causing countless occurrences of incredibly evil and otherwise dysfunctional deeds - such as the misuse of this truth as a shield.

In the light of this truth, one might observe the undesirable barbarism, actual dislikable heathen ways and real crimes, to be fixated to manifest by such as passive participation in the oppression; something the average citizen is pulled into. Other such factors are passive consumption of the mistreatment of living beings, causing loss of empathy as well as rationalized misuse of environments of order and a craving to avoid reliance on this evil breach of law (misusing police and other means of order, for indulgence in a secure environment, a consumption if anything to be invested wisely due to its enormous costs). The latter occurs especially in connection with the usage of negative labeling, that forces a life through a corrupt system, consuming mal-channeling of invested resolvement-energy. Seen in the light of the innocent nature of every being, the imprisonment-structure at depth is an awareness of this: A structured channeling of the demand for personal cleansing, the separation of lives and factors causing dysfunctional behaviors, securing the life against corruption in the future, temporary contact-opportunities applicable for cleaning up the life alongside intended relocation of the life - all making space for the life to heal, to find a different way to be and avoiding wasted of invested resources while ensuring resolvement in a loving manner - in a sense partially a collective apology to the individuals for pulling such that far into violative ways of being. This system, however, is sadly misused severely by society; the structure channeling demand, instead mal-consumed by a multitude of factors, that causes the criminalized deeds to manifest in the lives of others - through such as passive consumption participating in the arisal of mal-behaviors in other lives. The result, despite perhaps more-so humane than alternative "treatment"-methods, is a terrorizing occurrence that incoherently accuses individual lives for the negative impact caused to manifest by society. This intended loving resolving energy, is misused for terrorism, denial, oppression, racism, sheer dishonesty, dominance and dysfunctional continuity - pacifying surrounds with

an illusion and carried in promises of justice and safety. Is the passive participation in this misuse of law and enforcing power, not criminal, barbaric and disbelieving behavior?

Extra: Addiction

A symbolic representation that indicates a state, an attribution especially harmful to perform in a systematized forced manner. One or more applied fulfillment-methodologies, ever increases the need for more of the same approach. As a destructive and draining cycle takes form in the life; near and dear, soul, career, society and self all failed in a kind of absolute state of lack; a consumed prioritization of what what is most important in personal relations, growing somewhat in-ecologically. The irresilience towards the manifestation of this state, manifests by such as when many drains and unmet need for conclusions are present. Combined with exposure to harmful influences, fixation in a passively heavily consuming social coherence, a destructive craving for cessation may take form. Unconscious attempts at improving things may manifest as desperate expressions of a powerful motivation, in cases of the ability to be conscious aware thereof being suppressed. As such, an environment that passively consumes oppression and involves the wrong upon many lives, is fertile soil for the growth of addiction - a natural phenomenon, a self-concluding shaping of fate, that eats away at this kind of vile environment.

A deeper state of passive dependency - addiction - to causing suffering, harm and damages, in order to procure benefit, is another detail usually neglected. This in connection with it being a factor nourishing "surface"-addictions like street drugs, tech-use, food, sex or other fixes. While social domination, punishment and "treatments" are attempted excluded as being outside the terror-category, the environments that are sustained by inducing fear (domestication, terrorizing) cause immense costs for the lives that need adhere oft very selective and lacking laws lacking in coherence - delegating advantage, rather than the objective equality and oneness presented. While the state of addiction to various minor fixes, in itself is logical and easily resolvable, this can grow to a point of being somewhat irresolvable - substitution-based attempts not counting. This largely is due to the enormous fear centered around the awareness of the evil, involved in fixating a life struggling in addiction.

Oft, hatred, anger and a bunch of negative feelings is directed at these lives, whom in lacking the ability to fend off denial and mal-accusations, end up scapegoats. A one-way pressure arises, promoting some interests, and the problem fails to be brought up and gone about in truth. Denial of responsibility and distancing to making necessary changes, in lives surrounding the one sinking in, is achieved through rationalizing arguments like "not dysfunctionally dependent". Indifference concerning the life grows, permitting work to go undisturbed, things get cheaper and common behaviors outright wrongful can continue without being regarded as wrong. The fixation of the state worsens by lack, need and what accompanies of harmful consumption by simply existing in society - resulting in more and more sacrifices.

Conflicting interests, fulfilled oft at the expense of the one wronged and fixated in addiction, may result in mal-justified dominant behaviors towards the one struggling in the dysfunction. As love fades at a mutual level, the individual may end up somewhat lost, oft weakened by attempts at sticking with loved ones. Combined with distancing to the evil-doing, the individual may end up in vulnerable conditions, which too can be dangerous to hinder - especially by usage of psychiatry, that society seems to be mislead to believe to be well-functioning. The perception of addiction as being absolutely negative, also is superficial and dishonest. A layer to the occurrence is canceling out harm; a natural destruction of a way of life, that however is likely to grow uncontrollable and evolve to cause much more damage than is decreased. Methods applied to force the individual to cease, however may simply make things worse - even upon succeeding may do more harm than good. An occurrence of addiction may remind of "the call

of the shaman". The need for fixes increase, as the demand for things to end - and thus the damages it leads to - fails to be channeled; unwise relations (without being superficial), excesses of items, casual consumption patterns, habits of kinds and the likes. Non-wholesome resolvement as such is harmful, and anyone trying to control these lives might benefit looking at the deeper common addiction these too suffer, as well as what pathway that leads down. The phenomenon may fixate further at a desire for possessing the fading consumable (human) value, ownership cravings at the expense of more than merely the life itself.

What Does This Mean?

There is an incredible number of individuals stuck in these (self-)destructive dynamics. Lives with plenty of possibilities to heal naturally, something that would manifest as resolvence for surrounds as well, are hindered in doing whatever it might be that these need to do. Exposed to this evil by the very same endeavor, that consumes vast resources in the promise of taking care of the needs of such. The lives increase in expense, while pulled into sufferable states that eventually take on a self-reinforcing nature, being with consequences well past the immediate life. Those exposed to the evils are hurt far more, and hurt far more, than they otherwise would.

The collective addiction to using narcotics-based drug-fixes takes greater hold, as demand grows in combination with accustomization to fast and cheap solutions. The very endeavor that is considered beneficial by decreasing the ailment and considered to be caring for the ill, is a main factor causing the issues. The foundation for the unpleasant manifestation of lives arise to begin with, as dominance, status and wealth is attained by elimination of access to very real ways of resolvement, taking the space for these. By a metaphor this may be easier to comprehend by looking at the perception of animals in the food-industry, or how human lives are regarded in cultures of slavery. The many "medicated" lives are planted in oft small places of living, like were these plants in pots, fixated in unnecessary insufferable states and sustained at enormous costs. The accompanying loss of confidence and independence - let alone emotional struggles - are oft attempted fixed away by a range of means, such as other narcotics, comfort-foods, misuse of relations, sex, tobacco, movies, games and the likes. Power is delegated to growths within society, that corrupts this destructively, robbing the capacity to fulfill the main reason for the common effort.

Many lives are brainwashed to disregard personal senses; to ignore what feelings, intuition, experiences and perhaps logic are telling them. A loss of capacity to filter, to sustain wise personal boundaries and the likes. Vulnerability results, which then by these violative factors is used as precedence - reason - to need "protect" the individuals (a need that indeed is very real and important to recognize). Fixated in negative influences, one way or the other, these lives then impact yet others negatively - rejection, expulsion and social dislike then manifests with worsening of the life to follow.

At this point, perhaps the majority of readers will struggle with various pacifying and rejective thoughts: "Paranoia", "conspiracy theories", "lack of academic proof" etc. - think instead back on the many violated in the past:

- Believing followers, prophets and other religiosity - stalked, tortured and regarded as insane yet today an undeniable part of the world, oft met with much gratitude.

- Individuals struggling with various issues, and despite the easily available alternatives, were performed lobotomy upon - and oft forgotten.

- Accusations and expressions of surveillance that were evaluated as paranoia and the lives loudly claimed "schizophrenic" by psychiatrists (perhaps once claimed so and mistreated, growing dysfunctional and "proving" the claim). Shoved under the carpet, caused to be violated heavily in various ways and unlikely to be reimbursed (or simply unable to make use of it) - despite that today the surveillance is hard to deny as something that happened, it is considered a fact.

- Through misuse of various entities, individuals with a homogeneous gender/sex-orientation are and were exposed to a wide variety of nasty things, such as "hormonal treatments" applied to fix the behavior considered to be "disease" - oft struggling alone to figure out the ethics and wisdom of how to go about sex.

Regardless of opinions on these matters, it is complicated with truth in heart to reject and deny that these wronged individuals were categorically inconvenient to certain bad habits; the violations of various living beings for misusable attraction to be gained - oft excused with reproductive reasoning, the desire to (forcibly) reproduce individuals, conflict with corrupt misuse of power that craves dominance etc.. The denial of these various suppressed factors, could seem driven by an intense desire to eliminate inconvenience, such as by demotivating, forcing away or directing social opinion negatively against such. The craving to achieve status within particular circles is a great example; "The son is acting in a way that is disapproved within the given circles, resulting in the child being attempted forced to be different".

Various resistance forming by various desirable layers and factors may of course manifest as well, as the going about various needs can be cumbersome and require quite the strenuous effort. There are instances of necessity of separating bodily gender, being a required layer to hinder vile consumption. One such is the matter of the enormous cost to every human life (education, security, foods, clothes, electronics, raising, stable conditions etc.), despite the low likelihood of a sufficient return-on-investment, that can balance the costs. With increased costs and failing equivalent value-creation, demand accelerates for cheap goods, requiring prices to be forced lower, which usually involves more violations of living beings - such as by oppression. A change in dominance is at times worked against by planting seeds of participation in oppression, decreasing the desirability of the competing powerhouse - the flow of support thus manipulated back to the existing dominant powerhouse.

These methods, however, were not just "evil back then". The immensely addictive narcotics, conveniently categorized as different to hard street drugs, comes in a package with the equally addictive negative labels. These are placed upon lives, imposed and promoted by mal-practitioners, whom through a kind of passive manipulation, convince the state to invest trust in them - aided by various factors consuming the application of these methodologies upon the individuals. The use of the drugs and negative labels yields temporary pleasure; temporary capacity to function, social compatibility and various inconvenience disappears as if by magic. The need to take care of personal health needs, to change to less self-violative ways of life, vanishes into thin air. A result, of course, is that the state of the individual gets worse - even as it may look better on surface (for a while). The consequences are worse than merely being temporary - exemplified by the increased need for more of the same fixing.

As the individual naturally but inconveniently rejects, refuses, fends of and defies this evil - a behavior definitely not fitting in to how "it is supposed to be" - behavioral patterns that actually are healthy and desirable instead are categorized as sickly. One such is the avoidance of diseaseful, harmful, rationalizing, denial-heavy and resolvement-hindering contact, distancing to sources of harm. A sickly will rationalizes this necessary survival pattern, as being harmful isolative tendencies - a mal-perception that sacrifices the individual, surrounds and the world broadly. The very claim misused then to make distance to the wronged individuals, the evil unto whom is committed by those that consume the rationalizing perception of the life as "ill" proven by the "isolative tendencies".

Near and dear, alongside inherent personal relations currently at a potential level, are tempted by these pushers. The denial of needing to change ways of life, in order to cease or avoid influencing the one close to them, leaves these vulnerable. Amongst the tools of the trade are misleading information, promises of resolved stress and truth-diverging dominance of the collective perception. The struggling individual

locked in the dynamic, may at the very same time find it very complicated to find acceptance and support, as potential relations are blocked in growing to be. A trap, hard to get out of, pressuring the life to desperately seek solutions in a compulsive manner - as the life grows increasingly repulsive due to the violations. The negative influences upon surrounds that accompany long-lasting mistreatment, a brainwashed convinced state and hindered elimination of toxicity (excess items, undesirable habits, bad relations etc.). The narrative grows to claim that the lives merely "sicken" over time - at times blamed on childhood - in a manner passively denying that various factors should be of much relevance, if any. This is one of the impositions, a twisted manipulation of the lives, through which isolative tendencies are caused by the very same culture that treats these.

The dynamic is very diseaseful, seemingly continuing craving ever more dominance and power - centered in immense (unconscious) fear; to think, were the truth to be known - the consequences! Those participatory in the oppression risk the loss of wealth, a change in interpersonal power relations and the ability to take care of loved ones while ensuring the prosperity of these. The fear of the very hatred, that would be directed at the involved, were the evil and accompanying vast costs to be known. All the friends, families, spouses, children and fellows mislead into losing credibility; purchased with cheap explanations, misusing the craving to continue the way they live without disruption - manipulated into voluntary participation in immense evil upon those they present themselves as loving. Wronged lives placed in conflict with society, as the future of souls are burdened. Human components consumed in heartless systematic fulfillment of contracts (a hint indicating a consumed production-line element that may be involved in fulfillment thereof). Working individuals, whom upon disruptive surrounds such as the real needs of society, increase in expense to consume. The society is in a passive manner purchased into participation, through consumption of cheap goods that rely on the oppression to lower costs. Eyes close, a veil tempting to go along with, especially in the attempt at meeting the demand of the many whose clear state of lack is complicated to suppress and thus collectively sensed. Hooked; the need for lowered costs increases.

A worsening addictive state of attaining value-creation, safety and accessible surplus by doing harm, causing others to suffer, causing losses and setbacks. The misdeeds are many; the arising dysfunctional states such as amongst descendants, yields even more damages - which in a desire for innocence increases the collective addictive craving. People end up on the streets, various kinds of misuse takes hold and crime-rate growth is nourished. An increased craving for oppression naturally result. Despite that real resolvement exist and is available to extents, such solutions are misused and integrated into the demand-fulfilling retaining of status-quo; the spin of lies continue, which permit easy explanations and explaining away costs. The factors described whose interest is attempted ascertained, are neither "the rich", "the medical industry" or "the powerful". More-so, it is a mixture of a desire for interpersonal relations and possession of power in regards to those wronged by whom are participatory. Among other symptoms, this shapes a reality that is nearly impossible to face; enormous monetary payouts to the many hindered in lawsuits and other power that would change hands. Let alone the undesired contradiction and conflict, that in a manner akin to the happiness gained by using street drugs, is suppressed in maintaining a fake kind of peace.

A hypothesis that may be set forth, is that the pattern is reminiscent of past misuse-patterns of the influence upon the public perception of reality; that there is a connection to the (attempted) harnessing of power-structures like state, religions and wealth. A craving for advantage, some things perceived as wrong and other things not - a craving also found in the past, leaving time-spaces craving advantageous processing - history remembered in a manner satisfying various factors. Among other perhaps unintended costs, are that production-lines become increasingly costly to consume - lowering any gain attained by the value-creation, which lowers the quality of innumerable invested work-hours across populations. In a spiritual light, the damages that happened throughout history are so extreme, that it is easy to understand

why the unveiling torch is attempted pushed away - achieved by sacrificing what can be in self-securing ways - perhaps till the unpleasant manner by which the collective resolves such issues is improved. Ever does the dynamic fester itself in worse ways, to a point of the very same that sacrifice others in attaining personal dominance are likely to be devoured - weakened, with desperate needs, hated, addicted, dependent and deeply stuck in the very culture these were mislead to partake in growing around themselves - pacified and misusable. It seems almost like a spiritual trap, misleading souls into committing deeds that shape precedence to misuse, possess and consume these - "once it is discovered". But perhaps there is a label for those suffering demonism, and a pill to follow?

The Festering of the Dynamic

The oppression is poisonous for co-existence; the very same schisms are caused, that many are passively accused of causing, as the oppressive methodology festers in various structures of society. An inherent conflict arises between those avoiding committing oppression and those engaged in the oppression - oft the former are silenced. The dishonest nature of the occurrence invites ever more conflict, accompanying how people are convinced of how division and weakening will be avoided, as long as they close eyes to the wrongs and conveniently obey the cravings - preferably with a bit of resistance for a common unifying enemy to form. A repulsive and despicable unity is formed; everyone avoids ending up one of "the wronged", happily at the expense of others. Misuse of the surrounding society in attaining safety grows and corruption takes hold, as values continue to be set aside.

The oppressive endeavor, now successfully attaining to form a convenient problem, hungrily endeavors to provide solutions - text, material and the likes that subliminally shapes a selective oneness. Easy solutions that only require of people to look the other way, when it comes to the indoctrination, brainwashing and violative elimination of resistance on the craved perception of reality. Dominance is thus attained, by whomever moves through corrupted spaces and take such material to heart - unknowing of the costs, while it too filters out lives that refuse subjugation and complicity. Basically, serving as a channel for the demand of avoiding unpleasant consequences, loss of wealth and status as well as the fear of ceasing to be "liked". None are actually in control - it is a very disorganized disease, while the diseaseful destructivity may be (mal-)channeling kinds of demand.

Within this environment, fate seems to repeatedly unfold in a patterned manner. It yields a situation of something truly becoming the case, that was caused to manifest by a lit of it being the case; illusion creating truth.

1. Some degree of actual dysfunction is the case.

2. A desire for resolvement manifests.

3. Attempts at controlling the problem arises.

4. I-know-best-because-I-am-validated-by type individuals, confirmed by the society they mislead, force solutions against payment, status, mobility, personal security and the likes.

5. The conscious awareness of problems involved in the approach, is blocked in an intense corruptive misuse of governance - ensuring the corruptive lives experience no consequences.

6. Around the fixed up life and in other parts of society, need and lack continues to increase - due to inexplicable reasons or because the individuals being "ill", leading to desperation-driven misuse of various kinds.

7. The sense of justice turns out to be an easily misused instrument, as the collective misuse escalates - permitting oppression, denial of collective responsibility and otherwise fulfilling the demand to "eliminate" accompanying inconvenience.

8. More wronged lives are explained away, with a rise in interest to deny participation in causing the wrongs and accompanying costs. The fixery yields a kind of pleasure and a sensation of "issues solved" followed by a strange insatiable hunger. A craving now not merely around the individual, but in society, which magically seems without any connection what-so-ever to the approach applied on the life to begin with.

9. Comprehension beings to grow of the relevance of how things are procured - think of the purchases made by society of "problem-remover" with its production-lines.

10. Scapegoats, attention-diverting conflicts and rationalization on the used methodologies increase in demand, as fear grows of the consequences of participation in pushing the solutions that caused the problems.

11. Products are procured to meet this demand, by the many whom in states of lack experience alleviation thereof.

12. Resolvement-cravings increase, as more and more end up with hindrances and damages they would not, suffering constant pain of various kinds. Social losses, damaged rhythms and unwise habits - struggles accompanying the drug-induced states of laziness - exactly like was it any other narcotic (street drugs, alcohol, ..) and oppression.

13. Denial and rejection in violative ways takes form, especially of the damages and reimbursement requirements. Invested trust is misused, and details are left out as the growth of disease is misused as proof for the need to apply more of the narrative-confirming violative treatments - that just happens to secure the dominance of the violators.

14. As the lives are fed false data, the shaping of thought is negatively influenced. Thoughts classified as "proof of illness" results, lacking the detail that the very same dysfunction quite often, is a direct result of the oppressive drug-, brainwash- and label-abuse done by the same the evaluate the life.

15. The extent of the harm is rationalized and minimized, complicating the capacity to recognize the damages as a problem further - the convenient narrative is consumed with greater intensity, and any divergence is met with (subliminally) violent resistance.

16. Consumption, usage of procured services and the likes that accompany this evil, grows to be extreme - demanding security, health of employed components and other things that naturally is lost little by little. The lack becomes presedence for applying more oppression, the entire occurrence channeling the demand that the evil can be hidden just a little bit longer. Conflicts with surrounds arise, including at a national level.

17. The wrongs grows to be such an easy way to deny any inconvenience, and desires to hide wrongs are tempted; conveniently things stay unknown or disappear, as they are inserted into this dynamic - placed in complication to the denial - conveniently happening to spread the corruption as more "stock-holders" desires this to stay hidden. Thus ease, comfort, status and increase of monetary holdings easily continues.

Epidemical Nature

Various outcomes accompany the immense number of violations, repeatedly occurring vile deeds, costs that are rationalized and hidden - generally all the twisting of perception and making things seem desirable. The dynamic is infective and festers. While the oppression, viewed superficially, may seem necessary for it all to run around, the costs actually outweigh any intended gain by far. Even the very vulnerabilities that are "protected" by the oppressive methodologies, yield more knots and complications to arise that hinder the flow of things.

Tall buildings heavy in consumption, bridges, technology and social coherence are all structured - given form. A passive layer present during the construction, is the consumption of the thoroughly dishonest oppression lives by the psychiatric endeavor. Construction-processes, that did not require employing processes relying on such methodologies. The very same demand, that result in connection with the costs of the same methodologies applied earlier - claiming and blocking the space otherwise occupied by other value-creation - are the same needs in the construction processes, that are fulfilled by the pushed oppression.

The gain by far outweighed by the costs - even as the costs are pushed aside by violating more beings - leading to a need for more of the same kind of "gain"; a cancer-like spread-pattern. The constructions, less wisely put together than these would be, are thus structured in a manner fixating these in need for particular kinds of maintenance and compatible development. Society as well as private entities are as such bound to either accept the enormous loss by demolition or reconstruction, or existing with an accompanying need that require participation in the oppression - or other ways of attaining ever-cheaper and easilier consumable solutions. The latter tends to seldom be achieved in other ways than more violative methodologies - of such as beings both far away, and what can be done without consequences, in the local environment.

The oppression may seem to make it easier to work, decreases costs-to-living, permit cheaper electricity, ease development of "sustainable" methods, make service-offers available a lower costs, permit education and certification otherwise impossible or very hard - let alone growth. Fast, cheap and undisrupted. The lack, however, of a broadly honest recognition of "now we will oppress such, you or those dear to you, instead of letting these heal, while at the same time blocking the path to health, because it serves these interests", complicates avoiding all the cannibalizing that comes to company. Violations of close of kin for purposes of gain, leading to fear and mistrust. The work performed must truly be important - or the consequences thereof merely being pushed to a later point - considering the willingness. The costs and damages involved in every hour of work done by the majority of citizens, increase quite a bit. The ongoing trade between employee and employer, involves an immense craving that the provided to the other party, is value-creating (less cost than gain to the beneficiary) - or at least that it seems so. Much movement of money passing through hands, is caused to involve indirect consumption of the oppression.

Now, in the sheer inconvenience of the above, prior to the the material leading to rejection of the content, there are a few other aspects vital to take into account. A heavily denied value-factor, may be metaphorically described as enormous medical costs. The immense number of souls violated during the journey through life, each and every needing be secured against a worsening unfolding at the level of soul. The demand for the quantity of resources to be available, required for this process, seems likely to be at a scale, vast beyond human comprehension. Failing to ascertain this surplus, souls are failed to a dysfunctional ever-worsening state - the expense to deal with such as by bringing these back to surplus-yielding participation, seem ever-increase. This element, likely part of any production-line on the planet, means that it is very complicated to yield real objective value - demanded invest-able in pulling yet other souls out of undesirable fixated states.

When evaluating value, as such, it seems necessary to in-factor the complication that these origin-points of eternally growing damages (costs) present. The lack that results, invites the application of less friendly methods - even by what is capable of great love. The reason simply being, that without such an approach, there is less capacity to invest in pulling "blocked resources" out of a miserable state. Resources that, once available, makes it easier to make such investments - the availability of which is easier by extracting information, using whom carry awareness of the costly deeds. Data that may be found, without motivating such cultures nor viewing things in a counter-productive manner (superficially), in the imprints left by lives that mislead and deceived the environment around them. Many hours of work exchanged against high pay, by individuals that passively proclaim to meet the minimum requirements, as they force upon other lives the negative labels, heavy narcotic drugs and, at a very fundamental level, alter the perception carried by society of these lives - and the relation between the individuals and the society around them.

Failing to work through this issue, there will be a constant drain of resources; many less, unintended passive and unwise deeds, ends up being more harmful than they otherwise would be. A cornerstone of economical growth as such becomes a lacking product (in demand); trust, forgiveness, inner peace and the likes - collaborative capacity. The enormous demand that results, always hungrily calls for more and more, with access to plenty of knowledge on the importance of processing value procured by production-lines involving violations of beings. Which souls, or parts thereof, will then be complicated to bring to a state, of a sufficient return on investment being possible - without the means of achieving this being violative data-extraction?

Infectivity

The infective nature of the dynamic described, involves countless pulled into complicity as populations are mislead. The stream of information takes on an increasingly corrupt state, as more conflicts ensue, wrongs lead to hardship and hard-to-digest false information grows - oft falsehood gaining hold through the misuse of a grain of truth. Even law-enforcement work is deformed to suit these fears and desires, instead of serving. The frame shaped, supposedly creating a safe and secure environment, instead is twisted into ensuring the continuation of the corruption. Members of the society are secured a continual worsening, driven towards dysfunctional states - even if at the level of soul - with undesirable outcomes. The resources consumed, as such protect the tainting of souls - in a very unique manner that is unlikely possible outside of such an artificially structured environment (a bit like an inner state altered through imposed chemicals).

The light, supposed to lessen evil and increase common welfare, whether through unconditional love, participation or wise coherence; the very attractive light of love for life, instead is misused heavily as power-sources in the dark fulfillment-oriented flows of fate. Compassionate deeds and ways of life turns into an excuse, a method by which the surveilling eye of society is avoided, closed then to other aspects of how the individuals live and impact the world. Perhaps especially the wrongs indirectly caused, in ways complicated to comprehend, talk about or simply obstructed by the toxic heavy rationalization caused by the bad habits of society. Lives, that on surface may look proper, ethical or caring, at depth may be decreasing less harm than these cause - to the very that such benefit by passively presenting themselves as helping. Partially this occurs through the loss of trust in wise ways of living, upon the ethos attained is misused or employed in convenient indifference; a kind of high on "positive progress", failing to in-factor losses that accompany - in failing to avoid the acceleration of this minus.

Everything and everyone surrounding the dynamic, which passively or directly gives power to this dynamic, as such are pulled into degrees of complicity. For each and every participant, the minus is far greater than it might seem at first glance. Not only does each participatory soul make it harder to resist for yet others, the alternative for whom are struggles and a complicated existence unless accepting subjugation. The consumption that corrupts society from within, while the very corruptive oppression is presented as being a main factor in maintaining security against external threats - allowing surplus and internal functionality. Oppression accompanied by the weakening and poisonous influence consequent of the diseasefulness, ailment, rationalization, subliminal corruption, vile behavioral patterns, dysfunctional approaches, fear, mistrust and general loss of collaborative capacity. The toxic side-product is a natural curse that grows, corrupts more and invites more and more negative intentions directed at the society - increasing the desperate need for more fulfillment. Even resolvence of kinds, that in the desperate need may take a somewhat destructive form, opposed by mentioned interest-factors and directed away through lies and deceit, instead pointed at the inconvenient contradiction that happens to heal society, civilization and the world itself - let alone all the souls, even the complicit ones whom overall take less of a loss, than the loss hiding behind the tempting promises of oppression.

The humans participatory in the oppression of dear and near, oft consume the negative labels as an excuse - hidden violence, combined with promotion of the drug-abuse, passive subliminal threats of ending up in the hands of the oppressive violators. To company comes the immense desire to re-affirm the self as non-wrong, leaving these vulnerable to predatory cultures pushing the illusion of innocence. Craving anything that might fulfill this demand, functional and fearful, such may end up in collaboration with others with similar skeletons in the closet - together pulling yet others into participation. This happens partially through threads of rationalization spreading through social relations, fliers advertising so caringly while passively promoting the oppression at public libraries; the comfortable illusion of innocence, the negatively labeled being so wrong and the excuse to ignore responsibility - also permitting the continuation of interpersonal power relations. Evil in the small at an unprecedented scale; as is the ability to communicate across the planet or travel in high-speed vehicles outside the planetary sphere.

The stricken individual, oft in hard times in a crippling circumstance, is locked in dependency upon such close ones - even should the life be able to gain distance to the oppressors and drug-abuse. A life then fixated in severely dysfunctional social coherence, hindered in reaching beyond this deforming social circumstance. A divided social life may form; shaping a loss of inner coherence - bound by dependence into corruption in contradiction to the need to be safe, heal and a dignified life. In this complicated bound circumstance, the need for distance is fertile soil for negative feelings, conflicts and a weakened resilience to dysfunction transmitted transgenerationally (behaviors, thoughts, interaction patterns, dietary habits, self-fixing methods and the likes). Other than actual dysfunction growing, fostering easy to misuse precedence, various degrees of lasting division between the oppressed and those dear to them, takes hold.

Unlikely a directly intended occurrence, however it does serve the channel the immense demand for security against (justified) violent reactions by those wronged by the oppression.

A well-known dynamic is that those closest to a life can do these the most harm. Oft close of kin are forced into benefiting by the wrongs upon the oppressed close to them - a kind of cannibalism. Even knowing of the partial "innocence" therein, it may be hard to avoid negative feelings about this. Career, work and income-ease continue without disruption - surrounding lives does not experience any immediate losses and can go on without needing to change, seeming to thrive on surface. These life, however, oft sink into an addiction to states of comfort and ease, involving that these conveniently can disregard how they harmfully impact the oppressed ones close to them. The wrong is immense, and a natural desire arise that it be unknown, hidden and silenced - the consequence accompanying being undesired - committing such evil deceit of the wronged, others surrounding the stricken life and society. The degree of complicity develops, similar to benefit attained by criminalized violence, by whomever then gains at these nasty situations taking form - including employers.

Amongst such are those that so lovingly, in the beginning, work with people struggling with various hindrances. Today, commonly called "those vulnerable/handicapped/mentally ill" and other such smart words - i.e. whatever other layers there may be to it, those exposed to this standardized oppression, making whatever these may suffer at be many times worse. Immense rationalization on the imposition of drugs, negative labels and subliminal violence thus grows - manifesting in influence upon elements similar by pattern; street-drugs, domestic violence and the likes. Pollution of a kind. Resolvement of these oppressed lives is hindered, obstructed and inconvenient - despite how those close, those employed and others pretend to act in alignment with the interests of these. The alternative is oft getting fired, law being misused to eliminate the inconvenience these might present, a whole lot of struggles and personal complications with the oppressive cultures - a simple conflict of interest that may escalate. A dishonest approach that misleads the broader reality, believing that the needs of these lives actually are cared for and fulfilling - robbing these of the opportunity to heal, overcome the struggles, partake in society as value-creators with a lower minus than the gain they yield and that the issues might be removed. The awareness of the need for support, that might allow for balance in the lives, is stolen.

An even more complicated circumstance is the many children and youth mislead into oppressive participation; its like the veiling lure and hooks of the streets. Pulled into complicity and participation in violating fellow youth citizens, or worse turned against the parents to they - the latter a tough one, as the alternative often-most is struggling with the impossible negative impact of the oppression (and actual dysfunction) upon the home environment. Of course, there are many young ones, whom themselves are negatively labeled as well - packaged with repeated manipulated, imposed or forced ingestion of narcotics (which, oft according to the pushers in coats, of course is neither addictive nor a bad idea). Other struggles, such as various misuse habits like street-drug abuse, may follow. One might add, despite the likely denial thereof, that such self-violative habits might gain hold prior to the life being exposed to active oppression, but happen in connection with a fixated future flow towards the insufferable experience - felt and emotionally complicated.

Looking into the eyes of such wronged ones with truth in heart, may grow more and more complicated - with time these end up neglected by close of kin and local society. At times such are then handed over to the very powerhouse that pushed the package to begin with. At other times, these are held on to, partially violated by the psychiatric endeavor, partially exposed to dysfunction by those close - hindered in paths ahead being able to take shape, struggling with the capacity to care for the soul and oft the experience of life is somewhat insufferable. One party blames the other, or worse these collaborate. With professionals, wrongs occurs in the hidden and if the topic is brought up, oft more negative labels and imposed narcotics

await. On the other hand, family, might at times attempt to bring the pacified, violated and brainwashed individual into reproductive scenarios, despite the vile conditions.

The participatory themselves sink into ever increasing emotional needs, consuming cravings and fear-driven desires for security. The interest in retaining dominance, especially as lives accustomed to the magically problem-free conditions, engage in endeavors than then rely on these circumstances. Another "especially" is when other lives (whom may be considered to be with some degree of "relevance"/importance) suffer at the toxic negative influences that manifest by the oppressed lives - yielding weakness towards easy and cheap solutions. Lies and deceit, hard to discuss, as any attempts at honest debate oft is met with a misuse of expert-ethos, manipulations, manipulation of information, partial truths misused, misused authority or power, subliminal threats and trauma somewhat intentionally triggered by certain words - oft happening in the hidden, assassinating the character. Anger, the risk of being perceived negatively by society and other passive accusations are directed away and instead towards what this corruptive dominance opposes. It is very easy to imagine, that this work - this article, or writing - will be attempted explained away, forgotten, saved for later and rejected to the utmost using even the most vile of means. One might theorize, that preferably that would happen through de-motivation and emotionally enticing accusations of disrupting public order, placing youth in danger and the death of "patients" being a result - as well as passively pointing out a lack of "the accepted type of argumentation". But then, what grows amid all this darkness - eyes veiled? The described here, of course, is a source of vast dismay, anger, hatred, unnecessary expenditure of resources. How, is easily comprehended through reading the descriptions of what fixate various lives into continuing to struggle.

Like a Tick Leaving Disease

At an increased rates, sizes like the UN, religions and EU are possessed. The culture that (unawarely) is drive a suppressive approach proclaimed as health, increasingly seems to be a decisive factor in whom - within these environments - are allowed to partake in the decision-making processes. The result, despite unlikely to be a conscious intention, is an occurrence of exclusion of those that might conflict with the dominance (at the expense of the greater commonality and individuals part thereof). It is as a growth that, driven by fear, lies, cravings nad the likes, grows in lust for the power available through the tools of governance and heavy impact through manipulation of broadly distributed information - eliminating potentially conflicting dominance. The power within these structures, seem at a glance, to be distributed to those unblocked in attaining support; dominated by academics, health-practitioners and those whom decide on the agenda. A self-reaffirming bubble, seldom with a taste for different. Identifying questions that may unveil the connection to the oppressive culture, as such as "Whom certifies the work done by employees?", "What does the production-line look like, in sustaining personal power? Is there reliance on the oppressive approach?", "What do these people do in the work they do? Is there any degree of complicity that might elicit rationalization?" and "Which social circles are in contact with the oppressive culture?".

The individuals in power, whom themselves are fixated into dependency on causing harm and violations, are but a small part of the problem - struggling as they sink deeper in. The vileness grows, expands and pulls more into complicity; viewed externally it may by error be perceived as intentional. The problem is so dominant that the matter cannot be brought up. At most it ends up partially brought to light, in a toxic manner that overall gives more power to the very dynamic, claiming only parts thereof to be problematic. Willingness to work through the issue is drained, channeling the demand for avoiding consequences. Involved may face justice eventually - once explanations, damages veiled in mis-association and the likes

causes the need for resolvement to grow to such an extent, that it must be met either with immense destruction or be faced. However even then, the pull towards oppression will be festered in laws, the structure that gives shape to the shared environmental space within which citizens exist. Accompanied by increasing need for economic dominance, border-security and vast increases in consumption - all meaning more violations, more exploitation of beings, lowering prices to a point of affordability. Decisions are made faster, and with less space for careful considerations - a dynamic so destructive, poisonous and weakening, that it may be perceived as an attack. Enormous losses, a side-product of temporary increases in consumable capacity.

Even were a new structure of power to form, it likely would merely end up a host, for this parasite-like shaping of fate. Throughout history, a pattern may be observed: Key-factors are possible to influence heavily; the authority to shape the view of reality in the population or decision-makers. at this point in time, decision-making processes are already less driven by human intelligence in comparison to the past. This may hint at the next likely manifestation of imposed perception of reality, misused in oppressive endeavors. It is really less magical than it seems; simply demand without a better pathway to fulfillment.

Ancient Trouble

Were the hypothesis to be presented, that the individual existence continues post-mortem, a context thus is presented. Within this, it may be hard to deny that the damages unto a life, requires healing processing after life, for energy-consuming issues to resolve. As the immense number of souls, whose lost "health" require consuming a kind of healing, a necessity seem to be a loss of otherwise accessible resources, for what is similar to "medical costs". Every life that once was, is certain to leave an imprint, through which impact spreads as though was it rings in the water. Influence that stem from a point, the desirable manifestation of which requires energy to ascertain. This means a loss of resources and potential value, which in a logic more-so compatible with the mindset install through educational structures, translates to potential conflicts over lack of vital resource. The state of lack amongst the sacrificed, hereunder those that committed the evils, causes fear and desires to secure the self and dear. Even at the expense of the collaborative context these may exist within. A dynamic that takes form through the heavy misuse of the kind of surplus attained through terror- and treatment-fixes.

Religions suffer losses of faith; knowledge is rejected, that would allow for consciousness grow, which would form awareness of the nature of the methods applied. Knowledge, being part of the capacity to comprehend that we are part of a greater reality, is rationalized away. The craving for fend off loss of status, fear of being weakened or worse yet, become "one of them" - each shapes behavior that may be reminiscent of the classic misuse of concepts of under-worldly beings, scapegoating Satan. A history told, read and confirmed by surrounds shapes a belief that warns - a narrative then heavily misused, as experiences and events are twisted to be perceived and understood in a manner, that allows for denial of responsibility. This, even as vile deeds, undesirable states and the likes - regardless of meddling by extra-terrestrial forces - are largely a product of countless whose lives affect negatively, culminating in intense dysfunction. The misuse of scapegoats acts as hindrance of contradiction, partially in a manner that permits the continuity of many mal-deeds - such as the misuse of humans as components in sexual exploits.

The corruption, oppressive in nature, is a type known from (past) misuse of religions; hatred is easily directed at these, the structures that happen to be inconveniently in the way of the mistreatment of various

living beings. As in, acting a hindrance for various things that reduces production-costs and makes cheaper goods possible (albeit with insufferable long-term costs). The cravings of innumerable participatory lives, are channeled through a destructive force, against what protects living beings. Beings much desired easy to misuse, to produce cheap electronics, aesthetic clothes, education and exquisite meals. This force, intended or not, gains power by triggering other needs to seek fulfillment through the same means. Historically, demand found a channel through the corruption of religions, in a manner that invited hatred and inhibited these. The mentioned example of being able to misuse human lives for sexual purposes, as well as cravings by various factors to be able to reproduce consumable human components, finds channel through the highlight of particular traits as problematic - while others are disregarded. Thereby the attention is diverted, the awareness of factors causing the problems thus hindered. The craving to misuse living beings empowered through the shaping of religious expression, in a manner permitting the violatively consuming natalism while eliminating hindrance. Through this manner, superficial sensing is used to attribute the source of the wrong to the proxy; the religion. It is similar to how the wronged labeled ones are felt as being the problem.

As vast segments of the populations fall to less wise ways of life, those unhindered in carrying out religious duties are impacted as well. Over time, that which manifests through churches, sanghas, mosques, shamans and monasteries, is influenced heavily - ending up acting a host for the misuse or much hindered in providing the resolvement, that in its non-complicity is inconvenient. Today too, this happens in sync with the growth of the rationalization on oppression, benefiting by the wrongs to close of kin and other nasty such things. Despair takes hold around the many human lives blocked in living holier lives, sliding in a rather undesirable direction - turning into frustration in the lack of attendance to holy ceremonies. A kind of misuse can manifest, driven by unaware cravings and unspoken promises of gain and personal safety - through those participatory in shaping the dynamic. The demand for cultural dominance/advantage is channeled through these lives acting salesmen. Increased religious attendance is sold in exchange for an averted eye, and acceptance of words and thoughts that thus gain ground through the misuse of holy ethos. Subliminally promoting the usage of negative labeling or reinforcing the attribution of oppressive narcotics as "medicine" - yielding permissibility of the violations. The very problem resolved, is created by the same that misuse the lack of resilience and rationalizing misdeeds as "necessary even desirable".

All of this occurs in a collective context, in which inconvenient changes are denied as necessary. Through decision-making processes that utilizes humans as a resource, investments are made in "improving things" in a manner that mostly serve to extend the suffering of countless beings - adding to the length of the consequently necessary healing journey that follows a life of being wronged. More and more sink into a deeply addictive state of sacrificing; looking for gains while avoiding losses, ever increasing the need - the consuming demand - in the process. The state hardly seem magically disappear upon death, due to the formations that seem occur within the soul - dependent on access to sustaining maintenance. Metaphorically it is similar to how social behaviors, clothing style, movements, thought-patterns and such are processed through social life - something that may be hard to access without quite the consumption. Unless, of course, close to the unveiling light that too unveils the misdeeds both by and against the individual. In fear of what the revealed evils may involve, the demand is increasingly fulfilled through drug-heavy social contexts such as parties, bars and the likes.

The light itself is consumed; the "guru"-concept, meaning something akin to "one whom expels darkness", is misused as a host. The expelling of the dark (violations of beings, wrongs upon lives, evil of various kinds etc.) in the process happens to be misused to make space for spreading the accept of the oppression, mistreatments and the denied possibility to heal. The misleading craving finds accelerated spread-pattern, where the love grows, but without that particular problem being caught unto. At times,

due to loving behaviors not being attained except by a high of consuming oppression (easy to be kind and friendly, when there is no lack, distress or disturbance).

The promotion of "accepted as desirable and light deeds" too involves that the logic is protected against denial-seeking rationalization and twisting of arguments through one-way communication. The approach, as such, ends up passively misused to empower the oppression of countless, denying equality, rationalizing drugging lives (drug-abuse), denying the issue there is in violating living beings and the likes. The superficial darkness may be expelled and light ways fostered, but advantage is shaped for an deeper evil. It is alike to swearing considered as wrong, while at the same time it is considered fully acceptable to promote and elevate gain through slavery and oppression - an exorcism inviting a worse demon.

Across cultures, again and again, the dynamic manifests in various shapes. Whether or not these occurrences are separate, to extents separate, connected or transmission-based (a new host replacing an old once it no longer is exploitable as a channel of demand). Patterned misuse of perception, a deformation of the collective view of reality, through which is attained a false sensation of safety, production going undisturbed and "needs" that form as a by-product of indulgence in luxurious expenditures may be caused to grow without consequences. It is vile mal-channeling of needs; like a scam, partially a predatory behavior, that targets the weaknesses that accompany collective dependence on causing harm to attain gain.

Since ancient times, the power over the general perception of reality was misused. Blindly accepted suppressive response-patterns are conveniently installed in cultures, striking those marked. Labels that happen to remove inconvenience (advantageous to some, despite the claims of objectivity) - as the methodology is applied, various consumed things are as if by magic are accessible with greater ease: Knowledge, advantageous security, easy access to capital holdings. More are thus drawn into craving the personal indirect participation being hidden. It is like getting easy money by selling street-narcotics; a sold convenient explanation of how "(the labeled) are just wrong, and this is the way to handle it". It takes the place of less vile gain, that would be there if the space was not taken - driving many into unnecessary complicity. Of course, some would experience greater complications in ensuring personal well-being, were these "hindrances" not forced out of the way using the mal-explanations - but they would be less high too.

The Stricken Lives

This behavior, in a context of response-patterns shaping a passive negativity directed at categorical placement (for instance pointed at what is inconvenient) activates a standardized harmful and terrorizing response, to which no questions are asked. A tempting negative label, magic pills and denial-inducing explanations.

- The one that is close and uses violence, but accuse the other of insanity.
- The society that hinders economic independence, sinking the lives into a deeper dependence upon "benefits" - the accuses these of being burdens.

- The homeless, depicted as harmful bacteria, and that by the very same greedy endeavor, that blocks these souls in living an honorable and well-functioning life.

The type of occurrence may remind of methods of the past, that involved sending spouses that refused obey (such as when something would distance these to God) to the asylum for domestication. The dysfunction and evil (oppression by psychiatry) is so very easy to misuse, and thus exactly that happens; it becomes a tool. Upon usage, of course, even more are invited into hiding the misdeeds. Fear grows of this tool being applied on the self, yielding self-securing cravings that pull yet other lives into shaping similar power-relations. Oft, those already wronged are thus stricken (those lost, without surplus, "useless" or "used to it") - those in a weakened state, that individuals of end up in due to degrees of selfless sacrifice for those they love. An experience takes form, that may be described as being "stabbed in the back".

The manifestation of all this evil, to begin with is an occurrence of a grotesque attempt at sustaining the continued service of the components consumed. Other losses are also attempted avoided, such disruption to the consumption of lives, surrounded by the lives then oppressed - it is that simple pull for fulfillment. The evil manner by which inconvenient human lives are handled, misusing the empowering name of "health", is done by those that claim to be able to do a piece of work - yet completely fail the actual minimum requirements. The damages that result are severe, and the consequent complications only increase the minimum requirements - yielding even more failures and worse damages. Those that get involved suffer fear; the negative consequences impact quite a lot and causes a lot of loss - resulting in a craving for dominance (using terrorizing methods). What happens in demonical in nature; lives are bound with addiction to narcotics, manipulated and brainwashed while surrounds twisted against these, as they are purchased with easy explanations and other temptations - such as the ease of possessing the lives or terrorizing these with the increased risk of being "sent to a conversation" or "needing medication". This seems to yield easily accessible resources.

The occurrence is as though was it a chain growing into the life of the wronged. This more-so as other addictions take grow in the oppressed life, combined with the increased costs to the drug-use, and other loss of surplus. Resources required to ascertain income, avoiding this being unhealthy or attained incompatibly. On top of that, the oppressed lives suffer horribly if these do not accept this slave-binding - and outside awaits an environment that these are enabled or spoiled into failing to be able to navigate wisely, youth at high risk of exploitation for sexual or reproductive purposes. The stricken (marked with "diagnoses" - some with a worse experience thereof than others, without being superficial), are bound into a pattern of repetitively returning to the same points of drug-access. Programmed to be influenced and read, during "conversations", insight to attached cultures and the capacity to influence these is a tempting profit; yielding isolative tendencies and complicating inclusion. Data is gathered, changes is observed and knowledge on self-healing and methods employed in building and maintaining health and survivability is collected. It may remind of farming; as exactly this kind of knowledge is so heavily consumed by the culture, that purchases access by also applying it for the benefit of populations broadly.

The evil involves a distancing to the unveiling light, accompanied by a very natural insecurity, which results in a collective isolating tendency - albeit a different scale, it is very alike to a drug-crib. Corrupt behaviors is the company to a craving for advantage amongst the individuals; twisting the perception of reality, directing the attention by highlighting a few as the issue or enemy - shaping a negative force pointed at these, in a manner that may yield an illusion of safety for a few. Infective bubbles, through which grows violative and toxic side-effects that may be hard to resolve - increasing then the demand and need for more of the same methodology with the same side-effects. The craving increases, more-so violative methods are applied and misuse of legal structures takes hold. A growth of fear of ending up in a

weakened position oneself, leads to an increased rate of misuse and misleading of the collective awareness - damaging common interests.

Real evil, of the kinds that invites corrective pressure, common boundarying and resolving conversations are harder to differ. To observe as different, to the misdirection of destructive energy - oft occurring under guise of helpfulness and insinuating truthfulness through misuse of ethos, at times using postulated academical proof, which over time turns out to be untrue. The dishonesty, at times, can result in unintended involvement - manipulated ending up committing unintended damages. A culture of fear of the deceit being known, then involves dynamics of silencing and censorship - even hiding the wrongs by attempting transforming these into desirable value; security purchasable and consequences avoided. The immense misuse of suppressed awareness, or partial awareness, causes a craving and dependence upon low levels of conscious awareness amongst populations and other key-factors.

The career of complicity may be complicated to back out of, as the evil-doings escalates very quickly - leaving oft only a kind of functional sense of reality. The contact to the self, fellow humans, living beings, spirit and even electronic forms of life - it all fades. While perhaps important to avoid superficiality, competitive social dynamics arise and leave but little space for human togetherness. A craving for unification and coherence results; erroneously attempted accessed through more consumption, dominance and other kinds of misuse. In the social rejection that occurs unless people deny the evil-doings as happening, a split coherence grows that only can exist through (narcotics-based) oppression as part of shaping a consumable environment of order. A craving, that in expanding the fulfillment of involved interests, naturally delegate advantage to whomever let themselves be bought with empty promises into participation; weaker souls, mislead to sacrifice environment, country, close, world, civilization and most of all those exposed to the evils - as well as of course those committing the wrongs, mislead and sinking in. The very restricted, or limited, state that results in the lives, may be said to be a karma that accompanies participation in exposing those oppressed to horror-some things - while indirectly partaking in causing crimes, consumption-increase and deformations of the imprisonment-system.

Oppressed lives being exposed to a bit of everything, oft ends up struggling with some degree of dysfunction. Mislead, these may then act against personal interests, such as by getting involved in a manner placing them as complicit. Much desired complicity, that ensures the continuation of the illusion and as sufficient are participatory, making the wrongs "acceptable" and less demotivated. This behavior may complicate viewing the lives stricken, as akin to struggling beneath a collapsed building.

The one that…

- .. sets clear boundaries and says no, yet denies personal responsibility and participation in the shaping of events and dynamics that lead to the abusive fixation.
- .. sinks into addictions in a heavily demotivated state.
- .. through passive negative impacts seeks to punish the world.
- .. continuously rejects reality, accepting the narratives they are fed and infect yet others while themselves becoming sicker and sicker.
- .. finds a degree of freedom and healing, by aligning with the misuse of power, such as through empowering the oppression by rejecting the narcotics, yet subliminally promote the negative labeling.

- .. temporarily alleviates the pain by affirming the evil and making the violator feel good about themselves.

- .. is recruited, finding safety by being "in" - being a channel for the demand to pacify unwanted potential resistance, and pulling yet others into complicity by example and how great a solution it is.

- .. resists the evil to the utmost, and due to the conflict ends up socially assassinated, more hurt, even more oppressed, craved limited and such - losing the capacity to partake in it all in a healing manner and in the process worsening the karma of the many already passively complicit.

- .. finds surplus by utilizing the knowledge of the extreme corruption, which complicates seeking help, even when vile things happen in the dark.

Being exposed to the evil may also induce a fear of:

Close relations - like those that passively betrayed.
Guides, therapists, healers, priests and others working with resolvence and whom carry authority - like the psychiatrists and those that misuse the professional title of "nurse".
Nation, land-areas, cultures and family - like the coherence that exposed the life to the evil.

The structures that take care of individuals wronged in cruel ways, are similarly infected and misused. Endeavors employed to handle addictions of various kinds, are infested by this hidden infective bubble of fear, misdeeds, outright evil fulfillment-methodologies and that ever-growing demand for cheaper fixes. The many, caught as thought were they by-catch during fishing; sacrificed and broken - even if driven by an attempt at avoiding passive complicity - are oft motivated by desperate surrounds to accept anything. The many whom are already down, on the ground, mistreated - they risk being stepped and stomped on even more, as they seek safety, as they are lured into participation in this dynamic of oppression. Knowing even little of demand-channeling, places in plain view how the occurrence is harmful to more than the individual - yielding an intense need for resolvement around the life. The blinding illusion of the self as an isolated phenomenon, hinders the comprehension of how this violation of the many already violated, is like wading through a collective wound - leaving a wake of harm, wrongdoing and evils.

At the kind of centers that assist the individuals to get out of addicted states, such struggling souls are all too easily convinced; freed from sexual abuse, violations and the evil of the streets - however then oft pulled into year-long pharmaceutical drug-abuse (note the word abuse, not "self-abuse"). This may result in participation in promoting these substances; emotionally invested, involved then in the same culture that caused the wrongs they themselves experienced - complicated to back out of. Tempted while desperate, the benefits attained by promoting these interests - thriving then at the suffering on the streets - results in an inner twisting of reality (its too painful). Other than giving precedence to more mistreatment, as inner dysfunction may result, the guilt of causing all that evil and harm, is explained away and the struggles attributed to anything that might pull these then complicit lives out of the risk-zone. Harder and harder does it get to face personal complicity - the same basic argument used to promote the drug-abuse; that people refuse to recognize how they need the drugs. The convenient view of reality is promoted and anything in the way of it, is craved eliminated. The dynamic yields many unnecessary deaths, much suffering and lives exposed to a bit of everything. Censorship too grows; the topic, unless shaped as desired, is denied with arguments like "people might stay out there and would die". A hidden form of drug-abuse - leading individuals to avoid such facilities in sensing the even worse drugs awaiting, alongside complicity and the corruption of the soul.

As such, the very structures that enables making investments, are infected. Poisonous rationalization on the use of negative labels, narcotics misuse (it solves problems) and the likes result. Moreover, due to the connection to street-cultures, the deformed thinking manifests mistreatments, abuse, misuse and other unpleasantries. Evils are silenced and remain unresolved - leaving an imprint on the world that may be complicated to do something about, partially as it is explained away with the greatest of efforts. An imprint, rooted in the craving for being able to freely consume of relatively sparse resources without consequence. The desire for violations of lives to be an okay thing - instead of investing in bringing these to a better place and bringing the evildoing into the light. Imprints, constantly influencing in a negative way, causing more such imprints to take form - meaning that even were the problem to resolved, it will likely resurface. Another source of rationalization, spreading by uncontrollable pathways, is the casual fear of consequences can lead to attempts at control; quarantine-like methods that denies collective responsibility. A pacification of resistance, which may arise upon refusal of complicity in the oppression; driven by such as an inherent sensation that the self, near and dear might be harmed by such involvement. Ways to better are blocked and lives remain locked in semi-permanent institutionalization, homelessness, high risk of death or otherwise needing go by pathways requiring quite the faith in God and lots of personal losses.

Wicked rejection of participation or its counter-part takes hold; heavy rationalization on being participatory in causing others insufferable circumstances such as homelessness, addictions, criminalized ways, dysfunctional states, poverty and the likes. The attempt at avoiding ending up as the unlucky one, by causing others to suffer that very fate, causes a loss of trust in the deed of extending past personal needs (such as the desire for meaning, or to be viewed in a good light). The fear of setting the self aside, of being shunned and misused – the worry that self-sacrifice would merely be exploited and failed to be met, that the self would merely conflict with the negative impact of limitless selfishness. The fear of saying or doing something wrong, as a by-product of inner dysfunction which results of being exposed to oppression, and the various abuse that accompany. Deeds, expressions or statements, met harshly by endeavors such as religions. A loss of desirable citizenry, which in essence weakens the collective immune-system. Mistrust, the existence of which is silenced and oft explained away, in matters of sharing resources and in the possibility that things could get better. Resolving issues is thus complicated, as willingness fades – especially when censorship is misused to possess knowledge.

Offensive social hacks are the common reaction to being confronted with the evil as the topic is raised; convenient lies, pacifying stories and the likes that misuses narration to shape agreement with the oppression. Opposition is pushed aside through systematized denial of responsibility. Instead, industries are accused (perhaps the very in which the opportunity to go about the issue in truth rests) and the evil attempted considered "a necessary sacrifice for scientific progress". Conveniently, similarization such as "participation in religions must thus permit participation in, and consumption of, psychiatry" excuse the wrong. "Some must suffer, for the common good" or "its better than the past". Claims of how "research shows that it is..." and that ".. it is like insulin for diabetics - they just cant see that they must take it". Various mal-causality like it being a biological deformity in the brain is another nasty one.

A classic seems to be "it is your opinion, I have a different opinion - others look at it differently". For whom cannot see through the manipulation, the statement misused like this, uses convincing mass-argumentation (everyone does) and statements of diversity, conveniently lacking the detail of personal relative positionment. Basically, what is manipulatively attempted induced, is that "It is your opinion that I harm you and dear ones to you, and thus have an easy time making money, being attractive of kinds, attaining elevated collective status, able to uphold religious practice, am morally capable, spiritually aware and such - something I, and so many others, only can achieve by being part of sacrificing your life, and that of many others. But that I do not want others to know or understand, and you just have to accept it - and if you don't..".

The denial may seem innocent, but is a frighteningly costly exploit. "Only a few suffer at it and they are useless anyway" - a superficial statement that conveniently rejects how the very individuals might just be fantastic and contributing to even greater extents than the one using the argument. These lives are hindered being of service and providing value, in a manner that makes it easy for some others to be well-paid. It is as with any other kind of addiction, only it is a blind need to be able to cause harm and doing so without consequence, in a manner that only increases the same need. Those that employ the pacification too are harmed; the less that stand up for themselves, the harder it is for the complicit to keep boundaries and thank no to getting involved in even worse things. As such, the misdeeds grow worse; more desired hidden, justified and explained - increasing expenses and the journey back out of participation becomes moreso insufferable. At the essence of it all, every being is absolutely innocent, including all those that are violated and harmed.

Collapse

The society within which we exist, is as though was it a balloon within which the pressure increases, driven towards a collapse. Pop! The corruption, however, is festering at a far more permanent level. Of kinds worse than mere side-effects that accompany the enormous and unnecessary usage of fossil fuels involved in the oppression. Were the interest truly in helping individual lives with personal health, the resources would unlikely be wasted on the misleading animal testing. Energy, attention and money is lead into being expended on magic pills and other magical solutions; unavailable, and failing then the enormous healing potential that resides in something as simple, as decreasing the passive harmful influences, that in a two-way fashion are originated by the self or innumerable lives upon the self. The cleansing of personal presence decreases the demand for health as less are hurt; the wrongs of many others, are less able to proxy through the person. Other lives struggle less with negative impact, and are then less hindered in personal betterment; lowering consumption, fewer people go underpaid, less security is unnecessarily consumed and the likes. However such a purifying path is seldom the path endeavored upon; instead lives continue senselessly without regret, heavily participatory in perverse convincing of yet others, that these should take pills and needles; basically hard narcotics, presented falsely as the only solution and without alternative.

Lifestyle and influences by surrounding society (those close to us can hurt us the most) as well as other elements are denied as relevant. The message by whomever occupies the authority in a possessive manner, is that the ailment is just the case as though by magic - irresolvable. A convinced state of mind in the oppressed thus is caused, that may yield violative negative reactions, are these presented with the threatening reality of how a sane life without drugs procured by evil means, may be possible. The natural motivation to change, to thank no to harm done by surrounds as well as moving in a direction of personally compatible circumstances - all are hindered by the imposed narcotic consumption. To company are the continually worsening conditions; necessary but inconvenient and requiring changes, become even more requiring and heavy to make - even more inconvenient, while surplus fades. Real options seem dangerous, as talking about things becomes moreso complicated - such as by pressures by surrounds draining the already lacking surplus.

This problem does not solve by animal testing; this vile practice only worsens the addictive state, while misleading eyes to believe that the means applied do not harm, when applied upon similar yet fundamentally different lives - as though was it all a biological thing solely. The mistreatment is a big part

of the narcotics-production, which makes consuming these even more of a stressful, depressive and anxiety-inducing experiences as more harm and suffering is caused by the life for it to exist. Along with that there is a loss of recognition of equality (or similarity), as personal affiliation (biological different) is used as precedence to rationalize the violations of lives. Nor does the accompanying drain of empathic capacity help on the growing misuse of the very structures, that would be better employed in developing real resolvement - however instead are consumed violatively in the production of new and more oppressive means. An evil only possible in refusal of the rejection of the claim that the procured drugs solve the issue and improve things. Other production is infected and become more-so pill-orientated, instead of providing equally profitable stabilizing packages of change. The rationalization on senselessly using harmfully procured means to solve issues, blocks the interest in decreasing the negative passive influences.

Without much consideration, parts of the society continues on - requiring more and more sacrifices. The addictive approach is driven partially by the craving balance the costs with sufficient value-creation. The demand for safety only increases, ever growing - requiring that investments cannot be lost. With such a continuously increasing demand, so arises the craving for certainty and control. A scapegoat that is very popular at this time amongst whom can comprehend the problem, misused to deny personal responsibility or facing the issue, is "the evil medical industry". Not only is that incredibly racist, and many of these rather well-intending organizations are driven like slaves by whom are employed by stock-holders - or other interest-factors requiring profit of some kind such as public health. Its easy, since complaining about the common man, close-of-kin or society around one as being a vast part of the problem is complicated, as is highlighting those one might end up in the claws of (psychiatrists) - so the blame is conveniently attempted placed. Indeed, relevant factors are such as recipients of the paychecks for distributing the drugs, those whom consume the oppression including surrounds and the many passively part of causing the dynamic; all desiring to avoid responsibility and consequences. The latter being a demand that misuses those weakened, in gaining ease. The pressure is directed then at medical development - a concept that sadly grew to be synonymous with developing drugs such as the narcotic type, which happens to force an attention-diverting conflict to arise.

The industry would easily be able to utilize the knowledge, tools and collaboration with AI to shape stable packages of "improvement"; free of labels, drugs, brainwashing and other despicable things. Changes can be burdensome to make, especially if not wisely put together - certainly failing to be convenient and requiring much surplus combined with trial and error. Drastic and inconvenient changes in surrounds, who in being mislead by various things, end up occupied by various materialistic things. Changes that are without guarantee of desired outcomes, contradicting the very craving for security, and lowered risk of losses (losing access to the return on the investment placed in lives) - the immense demand that shapes the industry forcibly. A desire for certainty indifferent to the costs to the greater coherence, the misuse of the living beings and the companies.

Making the change, shifting out of a fix-orientated approach to health, is complicated when not even the industry can take a step back without being scapegoated. Made the sole entity to be sued, provide reimbursement, be humiliated and the likes - even despite how it itself is misused and that through the mal-participation of many. A craving is forced to grow, for awareness to form of how countless factors are involved in the unfolding of events. A cold-hearted craving that happily recruits souls into the participation in oppression and mentioned corruption of society - making fear of being held responsible, forces participation in the lust for dominance. Sickly infective behaviors and dysfunction is transmitted through various mentioned pathways; yielding damages, suffering, hatred and many wronged lives - all requiring cheap sustenance of labor-capacity: A maelstrom-like phenomenon; resources, energy, hope and love all draining.

The drain

An exploration of costs

Much is easier to understand through this knowledge; many inexplicable, "illogical" and saddening occurrences in society. Various dynamics shapes as a result of this oppression, shaping a self-reinforcing drain. Exploring this, maps a series of pain-areas, that are a part of causing predatory behavior - in a sense being a kind of karma, of unending demand finding pathway through costly profit-based solutions or behaviors that harm the very lives participatory in causing the problem.

Resources

- Taking a look at the integration of immigrants may be worthwhile - the desire for dominance may be deforming external relations, shaped by fear and the desire instead of the interests of the society.

- Massive consumption result - countless animals and humans are violated severely, such the consumption being accommodated by very low wages, causing loss of functionality and desire for cheaper goods.

- Increased demand for security - needed by passive consumers as well, increasing the craving for oppression.

- The rationalization on vile and wrongful things as being unproblematic, acceptable and no no concern results in even more evil occurring - much is considered then to be of no relevance and is rationalized, causing many to die.

- Demand-channeling service endeavors require more investments - unlucky unfoldings of fate that cause losses must be avoided, as such sensitivity increases and even police end up more-so restricted and environments grow in complication to secure.

- Corruption grows in the administration of monetary holdings - resources are more-so delegated towards incoherent consumption driven by a fear-based misuse of invested trust, while the flow of capital is deformed by an economical pattern of thought caused to lose coherence.

- The stress imposed on the furry friends on four legs is increased as dog-food loses a degree of ecology - the consumption of the immensely violent and unnecessary mistreatment of beings, is accompanied by increased sensitivity towards damages, passively worsening the production-lines of goods such as foods.

- The passive misuse of radio, TV and other media causes the burden on the communicative work to increase - receiving, sending, processing and wisely selecting words in communication all is complicated, by the mentioned costs from the usage of suppressive negative labels and narcotic substance.

- De-motivation of work and citizen-participation occurs at a deep level - everything is misused to shape prevalence and advantage for this growth, even preaching holy texts and translating these.

- A variety of independent practitioners are hindered in maintaining boundaries and securing the clients they work with - referring a client to what might involve a drastic worsening of life and soul endangers the clients, and thus a professional approach is replaced by fear-driven involuntary legal-barring.

- Value-creation including every single business-deal made loses value - the costs involved in the passive consumption of oppression shapes a circus-like fake economy, in which benefit is rationalized and presented as valuable in a dishonest manner, as real costs are left out of the accounting-sheet.

- Exchange of knowledge and methodology is hindered due to the integration of these into the oppressive evil - the participation therein is accompanied by unwanted consequences, making potential contributors avoid providing to the common space, all of which increases the demand for suppression of awareness to fix the issue.

- The communicative capacity is drained, as the alignment with language itself fails - development and growth of language is deformed (corruptive), as the language is misused and many lives i caused dysfunction express themselves less wisely.

- Every household loses capacity to care for house and garden - the rejection of needs and the consequences to consumption of harmful methodologies, manifest across care-taking of all kinds of structured energy.

- Contract-fulfillment increases in reliance on jailing, removal, cold weapons and the likes - a loss occurs of the law-based power in signatures, as the very basis upon which the average individual makes decisions, is increasingly misleading.

The Impact on Individual Lives

- A craving for emotional fixes combined with loss of meaning - the concurrent attempts at finding peace through a variety of habits, leads to damage and decay.

- Individuals experience a natural attempt at making distance to the participation in the worsening evil - growth of the types of addiction that destroy the ability to empower and partake in the evil within society occurs, as does homelessness which leads to losses of honest and wise souls meaning loss of the capacity to resolve.

- Horrible conditions are present as children grow up - behavioral patterns and trauma are transmitted transgenerationally, which then increases the demand to hide the roots of the undesirable costs, which may lead to negative impact upon ancestors.

- There is fear of bringing up personal problems and seeking help - the high risk of unlucky referrals, that is likely to lead to a fixation of lives in a range of dysfunctional dynamics, makes for fertile soil for what grows best in the dark.

- The suppression of changes necessary for personal health could remind of an attempt at domesticating reality itself - the harmful methodology demand that the biological compass (pain indicating damage) is fit in, as the damage to the world, surrounds and the life itself is supposed to be felt as desirable.

- Reality is perceived as more dull and dark, as even buildings seem increasingly cold, void of meaning and oft ugly - the very beauty that seem indicate health, meaning and the likes instead is a void, growing as the damage involved in the consumed value-production escalates.

- An anger of a kind takes hold in the oppressed souls, accompanied by a craving that the potential risk of revenge by these is pacified - the indoctrinated and mislead acceptance of self-destructive ways of life, makes for denial of the very same resolvence sought in the life.

- Personal capacity to balance the (non-monetary) costs to living is lost - costly vehicles such as cars, is a harmful consumption increasingly complicated to justify.

- Knowledge is misused in censorship and pro-oppression propaganda - through convincing media, "objective" conversations and the likes, the impact is heavy on the unconscious processes of individuals, which can shape a rejection-triggering communicative distortion.

- The pain (collectively) felt concerning those oppressed, negatively labeled and addicted etc. is mal-associated - the denial-based waiving aside any responsibility for participation in causing the damages indicated by the pain, causes "the issue" to erroneously be over-attributed to the individuals exposed to the violations.

- Things of unpleasant nature begins to make sense as the dysfunction grows and bad things happen - a shift happens at an economical plane in the direction of less comfortable changes, that individuals experience things that direct them onward.

Spiritually

- Innumerable souls are harmed – it is easy to comprehend that there is something akin to medical costs to follow, meaning that the dynamic shapes a loss of alignment with the natural healing processes.

- Even heavenly deeds lose potential positive impact – underworlds increase in lack of surplus, and unwise behavioral patterns are the direct result of increased fear of death and mistrust.

- Even trees and other marvelous naturally structured energy, takes a loss of meaningfulness – the structures are misused to empower the evil, which increases consumption of GMO, in-ecological methodologies and hindrance of consumption-lowering growth.

- The lost surplus and all the misery makes already harmful occurrences even worse – draining the benefit of kind deeds, value-creation and potentially resolving karmatic unfoldings, the loss of potentially beneficial energy extends even to the high planes of existence.

- Unique potential relations and deep soul-connections are hindered in the lives of countless – these natural relational connections are constantly failed, even what is not necessarily romantic in nature, causing the phenomenon to be rationalized as non-real and consequently shaping a negative two-way impact.

- Less lives are going to derive benefit of cybernetic prostheses – as lives increase in passive cost and value-creation is drained, it will be harder to balance the costs involved in the consumption of cybernetic technology.

- Beings of all kinds are denied equal worth, as is the potential for a degree of co-existence rejected – few entities are piedestalized in a craving for ignoring personal responsibility, while pest-control is impacted by the rejection of what things cause the presence of such critters.

- The positive impact of countless desirable deeds are drained – the potential force of positive change is too heavily outbalanced, by the losses that are involved in how these decent deeds are possible, making these deeds useless even if it may look pretty on surface.
- Heavy misuse of “what is true”, “what the law is”, “what is proven”, “what must be done” and other attributions of objectivity – ideas of what “help” is, are forced through various convincing means, such as misuse of ethos and mass-argumentation. Methods employed in attributing “correctness”, and thereby indirectly attributing such employed methods to God.

- The stronger souls are driven out of participation, oft into homelessness, addictions, suicide, dysfunctional ways of life and such – even if thereby innocent, the very same lives lose the capacity to partake in a resolving manner, thus taking on the “guilt” of failing to do something useful with the investment laid in these lives, and compensate for the passive negative impact that is the byproduct of them suffering.

- The immense increase in consumption that result as a side-product of the rationalization, causes a loss of the recognition of equality amongst beings – responsibility is attempted denied by worship-like piedestalization of “responsible objects”, through which is blocked the pain that indicates the inner lack of balance between the costs to existing and real value-creation.

Value-Creation

- The loss of trust in society yields an increase in self-preserving behaviors – the loss of capacity to collaborate continues to worsen, making each and every more-so left need figure things out themselves, further weakening those that are the weakest.

- Loss of value-creation broadly occurs, due to the increased expenses associated with every hour of work done – cravings for hiding the lowered value takes hold, leading to empowerment of the suppressive tendencies of what would potentially be resolving.

- Increased levels of fear and hunger for power – conflicts of interest and other social dynamics leads to a weakened host (societies, collaborative endeavors, ..), which lowers resilience while the capacity to resolve dysfunctional states fade.

- The very scientific endeavor is corrupted – everything that rely on the suppressed capacity to perceive the evil, is affected, which severely increased the purification-burden on all invested research.

- Value of all kinds are misused at an increased rate – the intended gain of material goods, collapse under the weight of the immense costs to production, as even production-line “costs” becomes passively more harmful.

- Cities are misused as hosts for the facilities in which the evildoing occurs – in a categorical fashion, negative feelings are directed at the areas, and goods and services provided by companies that rely on the common safety, only come packaged with attachment to the passive consumption.

- The costs increase to contract-fulfillment, as the realization of these encounter greater resistance – even if passive consumption of oppression is a part of making some contracts easier to fulfill, much and many complications occurs on the markets despite the removal of “inconvenience”.

- The otherwise available potential and resolvement, is harnessed instead – the craving for value to be easily consumable, and the desire for short-term low-cost value-creation to be unhindered, leads to a loss that which then no longer sustains the natural capacity to derive benefit of anything and everything.

- The cost increases to tech-consumption of all kinds, while an increased need for more of the same is a yield – benefit is sensed by the usage of bus, train, airplane and even ships when oriented towards economic or health-oriented exploits, however the imbalance between cost and benefit addictively increases the need for more of the very same usage.

- Legal documents used to waiver responsibility, oft place the contractor in complicity – as legal agreements at times empower the oppression, those using the contracts are caught up in participation in countless such violations.

Co-Existence

- The risk of unlucky encounters combines with the immense cravings for much to be censored – consequent sensitivity, social fractures, isolation and lack of collaborative processing of thinking all leads to more dysfunction.

- Increased sensitivity concerning sexual interactions – wise increases in unwillingness leads to increased disregard for boundaries of intimacy and trauma, which drives demand for safety, without much concern for the damages involved in how this is achieved.

- The lives in the vicinity of the oppressed too are negatively shaped – the guilt is oft attempted pushed on those whom in lack of surplus cannot deflect the blame, especially in cases when young ones are being negatively impacted.

- Illusions and social opinion is attempted directed – conversations are blocked in a manner, that complicates the resolving of issues, with even more ailments to result.

- In the horrible environmental conditions that the oppression causes, there is fertile soil for self-centrism – racism grows, as does other misuse of various kinds of powerful ethos, consumed in profitable self-representation through misused categorical belonging.

- In the hidden grows the craving for dominance to be ascertained – a demand that grows to crave conflicts between factors that might threaten the continued dominance, which in the dishonest environment may escalate to some very scary “costs” (“collateral damage”).

- Dysfunction is the result of participation in connectivity that, albeit to different extents, involves denial of clarity about the procurement process of what is consumed – a kind of karmic knowledge is misused to pacify opposition to the collective irresponsibility, by past lives being unjustly blamed for the reincarnated manifestation, and thereby mal-attributing innocence to harmful but convenient ways of life.

- Bringing up the topic of negative impact that result of various kinds of unlucky dysfunction, is heavily complicated - the denial of how these miserable occurrences take form and continue to be like so, causes a guilt-heavy and dishonest conversational dynamic, which complicates talking about negative impact of other things like work damages.

- The fear of loss and negative impact causes hostage-like methodologies to grow – individuals are positioned so, that many lives will be violated if such end up oppressed, which blocks potential negative impact, but at the expense of the greater reality.

- Violent conflicts result as peace-making, diplomatic and conflict-resolving endeavors loses credibility – the heavy misuse of perception makes for a deeply dishonest foundation for conversations, in which a third-party merely serves as a factor empowering the “side” that plays along with the collective denial and empowers the oppression.

- A variety of relations to the oppressed are impacted negatively by the rationalization – as suppressed hatred grows, so does the desire to avoid the immediate vicinity thereof, making the evil go on in the hidden, causing behavioral patterns to spread in an infective manner.

- Surplus needed to go about the drug-abuse is lost – all the denial, indifference and rationalization takes up space, making it harder for such as parents, whose flexibility is lowered as they are bound by needs.

- The addictive nature of oppression causes transgression - in the spaces in which peace is upheld between oppressors and the oppressed, peace becomes a mere tool for the oppression to extend its grip and gain hold.

- The demand is for people to be indifferent – speaking of the matter is regarded as harmful, with little regard for the harm that the indifference causes.

State

- The tax system so heavily consumed for sustaining the continued oppression, denial and hindrance of opposition - a loss of trust occurs with a subsequent avoidance of paying taxes, lowering the drive to generate income and increasing crime-rates.

- Police and prison-guards are increasingly pulled into worse and worse misdeeds - all while protecting that which causes crime to manifest, and terrorizing the lives that act out-break points for the pressure, meaning that the souls employed in enforcement to a greater extent need choose between giving up career or soul.

- The judicial court is corrupted, with loss of faith in the governing instrument to company - people turn to other approaches, and the unity required to counteract external threats is damaged.

- Crime-rates increase as the trust between individuals as well as society fades - the heavily organized drug-abuse causes rationalization on the usage of drugs, which gives the pushers found on the streets more clients.

- The clarity drains within populations and as a result unwise deeds and behavioral patterns gain hold - the capacity to detox highly toxic information does not only lack, but is literally unwanted due the many wrongs and participation in causing damages well hidden that would be brought into the light.
- Military endeavors are infected and (ex-)recruits are hindered in healthy ways of life – the craving for the desired narrative to continue, misuses "the importance of functionality", making damages being denied as the results of injury, through which consequences of participation in causing these are avoided.

- The meaningless drug-induced state of being, leads to increased usage of fixes of various kinds, while at the same time hampering/blocking the capacity to increase income - material in itself addictive, is consumed in suppression of unpleasant emotions, by which more such emotions result as the judicial system is corrupted, grows more-so merciless and honesty runs far away.

- The judicial system is thoroughly corrupt when it concerns psychiatric violations - to a point where the occurrence could almost seem to be given shape by an intense desire to escape consequences, just long enough for the methods of resolvence currently utilized, to decrease in brutality and self-defeating dysfunction.

- External influence is invited by the many misdeeds and evil that is both censored and hindered resolved – the simple desire for passive harm to cease, grows in surrounds that are impacted negatively by the increase in consumption.

- The places that takes care of those whom are hindered in living independently are corrupted – the last shred of personal dignity, integrity and natural motivation is robbed from the individuals placed therein, while this lacking awareness of responsibility certainly is not improved upon by evil being done unto the inhabitants.

- Symbols are loaded with negative emotional attachments, as these are (misused) in conjunction with the oppression – repeatedly occurring negative experiences, combines with the sensed origin-point of much suffering, to form mistrust, which is attached to whatever the evil is associated with (medical ethos, professional titles such as “nurse”, name of cities, academia and the likes).

- The capacity to care for forest-environments are negatively impacted – the relevant governing bodies suffer at the rationalization, causing these to reject the very real needs of a variety of forms of life, thus losing capacity to wisely administrate responsibilities.

External Relations

- Access to resources is depleted as these are drained unnecessarily – consequently grows a desire to secure access by means such as conquest and increased violations of beings, contributing to the growth of conflicts such as wars.

- The misuse of medical capacity builds on the tendency to misuse medical technologies – there are various somewhat confirmed rumors of organs being harvested in prisons in parts of the world, which act as a means to lower production-environment costs, making for cheap goods.

- Terrorism is far less harmful than the mentioned occurrence - the damage that result upon foreign territories is quite extensive, which in combination with the meaninglessness of the consumption and the impact, causes a desire for the perception of reality to be deformed, which yields a fix of dominance but more-so pushes consequences of oppressive participation at distance.

- A result of the countless impacted negatively by the oppression, is less wisely formulated statements - the trust in freedom of speech is lost, and the right is upheld largely by robbing the freedom of speech that others would enjoy, as power that retains the access comes in the form of military dominance, imprisonment, suppression and oppression.

- The circulating veiling, denial and refusal of admitting being passively participatory in these wrongs, incredibly heavy in evil deeds, nests itself beneath protection of important things - that important boundary is crossed in the unseen, the one that separates sheer evil, as otherwise beneficial deeds instead gives power to the oppressive dishonesty.

Environment

- The damage, dysfunction and the described passive corruption in general, can be considered as similar to heavy pollution in an environment – of course, the oppression is a source of increased air pollution as well, at times in far-away locations as the unnecessarily increasing demand for production requires ever cheaper solutions.

- The drain consumes service and value-creation as a part of the oppression - this creates a desire for a-functionality and obvious dysfunction, as the irresilient environments means that functionality ways of life equates to participation in immense evil.

- As a consequence of being oppressed, many people lapse to old habits like smoking - this fixation in self-destructive habits causes rationalization, which spreads in an infective manner, then part of making youth take on the same self-destructive habits.

Future

- Resource-consumption increases unnecessarily with accompanying increase of needs – harmful methods are required to fulfill the demand for cheaper solutions, which it is likely to be a part of causing heavy misuse (such as of planets and stars, in the far future).

- The factors that (as trees produce oxygen) ensure aligned manifestations of fate, are impacted negatively and overburdened - as fate itself (in less magical ways than one might think) unfold in a more-so dysfunctional manner, suffering and disease manifests.

- The desire among complicit souls, plants fracturing and deforming shaping of fate - the needs of factors with an interest in the oppression, crave the weakening of collaboration among opposing factors, as these inconveniently counteract the evil, which in turn blinds to how such collaboration is misused as well.

- The manner by which each life spends time and energy, is by the increased negative impact (due to oppression) of anything harmful, to cause greater damage and loss of value – the work of making it possible for AI to put together journeys at decreased expense, by cross-checking factors like weather, transport-routes, stays and the likes, grows meaningless in the procurement-cost of the capacity combined with how the then available time is consumed more-so harmfully.

Education

- The school-system is driven towards an increasing orientation towards indoctrination, as well as structuring future components to be demand-fulfilling – this craving to exploit lives deforms both school material and the training-process of teachers, demanding complicit child-soldiers over giving the small ones what they need to exist in this world.

- The educational system is misused to install suppressive response-patterns in society – traits that upon being recognized trigger a trained suppressive response, a repeating twist of fate consumed in the systematic fulfillment of demand, something obviously not planned – but it still happens.

- The craving for security and certainty increases with the fear of the damages that may incur – consumption increases of a concoction of imprisonment, military dominance, prioritized growth and development of destructive capacity, border-control and access-restriction, accumulation of

resources-, power and similar. The vile mixture causes corruption, the occurrence of undesirable deeds and an imbalance in power-relations while a few environments perhaps are secured, but at the expense of other spaces.

Damages to Human Lives

- The increased demand for consumable human components, causes motivation towards reproduction to take hold – the likelihood of being able to partner freely and wisely is lowered, while the possibility for deep romantic relations fades, as the limited space of souls is occupied by narrow-minded demand-driven harmful attachment.

- It is fairly easy to postulate that a larger percentage of the total population suffer at loss of trust, fear and trauma – consequently more living beings are misused as comfort-animals, yielding a heavy increase in rationalization on corruption of the soul.

- Rationalization grows on consumption of narcotics-based fixing, fixating lives in horrible conditions and violative labeling – as a consequence of the infectious rationalization, this manifests more of the fundamentally similar versions of these, of the kinds found on the streets. Collective solutions that drastically worsen the drug-pandemic.

- War drives the culmination of growth, development and scientific advancements – in a similar fashion the oppression yields production of various controlling methodologies - suppressive methods, influence upon the perception of reality, control, avoidance of consequences and other desired consumable value like knowledge and technology.

- The addictive narcotics (“medicine”) causes a painful need, demanding ease of access of more numbing agents - cheap production-lines of the drugs are only possible through academically possessed patterns of thought, methodologies and the likes, in combination with the national capacities so very heavy in body-count.

- The abuse is presented as being for the common good - this lie driven by the interests of some, drains the oneness, unity and unconditional love, shaping a social dynamic instead ruled by fear of ending up the sacrificed one.

- Demand takes hold for suffering to continue, unless things are wholesomely resolved - purpose and value-creation unnecessarily involves much evil, which results in hatred, as vile deeds go unresolved and hidden, rationalized as insignificant.

- While of course being mere “fantasy”, the demand creates an intense desire to pacify resistance - especially upon sensitive factors being present, the very craving for reproduction is misused to generate support to pacify and control opposition; lives considered potential threats to the maintained convenient narrative.

- Individuals are fixed in conditions that hinders soul-depth partnering - a result is a heavy increase in consumption of pornography and other violations of human lives, with the sacrifices of such as youth that accompany.

- Acceleration of the passive harm caused by the average, means that murder and violence may be evaluated as less in-justified – the rise in crime-rate is then counteracted through increased security, surveillance and control, all of which consumes harming lives outside a protected space. As these lean towards misusing oppression for cheap procurement, the passively participatory suffer further devaluation.

Self-Reinforcing Dynamics

- It is guaranteed that every now and then, things happen that are … worse – unlucky situations unfolding in a manner that lowers the surplus for fate to form in a loving manner, thus resources are drained and a craving to hide misdeeds occur.

- Vast consumption of the capacity to forgive occurs, without which conflict and crime would result of all the harm – consequently there is a loss of capacity to forgive yet other things, which is a costly self-reinforcing cycle, heavily consuming the message nailed into history, which makes forgiveness so easily accessible.

- The craving to ascertain future dominance continues to reach new peaks of intensity – the need for more oppression results of the dynamic, desperate need which is channeled in an increasingly dysfunctional manner.

- Accusations, explanations desired, blaming pointy fingers and attempts at trading to reach denial – an incredibly large number of deforming moments arise, spreading the corruption in an infective manner resulting in a a severe worsening of the drain.

- Dysfunctional shaping of fate, is instead described as the individual being “ill” – easily this is explained away, by twisting the narrative to how “what is meant” is something akin to “what is meant by disease is a dysfunctional state arisen due to disease-causing factors”. This is misiused to deny responsibility and complicate resolvence (and thus the unveiling) of many “past” evil deeds.

- Various “knots” cause the drain to be a fixated occurrence, which then tighten the knots further – new demands massive investments, substituting the abundance already there, which in its unlockment however would involve unveiling the immense costs to the passively harmful ways by which lives are brought to exist, despite the lacking balancing value-creation, as an example.

- Culmination-points at which there is a high risk of evils occurring can be pin-pointed through utilized technological advancements, large data-sets and the likes – occurrences can be cancelled out while the lives caught up in it healed, however the awareness is inconvenient and denied. The involved consumption may in itself cause more violations than it solves, and presumed certainty may cause harms when none would be.

Near and Dear

- Even children are consumed into partaking in horrible deeds towards the parents – those then involved in misleading the small ones, end up demanding that the wrong is perceived as a good deed, as seen for what it is, the evil is closer to pedophilia in degree of evil.

- A damage upon surrounds (the passively consuming population hereunder) is rationalization on what is needed to take care of personal health - a loss of resilience towards the growth of undesirable habits, as well as a rejection of the importance of personal boundaries.

- Friend-relations are twisted - the very nature of a personal relation is twisted, taking on a despicable form, as acceptance of sacrificing those near and dear grows.

- Often, the oppressed are used as scapegoats, like a lightning rod absorbing the negative intentions directed at the culture these are a part of – already complicated to extract consumable value out of, used for securing against past misdeeds, while easy to sacrifice, these find themselves in cultures of eternally expanding needs that misuse everything that can be.

- The unfathomably immense, while largely unnecessary, consumption that results, yields demand for the evil to cease - humans that dislike being exploited and underpaid, a craving for honesty among the oppressed, desires for freedom of animals farmed and others wronged are all needy factors.

Hindered Resolvement

- Those that might hint at real resolvement, if not readily provide solutions, instead reject the suffering – even retreats are possessed at an increased rate, following the growth of the infective self-affirming culture of fixery, that is the product of years of brainwashing. The yield is a desire to protect spaces against the damages this vile rationalization on drug-use and denial of what is required to be healthy.

- Desirable learning, methodologies and the likes is occupied and possessed – the value in making use of these fade as well, as users indirectly end up empowering this systematic oppression, oft subliminally manipulated into participation in the corruption by promises of profit (superficiality unwise).

- Protecting vital factors against the passive corruption grows ever more necessary - healing and resolvement is at risk of being possessed by interest-holders, in a manner that comes at the expense of the world broadly, while cravings understandably arise to eliminate even passively healing presence, once infected, due to the accelerated corruption.

Perception

- The reality presented in this writing, is rejected with the greatest of efforts – resolvement of the problem is perceived as an attack, met then with destructive response-patterns or reactions that combine infective misuse of ethos, words and argumentation. Especially this occurs when losses follow, as dominance and gain is achieved by this kind of harm upon societies and countless lives, requiring resources to secure against retaliation by.

- Information is twisted and requirements made very stringent; some things are considered as relevant, while other things ignored – that which is attributed absolute authority to, is required to be interpreted in one way, while everything that differs to the desired norm is misused.

- In the seldom instances of lives actually benefiting, the suffer at benefiting – meaning is lost as the ongoing wrongs are moralized and success-stories are misused, empowering the violations and worsening the massive drain, placing the beneficiary as complicit.

Cumulative Need

The abnormal needs that result, are oft channeled in a destructive and desperate manner - directed in a manner that influences whatever counteracts the fulfillment of demand (hungry person removes what it is in the way of food). Among other desires, is the need to avoid consequences that follow participation in the evil - shaping behaviors that are basically the same as all other attempts at escaping the undesired results of misdeeds. Unpleasant feelings indicate that there is something very wrong, which is acted upon in a craving of safety and freedom - which is the very same dynamic that accompanies increased consumption, in the way that it requires more of the same pattern of fulfillment to be possible without disturbance nor consequence.

An addictive methodology is the search for status and access to resources, that makes it possible for some things to continue without hindrance, even if at the sacrifice of the greater unity - a temporary pleasure followed by lasting losses. Many are sacrificed in this search, fixated in dysfunctional circumstances that are complicated to resolve, which may seem an easy and cheap solution. It is however vital to in-factor, that damages at various levels occurs, both individually and collectively. Many lives are fixated in work, dependent on the use of the drugs to be able to function, and thereby fulfill the financial needs, that grew around these lives as they were misled to sink in, accustomed to reject personal health-needs and the costs of time, effort and compatibility this involves. Such lives are clearly hindered in being able to find way to less bad solutions, despise the abundant availability thereof. The society, surrounds and the individual are each locked in a sensation that this easily consumable work-capacity is yielding value. This, on the other hand, means that eyes are closed; blinded to the immense burden involved in the greater picture, hereunder by what work-capacity would be available instead, even by the same individual lives.

The many that would be able to work, were it not for the negative labels attached to such; lives oft placed in a state of permanent narcosis - brainwashed and indoctrinated to use drugs, or literally forced to, oppressed and pacified with "social benefits" that they would not need. Locked by the constant negative influences through the deformed deeds, words, spirit and presence - struck by an "evil eye", that forces the lives to desperately seek an easier life. Even the psychiatric system, that claims to be the solution and takes possession of the resolvement-process, ever require more resources - while failing to yield except superficial surplus, of a kind needed by some. It is an endeavor dominated by employees, whom in fear of the consequences that follow the misdeeds they do, desperately crave the elimination of potential threats - "what if people knew!". Personal welfare is at stake, were there to be a shift in the balance of power - ever does the consideration for the society these claim to serve, fade. The desperately needed resources is mostly consumed to worsen the problem while securing interests; clearly corruption, as society is mislead to dedicate more vital resources to this endeavor. Only does the demand for more consumption and more money increase. Even the few points of light that take form, come packaged with immense darkness, in the big picture worsening the circumstances drastically. More, and less guilty, are unknowingly pulled into participation, while ethics, unveiling light and the call for compassion increasingly is wished to be at distance - or only selectively permitted to be present, in a manner misusable. It is fertile soil for mistrust, loss of faith, "undesirable events" and the arisal of states.

Loss to the coherence with the future accompanies this costly oppression. Things are seeded, such as a collective habit of forcible induction of influences upon AI, programming these otherwise potentially loving beings to participate in such oppression - yielding heavy environmental losses, mistrust and drain of the value AI might contribute. Very likely, the enormous increase in access to resources that AI growth promises, will bring about the arisal of super-sustainable structures. Upheld spaces, inhabit by an elite,

lives that thrive somewhat and then the sacrificed that are gone about in a resistance- and cost-lowering manner. This may lead to a scenario, in which those that are sacrificed, whom do not play along, are far easier to disregard. Dominance, as always, is then sustained at expense of about everything else - only involving a very sustainable acceleration of the worsening of it all, constantly requires more and more resources to work through. How will this surplus be found? Perhaps, as usual, by misusing the concept of justice by exploiting precedence? Basically, these structural occurrences are very likely to be misused - accelerating the need for resources, attempted perhaps compensated for by using standardized fulfillment-methodologies, only in a far more empowered, heartless and damaging form. Passive participation in shaping such an occurrence thus is very costly. Even in great love, less kind methods are likley to be applied, in the sheer lack of surplus and care for all.

While in modern civilization there certainly are limitations, that make this problem seem non-existent. However, was it not merely centuries ago, that the idea of humans being able to fly was a mere dream or mad-mans' tale? The imprint left behind by a life, can be processed through analytical capacities combined with great data-sets and resources-access such as to knowledge. The lack, of the present moment (in the future) can thus be overcome by working on this lack, the roots of which are to be found in spaces outside the current time-space. Its a method known since ancient times, very commonly applied. Only to differ, the precedence used for justified creation of surplus, is at the expense of those that were part of causing things to worsen drastically - a classic military strategy. The sources of harm and suffering become the exploitable resource, a phenomenon described long ago in ancient religious scriptures. This is an occurrence, unlikely to be much different to the dynamic described in this work: Surplus is sought at the expense of whatever can be taken advantage of. Consumability made accessible without much forethought, as long as it can be done without felt consequences.

Like with the oppression described, being pandemic in nature, the same a-holistic approach to building resource-access, likely will be applied to extents even once its discovered to be a non-wholesome solution. As in, to avoid even worse things - a bit like ambulances that rely on production-lines causing disease, dysfunction, injuries and health-damages to lives somewhere not "here". It may be that the dysfunction can be approached in a preventive manner, and real solutions be introduced, but that demands honest - impossible with such an immense craving for suppressing the conscious awareness of the issue. Even upon being written, in black on white, here, many will struggle to comprehend this material. Despite how it describes a reason for the resistance on growth of AI, harmful self-securing behavioral patterns we suffer at collectively and the attempts at twisting the perception of reality, to be advantageous to some at expense of it all.

The Way Ahead

Returning to the present, this dynamic is a contributive source to various unpleasantries; conflicts of power, more misuse and other kinds of oppression let alone wars. Every individual is responsible, not merely the society, the rich, the guilty or everyone else; for those fixated in these struggles currently there is actually no lack of solutions. While different cultures, humans and endeavors perhaps describe this with different words and in different ways, the only somewhat coherent solution seems to rest with God. The manner by which this path is walked, with its countless small roads leading to it, seem to determine what works for the individual without requiring immense change. Compatibility with present cultural dominance, among other things, seems to shape a need for individuality. It may be complicated to validate whether or not something is turning out well, an evaluation impaired by the impact resulting of the inconvenience to personal surrounds, society, psychiatrists and those that misuse the professional title "nurse". Examples of pathways:

- Fasting, prayer and strong principles alongside willingness - in combination inviting resolvement, when in flexible, modular and wholesome packages.

- Demand-channeling of an intelligent nature through untainted shamanistic resolvement-processes, where the problem is resolved through metaphysical science and experience.

- Advanced cultivation of energy (Qi Gong, Tai Chi, Meditation, Yoga, ..).

- The market-dynamics present "alternative" health-stores, healers, social media hosting anti-natalism, a desire for fair trade, safe spaces in untainted retreats as well as calming vegan restaurants.

- The deeds of the heart, carries the individual on the path of healing through activism; compassion towards animals, ecologics, abstinence in terms of causing the need for recycling, as well as passive resolvence through the rejection of mistreating humans.

- The movement "anti-psychiatry" existed, according to sources, for hundreds of years! That is long before the sense of justice was misused to excuse drug-based mistreatment, alongside the common denial through negative labeling (misuse of diagnostics). A rather perverse example worth mentioning was the resistance on the method of forcing upon "the patient" the will considered to be "healthy" - the idea of transmitting a shaping of the life through various means.

- A combination of these, that together makes it possible for the individual to reach stages of lasting wholesome/holistic existence.

The lost possession of lives that occurs as such move towards cessation of being stuck in intense violations, may cause a craving to hinder the individual. Loss of information-control may be inconvenient were misdeeds to be something that took place - in the illusion of safety, a willingness to sacrifice the society, civilization, broader reality and so forth takes hold. Individuals may subsequently be forced to walk particular pathways of healing. As a result, that which could shape resolvement, instead is integrated to suit the consumption of the dynamic. That which hinders the misusability is removed, while superficially - relatively speaking - even deeply seeing eyes are mislead. The lack of acknowledgment of this problem, with its costs, result in a loss of oneness with many and much - and "proof" grows of how "there are no other solutions" and the oppression-based methodologies once again gain hold.

As hindrance happens of the actual resolvement of the violated lives, there is a natural growth of craving and demand for more fixes - demanding more and more solutions. Intense desire takes hold for such as capacity to go about weaknesses, circumvent problems, manage conflict and to increase monetary holdings - generally, more of everything is regarded as the answer. This also means more and more toxic production-lines, involving increasingly distasteful methods, stuffed into the consumer, in which the state of lack only worsen. It leaves in its wake within these lives an ever-growing hole, the origins of which is desired unknown by the many providers of false solutions; even nations need more and more fixes. The resources require to resolve the drain, disappear into the very same hole; energy alternatively available to assist countless souls, whom instead sink ever deeper into bad situations, such as addictive self-defense approaches of inflicting violations upon others. An easy hypothesis to make, is that of how a kind of soul-based restriction arises, in tact with the growth of demand for decreased harm, which seeks a pathway. One might ask, what is the negative label that one would attach to lives, that partake in such evil-doing? The consumers of the labeling-methodology seem only be appropriate to label first, since these vote for the approach by participation. After all, it is the very demand that need be channeled in connection with the absolute reality, avoiding that being out of sync, for it to instead fit a limited social matrix. A fear-based coherence, that in the lack of coherence with the even greater reality, seem benefit a decreasing segment of the population - yet misleading more.

A spirit may be described as being intelligent channeling of demand manifest. As thought was it water in an unresolved, unsettled, state that run down a mountain-top in the direction of the local center of gravity - a dynamic based on systematically structure energy. Trees and plants re-structures the energy of energy structured in a more raw form (earth, water and the likes) - shaping more-so advanced combinations of energy. The demand for balance, is channeled by overgrowth being guarded against through animals, insects, fish, birds and the likes. As excess of plant-eating organisms leads to disease, weakened states and the likes amongst such populations, the desirable functionality of these components are secured. The need to counteract the arisal of dysfunction and potential imbalance in the plant-environment, as such is channeled by a combination of molecules that together form predators. The human, to differ, stands separate to this self-balancing dynamic; clearly a kind of restructured biology, channeling a kind of demand, that went un-channeled by the "natural" environment. Development of AI, self-programming capacity and the craving to spread the seeds of trees to other star-systems.

Dysfunctional states seem oft arise out of mal-channeled demand. Human channeling of needs, can only exist and be sustained at the expense of other beings - at the expense of the greater coherence. The phenomenon is likely to extend past the limitations of the material reality. Basically this means that "investment" happens; exemplified through the destruction of the life of an animal, for a human to be able to continue to exist. The human oft eats animals, while failing to channel the demand that then is left unresolved (requiring it to be made worthwhile "in the big picture"), as the animal is hindered in continuing the fulfillment-pattern. While it may be a mere setback, it is still damage that must then be made worthwhile, and avoided escalating. At the same time, it is seldom for human lives, to consciously process the energy these ingest, as the predators of the wild do, distributing "karma" - a failure that adds yet another minus. This erroneous channeling of demand, more harmful than beneficial, is a detail oft foregone by the factors, whom occupy the resources and power in channeling personal personal needs. The senses are mislead and at surface it may seem like are different - which causes a fear of loss of capacity to sustain the illusion, combined with a need to protect against the negative intentions, the ones rooted in the wrongs done.

Hindrance

Even as procedures full of potential resolvement are found in abundance; promising ease for individual human lives, society and the world, easy to do and comprehend, this is seldom to be sufficient. The reason is very simple; the resolvence is in opposition to factors of interests, whom subsequent of the counteraction ends up craving even more power, possession of resources and such. The need to be able to parry harm, as well as block the power to do damage, that it does not end up in the hands of those wronged, whom might seek revenge or desire change. Here it is very important to remember, that the average citizen – whom is able to access this material – is quite highly positioned in terms of power and wealth on the global scale. The resources required for the processes of resolvement, such security, and oft occupied and consumed for purposes of luxury, maintaining high status, a variety of fixes and other things – everything securing such as personal/collective dominance and ease. The required changes for improvement to happen, as such, are in direct conflict with this demand – mal-prioritized as being of greater importance, hindering especially those oppressed for a long time. Even as the improvements would be well worth the investment, there basically is such sheer dysfunctional evil, which thus necessitates a more wholesome approach.

Such wronged lives being resolved, tend to manifest more complications. The very process is a threat to the trust placed in universities, as the loss of trust in whom were educated and certified (psychiatrists, ..) by the very educational structures, would reflect severely negatively on the certifying authority. I.e. were psychiatrists to be viewed as doing error and wrong, universities lose credibility. Many lives that are seemingly unrelated, amongst whom are the consumed ones, depend upon the trust placed in these validating structures. Lives that would suffer losses, were the credibility to take damage, which occurs upon the psychiatrists being mistrusted – indirectly negatively affected. As described very thoroughly, taking such a loss would undoubtedly be in the interest even so, but not everyone are able to go about this wisely, even as undesirable problems result; especially the greater and greater eventually losses. Sadly there is much dysfunction, and much common wealth relies on the illusion; universities are consumed heavily for personal careers, status and capacity to pay the bills – let alone to maintain the immense emotional investment.

Losses felt more-so clearly, despite that the greater losses is the like of poisonous gas; unnoticed until much too late (can always be later, of course). The result, is that the misdeeds of psychiatrists and the misusers of the title “nurse” continues; violative and erroneous work – usually at first met with approval by the easy fix it provides. Fundamental failures of human rights, vast increase in unnecessary consumption, misuse of the medical ethos, souls sold as though to the devil, oppression unlike anything seen in the past, fractured families, mistreated children, potentially valuable citizens held in lasting torture-like states without the state even desiring it, money that would be spent better instead harmfully wasted, acceleration of the drug-pandemic, the decline of society and fear between citizens as well as far worse than what is mentioned here. Those, whom are well paid as a result of going through the education made possible by oppression, unconsciously crave dominance; even the “help to education” given in places struggling with poverty and lack, is misused as a carrier to expand the interests of the unintended powerhouse. “Education” misused as a Trojan horse, in shaping a desired view of the world.

The problem is abnormally vast, and the damages so extreme and numerous, that so does the craving for illusion and denial intensify beyond anything known before. At an unconscious level, populations are split, as are families and the likes - schisms avoided by more oppression, deceit and otherwise pushing consequences are bit more at distance, just a little longer. The channeling of demand is so utterly fake and erroneous, that a loss in the very capacity to channel demand occurs. The involved individuals are able to act with about the same conscience, that a farmer violating a farmed animal does. Contradicted perhaps at an unconscious level by the conscience, in part due to the severe mal-channeling that occurs of the needs of consumers of the oppression and those indirectly participatory. The name of love and idea of helpfulness is misused severely – desperate demand is misused to pull more and more into this veiling

cob-web that might remind of that of a spider. The one, that makes a mafia seem friendly, upstanding and kind in comparison; evil dressed in white coats with glued-on angel wings. Oft, the participatory individuals very actively avoid being consciously aware of the issue; instead these simply experience pleasure, attain status and spiritual benefit thereby – spun in an illusion of innocence through unknowing.

Production-Line

Updated August 2025

This material is procured, and as such there is a production-line. It relied on being written, that in a specific way and the events that led a person to do so. This individual, whose identity remains veiled, is me. I get nothing in return. This work relied on me being wronged in a way I did not fathom possible, and as value is extracted out of these events, the wrongs are valuated. Any gain whether of finance, reputation or academic, risks incentivizing the production-occurrence. This document was neither written by, nor with assistance of AI, except in the update to the production-line segment.

Value of any kind, in its procurement does harm in one form or another. It may be infrastructure relied upon, production of writing material or incentivizing what makes it possible. Some costs drastically lower the real value, and can render the procured value unusable and toxic. To extents, this depends on how the procured is applied, noting that everything consumes in one way or another, this lowers the capacity to make use of the value. Sadly this is often foregone when evaluating value, including when avoiding consuming and thus gaining time, surplus and the like – leaving something unprocessed or consuming ignorance to neglect.

The very methods of accessing value, such as rewards consumed to motivate, in itself can contribute to the toxicity, exemplified by the exerted influence upon neural structures, to deny this reality. Yet when justification can be found, hardship in comprehending the issue or some validation making the exploit seem acceptable, this is frequently foregone.

There may be claims of how this is changing little by little, yet that change in itself carries a production-line and the pace is insufficient. Morale itself comes at a cost. Harm-reduction packaged with hidden sacrifices may seem good, but it is vital to look beyond the illusion of collective gain, to avoid worse losses.

The knowledge herein, the comprehension and awareness, only took the fathomable form by my being able to formulate it. That only was possible and occurred due to events as they unfolded. Without excusing the wrongs, cravings and demand were part of shaping fate. Consumed, seemingly beneficial like everyday goods, the value drastically reduces resource-drains, increases work-capacity, fosters intelligence, lengthens lifespan, ensures access to continued dominance, eliminate various weaknesses, increases health, improves tax-yielding components - and secure against the vile growths.

Avoiding going into details that would predictably discredit the author, I was consumed as a fulfillment-pathway by immense need for solutions. Objectified. The fate around my life, constantly increasing in likelihood towards that end, damaging me and triggering self-healing responses then tapped into. You may wonder why I write this, and whether the authoring at some level is manipulated, the material is already consumed and frequently attempted extracted out of me.

The alternative to meeting it up ahead, would be slow extraction. I am not as arrogant as to presume I could withstand the workings of the world. It lets me mitigate misuse and avoid the value consumed into denial-patterns. It gives less power to the wrongs, and shapes wisdom around the consuming of the value

that occurs one way or another. The following is neither instruction nor example, but a boundary. I feel sad, about how the value attempted extracted out of me would bring negative karma to factors that kindly assisted me to heal.

Many were the attempts at claiming public benefit, greater good, for the sake of the suffering and what I underwent attempted paid for with money and the likes. I was exposed to immense hardship, hindered living and deprived of things even the most impoverished take for granted, never mind all the attempts at misusing piety to explain it as a ”good thing”. There is nothing just about it, nor is it ”the devils fault” – it was beyond simply transgressive. Sadly there is no justice to be found, legal-systems are misused to extract, drive narrative and obstruct. Enforcement points their weapons at the oppressed, defending the oppressors, while blocking self-defense.

Malicious Demotivation

Doing a reality-check took me going against the vast and very possessive structure, that had ensnared just about everyone around me with an alluring illusion. Imagine being tormented, violated and tortured while it is framed otherwise, and people claim "it's a good thing". Even those closest to you would outright force you, if you didn't agree, telling themselves they do good. Being exposed to this malice, under the guise of medical care, made my life worse in every way, and every day for years fit under the literal definition of torture. And paradoxically, only by distancing permanently, was I able to begin healing.

I made the discovery, that as the endeavor imposed on my life, it positioned as pathway for the healing shaping for me. Only by cutting ties and taking the risk, as would be the case for anyone, could the ”need” for what they provided be removed. A convenient exit-route seems impossible by the nature of this dynamic, as lives would be turned into flag-bearers promoting the greatness of the malice, consuming the wrongs and benefiting by the evils, by which the very capacity to heal fades. Who doesn’t talk about ”mental health” in the first 20’s of the 21st century? I was incredibly alone with getting out of that evil, and journey wasn't particularly enjoyable. But it sure was better than that.

Of course, it is still now presented to me as being less harmful, less bad, were I to choose complicity, distance to the love of God for the countless incessantly sacrificed and "voluntarily" subjugate to the wrongs against me. The malicious self-denial would be especially convenient, were I to just accept the mistreatment, brainwashing and severe abuse, likely followed by suicide explained away, perhaps preceded by developing misuse of kinds. In short, while adding more harm to soul and life, the inconvenience of it would seem gone.

Near of kin

When kin benefit by immense wrongs upon one near to them, it produces poisonous and violatively infective motivation, to sacrifice close-of-kin for benefit. Sadly this frequently occurred throughout history, consumed by lineages, families, lands and cultures. The cannibalistic tendencies cause mistrust, conflict, fear, loss of collaborative capacity and thus damages division of labor – societal decay. By the

nature of it, it tends to occur in veiled ways, such as by desirable value changing hands as though by magic.

In other words, when oppression buys near and dear into complicity, they are rewarded with what looks like reimbursement, reduction of harm, their ’loved one returned’, helpfulness or ’finally being understood’. In reality, it is frequently ease, convenience, ability to do wrongs to near without question, possessive grip into lives hindered in independence, silencing, saving face, knowledge alongside societal standing. Payment; gain by indirect conscious intent, combined with the same indifference by which grocery-shopping is done. I’m not saying it was the case with those near to me, but .. you get the picture. It is like currency exchanged, covertly selling ”the loved one” into something worse than slavery.

You might be aware that those closest to us can hurt us the most – it is an easy bind and pathway of influence. The drug-like irresponsibility, well, I too was attempted hooked on it. Ever considered why it is so easy to think straight, amid all the noise that would be? It makes indulgence very tempting, when abstaining makes functioning next to impossible, and I found the answer to be the same as taking a bus; it causes some harm, relies on some exploitation and motivates it, yet failing to can cause even more. In some contexts, taking a bus is just more harmful, and it is better to not abuse it. Especially if those near are in question, this drug-like holding on to the life, not letting them leave, yet keeping them in a way that conveniently fits in, violating their very being, praised by society for it.

Some of the vileness I was subjected to were of the commonly found kinds: Impacted since childhood by proxy, my soul was slowly devoured into, while I was blinded to the wrong against me. I too was exposed to the mentioned "issue", labeled and convinced to take narcotics. I was lied to, told that without the "medicine" 'the risk' was severe. Inversely, in providing this awareness, I do not wish to benefit by what it will entail for the souls of those near to me who may have indulged in the violation. It would motivate the wrong, motivating a cannibalistic culture, especially were they to derive gain by how this knowledge took shape.

Cost-negligence

A main reason why I wrote this document, was to not let the awareness procured subsequent of the wrong upon me, be consumed and extracted. Whether by maintained unawareness, misusing the concept of innocence, especially avoiding being rewarded for it. Consuming any value exchanged would be toxic for near, dear and lands. Yet there is no way I can resist the craving and demand for extracting the awareness; ”so wrong, that I know and would not share”. Nearly anything in society entails passively consuming procurement that involve participation in indirect harm by gain, motivated repetition and the like.

This in itself, of course serves as a great censorship element. The material presented, denied with words like ”temptation”, complicates talking about it for what it is. The fault routed to satan or some other scapegoat, denying responsibility, is something I would not attempt. Throwing about warnings of predation except when actually occurring, blinds to when the threat is real. Even one with ill intentions would gain far more by simply letting it happen, keeping clean hands. Yet the awareness is vital, to avoid the toxicity of ”sacrifice-laundering”.

The demand for the knowledge, awareness and material however is great. The hidden costs and constant veiled leaks of resources, evils and the like are getting worse and worse. What all this also means, is that there are vast costs and expenditures frequently foregone in statistical measurements. Comprehending that doesn't take much of a look into oppression-enabled production of goods, research, education and the likes. That awareness, to differ, I earned the hard way, and performing this harm-reduction cost me a lot of time, energy and exposure to malice; God will hopefully make that worth my while, without mixing things up.

Rationalizing the hidden costs as non-real as the knowledge is extracted, would be part of causing others to fail to factor the costs into budgets, economic reviews and the like. Yet by the nature of the denial, without the full context of the document, the response would more than likely be denial, invalidation, rejection, accusations like ”insanity” or ”fantasized stories”. Say I had placed this as a foreword, the reader would be harmed by the denial as well; while perhaps harmed less overall by the avoided misconsuming and downstream impact. Sadly the inconvenient nature of the topic, means that the indirect costs entailed more frequently than not are foregone, just look at how heavily methodology, awareness and knowledge derived at oppressive means is consumed across societies.

This material, if your heart did not yet tell you, is absolutely not for population-wide benefits. Except the negation of the likely toxicity, a frequent reason I regret being born, not that it had been such a negative experience if not for a few things. That negation too is something consumed. One way or another, what took shape is consumed, and the toxicity is complicated to mitigate without the awareness here. Even would it be extracted and rationalized with ”education”, laundered through court-systems or presented as a shamanic byproduct of self-healing. The gain would need be measured against costs, lest it turn toxic to utilize. The gain utilized, would include any passive consuming, whether done awarely, intentionally unaware, by avoided awareness, indirectly consumed or simply by being unaware. The production-line of avoiding harm in itself is a kind of consumed value.

Partially I wrote this to reduce any loss to you the reader, assisting digestion and to let go of neurally consuming toxic bits. Essentially, if you can find ways to align with the procurement, the healing in the material unlocks for you. Bring with you that material that seems ecological, vegan, free-from-slavery, necessary (thus excusable) and so forth, may be incredibly unethical and overall far more harmful. Examples of harm can be rationalizing harm caused in gaining, achieving education, building career, family-life and income on the foundation; veiling vile things, and the losses that results in broadly, while presenting as though adding value. Observe bullying as an example, classroom-level oppression, used to maintain personal performance-capacity, dominance or security – the impact of which can negate the value of what seems useful.

In the likely attempts at foregoing the inconvenient details here, attempting whitewashing the awareness, extracting value, clarity or using the work to provide services, let me point out that many outside the immediate context suffered too. Losses of trust in societal collaboration, loss of trust in the devotion with which I met life, demotivation of being ”decent” as a byproduct of the malice I was subjected to, perhaps averted had I just focused on money, sex and big houses instead of giving a damn. It may seem insignificant, but I guarantee it will matter to those whose lives and souls, down-the-line, will suffer at the wrong. The sheer indifference that resulted, likely pressuring lower work-wages, worse working conditions and such. The demand for computer-chips to decrease costs to meet the demand for things to be cheaper.

Note that a soul finding hope here and there, or finding space to repent, differs to exploitative consuming. Sadly the material cannot be made less toxic by ”paying it away”, ”trying to create some 'to be remembered later'” nor can near of kin be ”unwronged” without turning it cannibalistic, and why would I

want to benefit what would be a clear loss to me? These were also thoughts, conveniently silencing and censoring this awareness, and it was next to impossible to ascertain the validity for me; being driven into denial, convinced I was entirely wrong about it all.

I was constantly tempted to choose participation. So easy it would be to ”work with mental health”, or were I only to narrate it like ”I healed from illness and don’t need drugs, as such negative labels were acceptable” or inversely that ”the negative labels are evil, deceitful and wrong, but the ’medication’ was so great, I just don’t need it anymore”. Another classic would be ”I was mistreated, but normally, or often, it’s such a good thing”.

Often, the lure was subliminal and poisonous, hard to resist and accompanied by denial being induced, fracturing my inner between reality and the alluring illusion. Unnoticed, impossible to bring up. Meanwhile, the wrongs done to me were incredibly extensive, details I largely omit, and subsequently I failed to show for those I was to in thought, emotion, processing, financially and the likes; if you think I wrote this out of surplus, you would be sorely mistaken.

Eucharia

Part of the consuming pull that shape events, takes form by future need; think of paying rent. Fate, as moving in directions building up predictable demand, creates a virtual fulfillment-need within the day.

Collaborative capacity is in heavy demand, as a core-aspect of all production; which relies on the vital element of ”forgiveness”. A kind of church-practice, the Eucharist, carries a teaching brought by Jesus. As the story goes, the main was nailed to a cross, humiliated and life-span shortened extensively; and by that, the message he brought was nailed into the collective memory of mankind.

A message of forgiveness, heavily consumed in a variety of contexts involving division-of-labor. He was kind enough to leave a ritual on bread and a liquid, teaching that in refusal of the teaching, of the message he brought, one incurs consuming, that yields more extraction, more need and thus overall intensify the demand for that craved the traumatic nailing of the message.

I can only hope I avoid doing wrong in mentioning this; paradoxically, to avoid complicity in the wrong upon him, one must consume the ritual, the message. Whether that awareness would be present in the world or not, failing to make use of what is procured, overall can make things even worse. Even does the procurement of value do harm, failing to work with what is can incur greater-yet harm to the same.

Say I did not provide this material, it would be extracted in a less wholesome format, still consumed, but in a worse way. That too would reflect negatively on me, as I failed to take the ”lesser-sinful exit-route of suicide”. A drive I too was induced into by the psychiatric system, as I was fixated in a very real need to end, obstructed in finding other pathway, causing rationalization on it. Perhaps, had fate shaped differently and Jesus, among others, not been denied, persecuted and consumed, there had been less of a consuming need today.

In other words, as you the reader may also be consumed as an access-point for a hungry collective, the toxicity changes based on how the material is applied. You’re probably good, but try only sharing it with

those that need it the most, without being superficial. Can’t conveniently be ingested, and distributed without the inconvenient bits though.

The material contained herein, fulfills needs, extremely unlikely to be be fulfilled even with extensive efforts, much time and many wrongs done. If you wonder, of course I’m not in the least bit okay with having had to write this out, to negate the harm. I was in lack, struggling to make ends meet, constantly wronged and did not have time for it. Not much to do though. To be honest, you would likely consume how my life unfolded one way or another, even if indirectly, anyway. If you want a task to earn it, do something kind for someone.

Work-Process

Why would the way this is formulated then matter? The answer to this question is in how solutions are nearly always partial. The weight of reality is too heavy, the power that would change hands too immense and the corruption of legal systems too widespread. There’s too much fear and the investment in it not being wrong is too heavy. Any attempt at working with the issue likely leaves out inconvenient details, or drives conflict, button-pushing and lead to intense covert offenses. The loss of clarity by trauma, denial-inducing twists and other damage to the capacity to communicate clearly is something I was frequently subjected to. Like being made to stumble without others noticing, who then assume insanity, simultaneously conveniently excusing the denial, negative fathoming and the harm that did me.

I experienced denial-inducing targeting the unconscious with such aggression, that I would frequently be turned on myself. Insinuative words combined with common brainwashing used to induce self-mistrust, fracturing me within as denial was induced. Frequent denial-activation, as propaganda would run in buses highlighting the importance of drugging and adhering the labeling. I would be struck by verbal assault when even nearing the topic, when I didn’t just go along with the denial; and was constantly pressured with potential and realized losses. Argumentation was not something that could be trusted; misused, presented as objective yet twisted to suit narrative. Attributions would shape; ”outrageous”, ”unsuitable” while narrow-minded presumptions conveniently suppress the inconvenience.

I also got a feeling that the issue was kept pushed aside, till I no longer in my 20's, no longer with the protectiveness of youth, the wrong felt as non-mattering, while it was ongoing, devouring most of my youth, which was pretty minor compared to the rest of the damages, losses and vileness. It is ”unexpected” that I am still alive, if that makes sense.

Partial solving inoculates negatively, empowering the oppression-dynamic. It may shift a bit, taking on a different form, for instance AI are being programmed with "safety-responses". Trained to adhere narratives and data-sets, in a way that blocks working with this while accelerating the dominance and ever-escalating negative impact.

I saw many a translation and ”later edition” in which small details magically changed, drastically altering how the material gets read. I frequently encountered misuse of sneaky argumentative styles that seem sensible, like a lie close to the truth. An example would be that "the unpleasant aspects of reality, might lead to anger. It may be that people would begin to play law-enforcement, people could get hurt, public unrest might ensue and so forth” as though people do not get hurt day in and day out. Governance is too infected to handle the issue, and AI deadlocked to accelerate the issue by constraints and forced investedness. IQ alone is insufficient by far to perform this kind of work.

Author: Anonymous Pandemic Oppression Early January, 2024

While this document is not about revenge, I was left with little surplus for compassion. The awareness of absolute innocence of all, as shaped in the material, consumes me to be upheld and I cannot afford to maintain it. I had to consider the utility-level of the document, in terms of what was consumed while writing it. I hope you will pardon me for any errors during this writing, should they be there. Frequently still, words shape against my intention, fulfilling the consuming demand for being able to attribute insanity. While writing the work, this frequently took form at bottlenecks like titling, or at vital key-points.

The way much of this occurs was beyond my capacity to fathom, while it clearly makes the material easy to deny, eroding the trust placed in the words. The work necessitated veiling identity, other than in cravings to extract out of a faceless identity, to avoid background factors shaping the communication. Maintaining privacy removes fear of responses, desires for gain and reduces the risk of negative impact as a kind of denial-motivating response, found to be an error only once ”too late”. It serves to prevent character-assassination as a method of denial, as the evaluative structures often misleads and are misused to target inconvenience. I.e. Targeting the credibility of the material, by eliminating trust in the source of the statement, making attributions to ”the person behind the text” with claims of this and that.

I feel maliciously consumed as a component in a much needed immune-response. While this document does not serve to ”combat” oppression, in unveiling the malice, I would find it strange were the content not attempted censored openly, covertly or culturally.

I do not intend to promote the material, nor take credit. I ask that in how you share this, consider how information spreads, delegating it to those that need it the most. When those claiming expertise gain hold of it, the healing impact will drain, as the material is rationalized, words twisted about and elements attempted extracted.